

# THEOLOGY & RELIGIOUS STUDIES

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**Recent Publications:****Religions and Theologies**

Christian Life and Practice .....	1
Christianity: General .....	3
Christianity: New Testament .....	8
Christianity: Old Testament .....	9
Christianity: Sacred Texts.....	10
Islam .....	12
Orthodox and Oriental Orthodox Churches .....	13
Theology: General.....	14

**Religious Studies**

Comparative Religion.....	18
History of Religion.....	19
Philosophy and Religion.....	19
Religion and Beliefs .....	21
Religion: General.....	28

**Cross-disciplinary Studies**

Education.....	29
----------------	----

**Selected Series:**

Dieux, Hommes et Religions / Gods, Humans and Religions .....	31
Erfurter Studien zur Kulturgeschichte des orthodoxen Christentums .....	32

<b>Complete Series List</b> .....	33
-----------------------------------	----

<b>Index</b> .....	37
--------------------	----

<b>Peter Lang, International Academic Publishers</b> .....	38
--	----

<b>Our Representatives – Print</b> .....	39
--	----

<b>Our Representatives – eBooks</b> .....	40
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John O. Oguche

## Mapping the Discussion on Leadership Spirituality: With a Critical Evaluation of References to Christian Spirituality

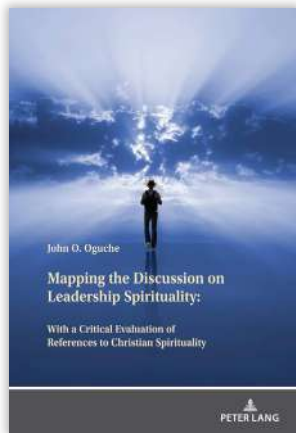
Berlin, 2022. 376 pp.

hb. • ISBN 978-3-631-87650-3

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-87799-9

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95



The emergence in the last two and a half decades of the concept of leadership spirituality is a further indication of the increasing need for a more critical, inspired, and ethically responsible leadership. In order to illuminate this most striking new focal point in contemporary leadership theory and literature, this work aims to critically map the contemporary scientific literature on the subject, with a special focus on the valuation of Christian spirituality. Three key issues engage our attention: the emergence of spirituality in the leadership discourse; the inclusion or exclusion of spirituality from the Christian tradition(s) in that discourse; and the valuation of the particular contribution Christian spirituality can make in this context. In this regard our focus will be on the Catholic tradition. The final objective is to clarify in the perspective of scholars belonging to the Catholic tradition how the practice of Christian spirituality contributes to taking moral responsibility and to moral integrity. As such this work is a case and a building stone for a broader investigation on the link between ethics and spirituality in business.

Answering fundamental questions about spirituality in leadership, the work establishes a link between spirituality and self-assessment. As such, it establishes that the reasons spirituality is valued in Leadership are more fundamental and not merely utilitarian (references to more efficient work or better economic results). Drawing critical insights from scholars the work does an indepth examination of the Catholic traditions (focusing on the Benedictine, Ignatian, and Opus Dei orders) and makes a case for how the practice of spirituality help with taking moral responsibility and for moral integrity. It shows how the Christian traditions represent not a static but transformative vision. This way the work becomes, therefore, a case and a building stone for a broader investigation on the link between ethics and spirituality in business. Spirituality takes us beyond that which we see. It, therefore, tells us that something lies beyond the usefulness of what we value; and that gaining rational control over all things is not all there is to being „good“. Drawing on the huge insights and power of the language of scriptures and insights from moral imagination and contemplation, the work shows how we can move from being personally positively affected (from “being good”) to becoming “good leaders“. That implies, above all, understanding not only our lives but also leadership as an experience of transcendence; and that Christian spirituality is a transformative experience.

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Lukas Ohly

## Ethik der Kirche

Ein vernachlässigtes Thema

Berlin, 2022. 342 S.

**Theologisch-Philosophische Beiträge zu Gegenwartsfragen. Bd. 26**

geb. • ISBN 978-3-631-86678-8

CHF 70.– / €<sup>D</sup> 60.05 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-86683-2

CHF 70.– / €<sup>D</sup> 60.05 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



Warum ist es eigentlich schlimm für das Christentum, dass die Kirche Mitglieder verliert? Diese Frage ist in fünf Jahrzehnten einer kleiner werdenden Kirche nicht gestellt worden. Damit ist auch versäumt worden, die ethische Dimension der Kirchenmitgliedschaft zu verhandeln. Bislang definiert sich Kirche über ihren evangeliumsgemäßen Auftrag und reduziert ihre Mitglieder darauf, das zu tun, was sie tut. Dabei wird übersehen, welches Verhältnis die Kirchenmitglieder zueinander haben. Doch genau darin steckt das ethische Potenzial der Kirche. Die vorliegende Studie fasst die

Kirche im Sinne der politischen Theorie als Gemeinschaft, die durch die unmittelbare Beziehung der Mitglieder konstituiert wird. Sie ist kein Gut, sondern vermittelt Rechte und Pflichten. Ihr Wesen ist Anerkennung.

Adrian P. Rosen

## The Meaning and Redemptive-Historical Significance of John 20:22

New York, 2022. XXVIII, 314 pp.

**Studies in Biblical Literature. Vol. 177**

hb. • ISBN 978-1-4331-9270-8

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9271-5

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



This monograph endeavors to clarify the nature and significance of the impartation of the Holy Spirit in John 20:22. Previous scholarship has produced a confusingly diverse and contradictory array of competing interpretations of this much-debated verse. The present work, which will prove immensely valuable to every scholar, pastor, and serious student interested in this question, carefully walks the reader through the interpretive issues. The book offers a more extensive survey of the history of interpretation of John 20:22 than that found in other works on Johannine pneumatology. It

includes extensive exegetical analysis of the related motifs of the glorification of Jesus and eternal life as well as every passage in the Gospel of John mentioning the Spirit. The impartation of the Spirit on Resur-

rection Day is here clarified in terms of the nature of the gift itself, how this relates to Pentecost, and how this impartation constitutes a momentous step forward in the outworking of God's unfolding plan in the history of redemption.

"With this monograph, Adrian Rosen has produced a meticulously researched and immensely valuable analysis of John 20:22 and, more generally, John's pneumatology. Rosen helpfully highlights the central issues in current scholarly discussion of Johannine pneumatology, including how we should understand Jesus's glorification in John 7:39 and the nature of the relationship between the life-giving function of the Spirit, so clearly described in John 3–7, the Paraclete promises in John 14–16, and the bestowal of the Spirit in John 20:22. Rosen's exhaustive research, careful exegesis, and judicious reasoning make this book a must read for all who are interested in the work of the Spirit, the Gospel of John, and the mission of the Church."

— Robert Menzies, Director, Asian Center for Pentecostal Theology (www.pentecost.asia), Kunming, China

"The depiction of Jesus imparting the Holy Spirit to his disciples in John 20:22 carries significant implications relating to John's pneumatology and inaugurated eschatology but has also generated much debate. Writing with clarity and precision, Adrian Rosen provides a careful linguistic and contextual analysis of this challenging passage. He effectively highlights the problems besetting the major interpretations that have been offered and presents a well-argued case for an alternative that deserves careful consideration."

— Timothy J. Wiarda, Senior Professor of New Testament Studies, Gateway Seminary

Kevin Storer

## Reading Scripture with Kierkegaard

Kierkegaard's Upbuilding Hermeneutic of Scripture in the Discourses

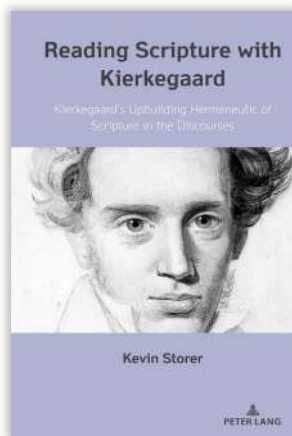
New York, 2022. X, 200 pp.

hb. • ISBN 978-1-4331-9486-3

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9487-0

CHF 103.– / €<sup>D</sup> 89.15 / €<sup>A</sup> 91.65 / € 83.30 / £ 67.– / US-\$ 99.95



Kierkegaard's religious discourses provide extended reflections on the Biblical text, and this book explores Kierkegaard's hermeneutical project as a form of theological interpretation in the service of religious upbuilding. Comparing Kierkegaard's metaphorical view of Scriptural language with Ricoeur's theory of metaphor and second-order reference, and comparing Kierkegaard's movement from "ordinary" to "actual" reading with the Medieval movement from literal to spiritual reading of Scripture, Storer argues that Kierkegaard's project of upbuilding may be best classified as a

form of tropological reading of Scripture in which appropriation opens the meaning of the text as the reader is remade into the image of God. Through the lens of Kierkegaard's use of Scripture, the book further explores theological and rhetorical development of the discourses, focusing on Kierkegaard's move from general religious upbuilding to specifically Christian upbuilding, Kierkegaard's construction of new rhetorical strategies in the pursuit of a distinctly Christian communication, and Kierkegaard's increasing focus on Scriptural authority in the later discourses. The discourses, it is shown, exhibit a plurality of instructional and evangelistic aims, and these shape, and are shaped by, Kierkegaard's use of Scripture. Storer concludes that Scripture is used so freely and imaginatively because Kierkegaard assumes the framework of historic creedal Christianity as his foundation for upbuilding, and then utilizes Scriptural texts to enable readers to imagine, and thereby to appropriate Christian truth.

Ulrich Beuttler · Markus Mühling · Martin Rothgangel (Hrsg.)

## Raum

### Interdisziplinäre Aspekte zum Verständnis von Raum und Räumen

Berlin, 2022. 172 S., 5 s/w Abb.

Jahrbuch der Karl-Heim-Gesellschaft. Bd. 40

geb. • ISBN 978-3-631-88777-6

CHF 50.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 44.20 / € 40.20 / £ 33.– / US-\$ 48.95

eBook (SUL) • ISBN 978-3-631-88778-3

CHF 50.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 44.20 / € 40.20 / £ 33.– / US-\$ 48.95



Sowohl im Alltag als auch in den Wissenschaften leben wir in Räumen und diese bestimmen unser Werden: seien es Räume, die wir täglich begehen, oder sei es der Raum ganz grundlegend, als physikalischer, psychologischer oder philosophischer Raum. Alles Geschehen und Werden ist somit in den Raum oder in Räume eingebettet. Auch im christlichen Glauben sind wir in einen Raum gestellt: den des dreieinigen Gottes. Die Fragen, was all diese Räume sind und wie sie sich zueinander verhalten, sind grundlegend und kaum zu unterschätzen. Sie bestimmen unsere Wahrnehmung und

unser Handeln. Schon Karl Heim als Pionier des Dialogs zwischen Theologie und den Naturwissenschaften hatte die Bestimmung der Räume zu seiner Grundaufgabe gemacht. Heute stellt sich die Frage neu und sucht nach neuen Antworten.

Alex S. Carr

## Paul, Women, and the Meaning of Silence

### A Contextual Reading of 1 Corinthians 14:34–35

New York, 2023. XXIV, 268 pp., 3 b/w ill.

Studies in Biblical Literature. Vol. 180

hb. • ISBN 978-1-4331-9489-4

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9491-7

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



The definition of silence is essential to the interpretation of 1 Corinthians 14:34–35. What did Paul mean when he silenced women in church? In *Paul, Women, and the Meaning of Silence*, author Alex S. Carr compares the Greek verb Paul used for silence with other ancient Greek sources containing the same term. Through this comparison, he demonstrates consistency within 1 Corinthians and the other Pauline letters. Through comparison with other passages in the New Testament, Carr also demonstrates that these passages do not contradict the type of silence

in 1 Corinthians 14. *Paul, Women, and the Meaning of Silence* further considers cultural and historical contextual issues, including women's education and speech in the Greco-Roman world.

This book will assist Bible scholars, pastors, and theological students in navigating some of key interpretive issues in 1 Corinthians. Scholars seeking to locate primary source material will especially profit. Pastors will find an explanation of various views as they preach and teach on the subject. The book is one of the most extensive discussions of this challenging New Testament passage on women in the church.

“In what is possibly the most thorough examination of 1 Corinthians 14:34–35 to date, Alex Carr offers an insightful discussion of the history of research, literary context, historical context, and theological context of this debated text. His knowledge of the topic is vast, his arguments cogent, and his conclusion persuasive. Carr’s research will topple several of the popular theories and become the work with which all future scholarship simply must engage.”

—Charles L. Quarles, Research Professor of New Testament and Biblical Theology; Charles Page Chair of Biblical Theology, Southeastern Seminary

“After decades of debate and libraries of books on the ministry of women, Alex Carr’s study shows there are new insights still to be had from examining the biblical texts afresh. *Paul, Women, and the Meaning of Silence* demonstrates that lexical, literary, historical, and theological factors weigh against Paul’s command in 1 Corinthians 14:34 demanding ‘absolute silence’ of women. Instead, Carr shows that Paul’s command enjoins women to temporary silence during a specific time in the church gathering, namely, during the weighing of prophecies. His findings support the authenticity of the text and shed light on the contribution and participation of women in the first century church and today.”

—Claire S. Smith, Author of *Pauline Communities as ‘Scholastic Communities’: A Study of the Vocabulary of ‘Teaching’ in 1 Corinthians, 1 and 2 Timothy and Titus* (2012)

“1 Corinthians 14:34–35 at first glance appears to silence all women in church, yet 11:5 permits them to pray and prophesy if their heads are covered. A plethora of approaches has developed both to affirm and deny that this is an irreconcilable contradiction. But Alex Carr deftly guides his readers through the maze of options that scholars have developed, showing there is no contradiction at all. A welcome addition to a crowded field of studies.”

—Craig L. Blomberg, Distinguished Professor Emeritus of New Testament, Denver Seminary

Ngun Cer Chin

## Baptism in the Theology of Karl Barth in Biblical and Ecumenical Context

Berlin, 2022. 292 pp.

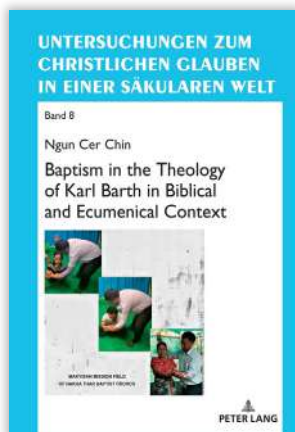
**Untersuchungen zum christlichen Glauben in einer säkularen Welt. Vol. 8**

hb. • ISBN 978-3-631-88179-8

CHF 73.– / €<sup>D</sup> 62.95 / €<sup>A</sup> 64.70 / € 58.90 / £ 48.– / US-\$ 70.95

eBook (SUL) • ISBN 978-3-631-88180-4

CHF 73.– / €<sup>D</sup> 62.95 / €<sup>A</sup> 64.80 / € 58.90 / £ 48.– / US-\$ 71.95



This book initiates a thorough analysis of baptism in the theology of Karl Barth, particularly how he initially stated his understanding and later modified. His theological context and methodology are analysed from its biblical roots to its relevancy for the key question of the New Testament teaching of Christian baptism and its relevancy for current ecumenical discussion, especially as it is evolved in the Commission on Faith and Order of the World Council of Churches.

Patricia A. Fitzpatrick

## Lorca's Immanent Mysticism

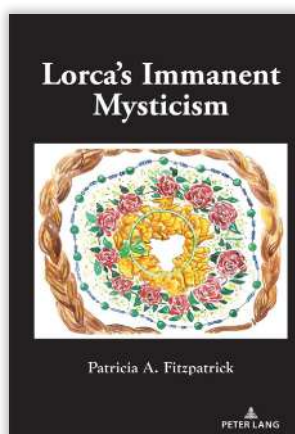
New York, 2023. X, 206 pp.

hb. • ISBN 978-1-4331-9241-8

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9253-1

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



This book explores Federico García Lorca's late poetry and drama within its context of mysticism. Lorca's singular language reveals compelling evidence of innate spiritual potential, influenced by poets from Christian, Sufi, Buddhist, and other mystic traditions, from his earliest works to its culmination in the technical mastery of his last poems. Guided by musicality and polyvalence, close readings of *The Tamarit Divan*, *Sonnets of Dark Love*, and *Yerma* offer a novel approach to seemingly obscure texts that resist conventional analysis. The methodology of *Lorca's Immanent Mysticism* adheres to the poet-playwright's own aesthetic theory. For Lorca, *duende*-inspired creation calls for equally inspired reception within true artistic experience. This groundbreaking study places Lorca not only within a contemporary spectrum of Modernist production, but, more importantly, within the framework of a new mysticism for our time.

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Uwe Gerber

## Protestantismus heute

Potentiale – Pathologien – Paradoxien

Berlin, 2022. 194 S.

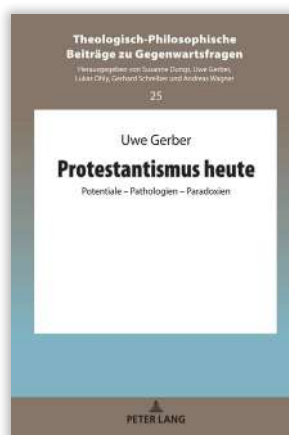
**Theologisch-Philosophische Beiträge zu Gegenwartsfragen. Bd. 25**

geb. • ISBN 978-3-631-86102-8

CHF 41.– / €<sup>D</sup> 35.– / €<sup>A</sup> 35.95 / € 32.70 / £ 27.– / US-\$ 39.95

eBook (SUL) • ISBN 978-3-631-87408-0

CHF 41.– / €<sup>D</sup> 35.– / €<sup>A</sup> 35.95 / € 32.70 / £ 27.– / US-\$ 39.95



Mit der neuzeitlichen Säkularisierung verliert auch der Protestantismus seinen Volkskirchencharakter. Das hat eine Neuorientierung zur Folge. An die Stelle des theistischen Gottesbildes tritt das Paradox vom ‚abwesenden‘ Gott. Der Autor interpretiert das Glaubensparadox als Widerfahrnis von Befreiung und Verpflichtung durch den Anderen in der ‚Spur‘ Gottes. Er diskutiert diese für die Zivilgesellschaft relevanten Potentiale mit feministischer Theologie, mit der Umgestaltung des Erlösungschristentums in einen Protestantismus der Versöhnung mit unserer Endlichkeit und der

Schöpfungswelt. Vom methodischen Gesichtspunkt wählt der Autor einen phänomenologisch-dekonstruktiven Ansatz im Gespräch mit Bonhoeffer, Nancy, Levinas und mit der protestantischen Tradition.

Cato Gulaker

## For Those Given

The Idealization of Sexual Abstinence in the New Testament

New York, 2022. XVI, 226 pp., 20 b/w ill., 2 tables.

**Studies in Biblical Literature. Vol. 178**

hb. • ISBN 978-1-4331-9261-6

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9262-3

CHF 103.– / €<sup>D</sup> 89.15 / €<sup>A</sup> 91.65 / € 83.30 / £ 67.– / US-\$ 99.95



This book provides a literary analysis of New Testament texts on marriage, sex, family, and celibate ideals. It seeks to explore if, how, and eventually to what extent the New Testament favors sexual abstinence. The core of this study consequently consists of fresh perspectives on the issue of sexual abstinence in the New Testament through close readings of 1 Cor 7, Gal 3:28, Matt 19:10–12, and Mark 12:18–27/Matt 22:23–33/Luke 20:27–40, with a keen eye to the many ambassadors of abstinence in the texts—characters exhibiting sexual abstinence given a favorable characterization and function. As a

comprehensive literary analysis of these texts from this perspective lacks precedent in contemporary biblical scholarship, the study is a valuable contribution to the ongoing scholarly debate on the biblical views on sex and marriage.

Titus Cheravallil John OIC

## The Church in the Salvific Plan of God and the Motherhood of the Church in the Writings of Mar Jacob of Sarug

A Study on the Ecclesiology of Mar Jacob of Sarug

Berlin, 2022. 444 pp.

hb. • ISBN 978-3-631-85304-7

CHF 96.– / €<sup>D</sup> 82.95 / €<sup>A</sup> 85.30 / € 77.60 / £ 64.– / US-\$ 93.95

eBook (SUL) • ISBN 978-3-631-85378-8

CHF 96.– / €<sup>D</sup> 83.05 / €<sup>A</sup> 85.35 / € 77.60 / £ 64.– / US-\$ 93.95



This book deals with the ecclesiological themes in the writings of Mar Jacob of Sarug, a West Syrian Church father, who lived in the sixth century. Mar Jacob of Sarug (ca. 451-521) stands next to Ephrem the Syrian as a poet theologian of the West Syrian Church. His writings, especially the metrical homilies, illustrate his imaginative reflections on Bible passages, demonstrating his theological perceptions. This book deals with the ecclesiological themes in Mar Jacob's writings. The primary sources of this work are the festal homilies of Mar Jacob and his two metrical homilies on the

Church, which the author himself has translated.

Mar Jacob narrates his ecclesiological perceptions along with his explanations regarding the salvific acts of Christ. He looks at Christ as the one in whom the symbols find their actualization. The power and the efficacy of the Son is working through the Old Testament types. In the salvific acts, during the earthly journey of the Son, the types of the Old Testament are fully manifested. The Son's journey on the road of humility is symbolically depicted as the betrothal of the Son, the heavenly bridegroom, to His bride, the Church. Mar Jacob perceives the Church's presence in all the progressive moments of revelation, which are fully exhibited in Christ. His fundamental concepts regarding the Church are based on the fact that the Church is an essential part of the revelation of God's salvific plan, which is realized through the Son. He uses the imagery of the Church's motherhood to explain that the Church cannot be rightly considered apart from the divine economy of God, which is divulged through Christ and his work. The Church derives her authority to act from her origin as a work of the divine economy of salvation and exists on earth as a reality that reveals God's saving acts.

Jan A.B. Jongeneel

## Protestantism as a worldwide renewal movement from 1945 until today

Panoramic survey

Berlin, 2022. 402 pp., 34 tables.

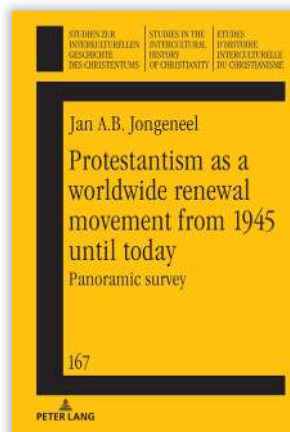
**Studien zur interkulturellen Geschichte des Christentums / Etudes d'histoire interculturelle du christianisme / Studies in the Intercultural History of Christianity. Vol. 167**

hb. • ISBN 978-3-631-87949-8

CHF 90.– / €<sup>D</sup> 77.95 / €<sup>A</sup> 80.10 / € 72.90 / £ 60.– / US-\$ 87.95

eBook (SUL) • ISBN 978-3-631-87163-8

CHF 91.– / €<sup>D</sup> 77.95 / €<sup>A</sup> 80.20 / € 72.90 / £ 60.– / US-\$ 87.95



The volume deals with the witness and the service of Protestants and Protestant churches in all nations and contexts and sketches Protestantism as a global renewal movement. It is active in the setting of all 171 nations with a non-Protestant religious or secular majority, and in the 28 Protestant majority nations. Protestantism wants to make all people 'mature' and all societies 'responsible.' It made the Bible the most translated book on earth and provided more songs and hymns than any other religion or movement. About 10 % of the world population is Protestant. But the impact of Protestant-

ism on world culture is larger than 10 %. The book highlights the significance of Protestant Noble Peace Prize winners and martyrs. Billy Graham, Martin Luther King, Desmond Tutu and Nelson Mandela are the most influential Protestants in the post-war period. Protestants dream of a universal language, a universal statement of faith, and a universal hymn.

Mookgo Solomon Kgatle

## Pentecostal Theology

The Peculiarity of Prophetic Pentecostalism in South Africa

New York, 2022. X, 194 pp.

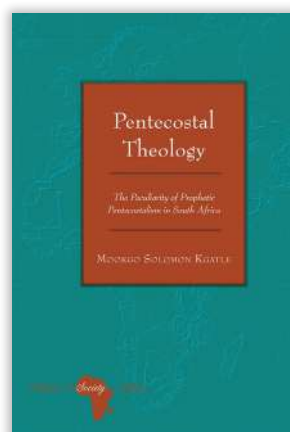
**Religion and Society in Africa. Vol. 6**

hb. • ISBN 978-1-4331-9641-6

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9645-4

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



This book highlights the key features of Pentecostal theology in a South African context. In analyzing each feature, it seeks to demonstrate the peculiarity of Pentecostal theology among New Prophetic Churches in South Africa. The book will be useful for both scholars and students as they explore new trends in Global Pentecostalism.

Frank Liesen

### Conversion in Germany

An Analysis of Patterns of Diffusion in Evangelical Church Planting (2010-2020)

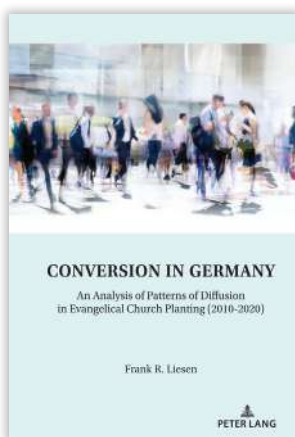
Berlin, 2022. 366 pp., 4 fig. b/w, 3 tables.

hb. • ISBN 978-3-631-88077-7

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-88078-4

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95



Evangelical mission work in Germany has made little inroads to reach secular people with the Good News of Jesus Christ. This book investigates diffusional patterns that enabled three evangelical church plants to guide converts through processes of transformational conversion. Each church plant in this multi-case study represents a salient expression of their correlating missional movement pointing to contemporary trends in German evangelicalism: Migrant missions, new Pentecostal churches, and American mission efforts in conjunction

with globally active church planting organizations.

Christian Löhr

### Joseph Wittig: Jenseits von Modernismus, Antimodernismus und Reformkatholizismus

Sein Glaubenszeugnis als Entwurf einer Theologie für das dritte nachchristliche Jahrtausend – eine historisch-theologische Untersuchung

Berlin, 2022. 578 S.

Beiträge zur Kirchen- und Kulturgeschichte. Bd. 36

geb. • ISBN 978-3-631-83930-0

CHF 99.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.30 / € 79.40 / £ 65.– / US-\$ 95.95

eBook (SUL) • ISBN 978-3-631-83931-7

CHF 99.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.35 / € 79.40 / £ 65.– / US-\$ 95.95



Das Buch stellt den katholischen Theologen, Priester und Dichter Joseph Wittig (1879–1949) als Sprachlehrer des Glaubens vor. Seine Hauptwerke werden unter Einbeziehung der Zeit- und Lebensgeschichte historisch-theologisch detailliert analysiert. So zeigt sich, dass Wittig jenseits von Modernismus, Antimodernismus und Reformkatholizismus eine neue Sprache des Glaubens entdeckt hat. Diese eigenständige Form narrativer Theologie ermöglicht es ihm, komplizierte theologische Lehraussagen in einer poetischen, von eigener Lebenserfahrung gesättigten Sprache fruchtbar zu

machen für den eigenen Glaubensvollzug seiner Lesergemeinde. Zudem zeigen bisher unerschlossene Quellen, was es heißt, Christsein und Glaubenstreue teilweise gegen seine Kirche und gegen den Nationalsozialismus zu bewahren.

Allen M. Stanton

### Samuel Miller (1769-1850)

Reformed Orthodoxy, Jonathan Edwards, and Old Princeton

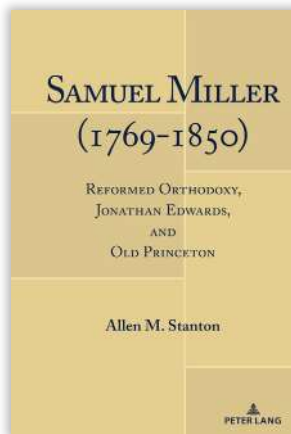
New York, 2022. XXII, 222 pp.

hb. • ISBN 978-1-4331-9628-7

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9629-4

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



This book focuses on Samuel Miller (1769-1850), the first professor of Ecclesiastical History and Church Government at Princeton Theological Seminary. It introduces the reader to a first-generation representative of Old Princeton, and the challenge that Stanton presents to the Ahlstrom thesis. The Ahlstrom thesis states that Old Princeton adopted false presuppositions from the Scottish Enlightenment and consequently broke from the Reformed tradition. This book invites the scholars who embraced this thesis to reassess.

Stanton also provides readers with a synopsis of the archival resources for Miller's career, including unpublished sermons, introductory lectures, and lectures on piety, preaching, and Sacred Chronology. These indicate that Miller was influenced by Reformed orthodoxy, scholasticism, and Jonathan Edwards significantly more than Scottish Common Sense.

This book represents the first detailed record of Samuel Miller ever produced and will be a significant contribution to Old Princeton scholarship.

Panayiotis Tzamalikos

### Guilty of Genius

Origen and the Theory of Transmigration

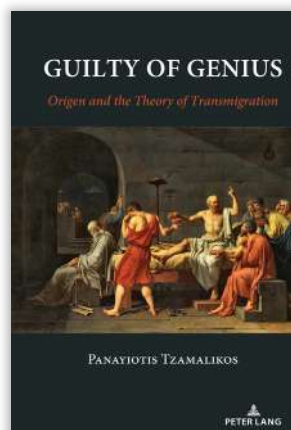
New York, 2022. XXVIII, 466 pp.

hb. • ISBN 978-1-4331-8569-4

CHF 118.– / €<sup>D</sup> 102.95 / €<sup>A</sup> 105.40 / € 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-8570-0

CHF 118.– / €<sup>D</sup> 102.50 / €<sup>A</sup> 105.40 / € 95.80 / £ 77.– / US-\$ 114.95



This is an important new contribution to our understanding of Origen, and of early Christian theology and Greek philosophy in general. Casting both forwards and backwards in time, *Guilty of Genius: Origen and the Theory of Transmigration* illustrates Origen's fruitful engagement with earlier Greek philosophy, as well as his enormous influence on both later philosophers (Porphyry, Proclus) and Christian theologians, including the Cappadocians, Maximus Confessor, and the authors of the Nicene Creed. Building on his earlier books, which overturned erroneous but long-established assertions



about Origen, the author brings together various strands to form a detailed and coherently focused treatment, demolishing the myth that Origen upheld theories such as the preexistence and transmigration of souls. This is a seminal and ground-breaking contribution to the scholarship of both early Christianity and Greek philosophy as it was inherited during the second and third centuries.

Raphael Weichlein

## Gott denken - Wunschdenken?

Religionsphilosophie im Gespräch mit Holm Tetens

Berlin, 2022. 188 S., 1 farb. Abb.

**Berliner Bibliothek. Religion – Kultur – Wissenschaft. Bd. 11**

geb. • ISBN 978-3-631-88049-4

CHF 50.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 44.20 / € 40.20 / £ 33.– / US-\$ 48.95

eBook (SUL) • ISBN 978-3-631-88051-7

CHF 50.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 44.20 / € 40.20 / £ 33.– / US-\$ 48.95



Agnostisch in der Frage nach Gott zu sein, liegt im Trend. Der Glaube an Gott hingegen scheint eher Produkt infantilen Wunschdenkens zu sein, für viele vergleichbar mit dem Glauben an Märchen. Umso überraschender, wenn auch professionelle Philosophen die Frage nach Gott in der Gegenwart neu stellen. Dies tut in zahlreichen Veröffentlichungen der Berliner Philosoph Holm Tetens. In intensiver Auseinandersetzung mit ihm sowie Willard V. Quine, John Henry Newman und William James geht das Buch Argumentationsmustern für einen rational verantworteten Gottesglauben nach.

Jialu Zheng

## Karl Barths Verständnis der Religion zwischen 1909 und 1938

Eine Untersuchung zur konstruktiven Rolle von ‚Religion‘ von der frühen Religionsphilosophie bis hin zur These ‚Religion als Unglaube‘

Berlin, 2022. 278 S., 2 s/w Abb.

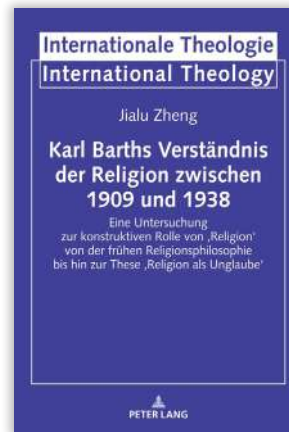
**Internationale Theologie / International Theology. Bd. 22**

geb. • ISBN 978-3-631-86101-1

CHF 70.– / €<sup>D</sup> 60.05 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-86569-9

CHF 70.– / €<sup>D</sup> 60.05 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



Die vorliegende Arbeit möchte zeigen, wie Karl Barth in seiner Auseinandersetzung mit dem Religionsbegriff zu den Thesen ‚Religion als Unglaube‘ und ‚die christliche Religion als die einzig wirkliche und wahre Religion‘ in der *Kirchlichen Dogmatik* (KD) §17 – *Gottes Offenbarung als Aufhebung der Religion* – gelangt. Sie beschäftigt sich mit Barths Äußerungen zum Verhältnis von Religion und Wahrheit im Zeitraum von 1909 bis 1938 und richtet sich auf die konstruktive Rolle von ‚Religion‘ und damit auf die Frage, welche argumentative Rolle und Funktion Barth dem Religionsbegriff zu-

weist. Darüber hinaus könnte die konstruktive Rolle von ‚Religion‘ in Barths Theologie der zeitgenössischen Religionswissenschaft eine neue Perspektive eröffnen.

Frank Z. Kovacs

## The Covenant Concept as an Organizing Principle in Luke-Acts

New York, 2022. XIV, 236 pp., 11 tables.

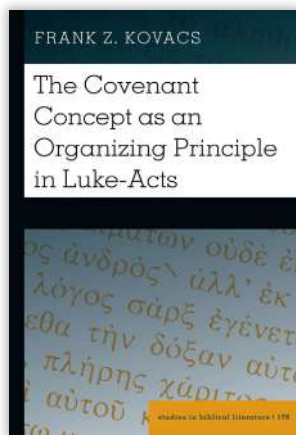
Studies in Biblical Literature. Vol. 179

hb. • ISBN 978-1-4331-9707-9

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-9708-6

CHF 103.– / €<sup>D</sup> 89.95 / €<sup>A</sup> 91.70 / € 83.30 / £ 67.– / US-\$ 99.95



In this study the methods of social concept criticism, poststructuralism, and social memory theory are innovatively and rewardingly combined with a revalued component of Greimas' system, the morpho-syntactic and actantial model. Analysis clearly reveals that the Lukan author reconceptualized social memory of the covenant and employed it as a literary device by following a sequence of the Exodus motifs culminating in the altered Exodus goal of covenant service/worship. The Lukan author also employed the reconceptualized covenant as a theological device that provided thematic links in the logical flow of the story, organizing the collective memory of Israel, through which perceived social needs are addressed and a call is issued for a mimetic response to the salvific activity of servant Jesus. The actantial model accurately illustrates the organizing capacity of the covenant, mapping the covenant's strategic placement and function to structure the plot-episode story and interrelate themes which articulate the servant identity of the Christian community. Researchers and academics alike will engage with this study that demonstrates the organizational capacity of the covenant concept in Lukan compositional design.

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Valentina Sudić

## Lukanische Theologie der Ehelosigkeit nach Lk 20,34-36

Ein Vergleich mit 1 Kor 7 und Mt 19

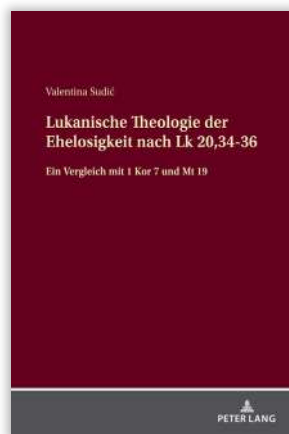
Berlin, 2022. 276 S.

geb. • ISBN 978-3-631-87018-1

CHF 70.– / €<sup>D</sup> 60.05 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-87030-3

CHF 70.– / €<sup>D</sup> 60.05 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



Das Buch befasst sich mit der Frage, welche Bedeutung einem ehelosen Leben zukommt und vertritt die These, dass die Ehelosigkeit in den synoptischen Evangelien immer eng mit der Nachfolge Jesu verbunden sei. Die Autorin untersucht diese Frage anhand neutestamentlicher Zeugnisse. Als Ausgangspunkt dient die lukanische Fassung des Gesprächs Jesu mit den Sadduzäern (Lk 20,27-40). Die Autorin analysiert, unter welchem Einfluss und aus welchem Grund das Lukasevangelium eine veränderte Fassung des ersten Teils der Antwort Jesu im Gespräch mit den Sadduzäern schildert, was diese Änderung bedeutet und wie diese interpretiert werden soll.

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Bartosz Adamczewski

**Deuteronomy–Judges**

A Hypertextual Commentary

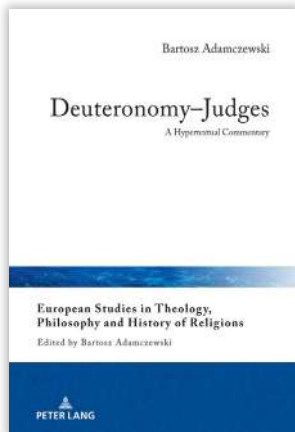
Berlin, 2020. 262 pp.

**European Studies in Theology, Philosophy and History of Religions. Vol. 27**

hb. • ISBN 978-3-631-83353-7

CHF 78.10 / €<sup>D</sup> 67.20 / €<sup>A</sup> 69.10 / € 62.80 / £ 51.70 / US-\$ 75.85

eBook (SUL) • ISBN 978-3-631-83855-6

CHF 72.05 / €<sup>D</sup> 62.– / €<sup>A</sup> 63.75 / € 57.95 / £ 47.70 / US-\$ 70.–

This monograph demonstrates that the book of Deuteronomy is a result of highly creative, hypertextual reworking of the book of Ezekiel. Likewise, it shows that the books of Joshua–Judges, taken together, are a result of one, highly creative, hypertextual reworking of the book of Deuteronomy. In both cases, the detailed reworking consists of almost 700 strictly sequentially organized conceptual, and at times also linguistic correspondences. The strictly sequential, hypertextual dependence on the earlier works explains numerous surprising features of Deuteronomy and Joshua–Judges.

This critical analysis of Deuteronomy and Joshua–Judges sheds entirely new light on the question of the origin of the Pentateuch and the whole Israelite Heptateuch Genesis–Judges.

Bartosz Adamczewski

**Exodus–Numbers**

A Hypertextual Commentary

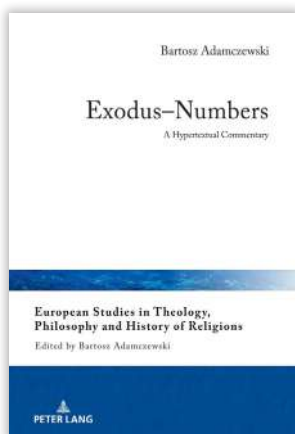
Berlin, 2020. 268 pp.

**European Studies in Theology, Philosophy and History of Religions. Vol. 26**

hb. • ISBN 978-3-631-83354-4

CHF 69.30 / €<sup>D</sup> 59.45 / €<sup>A</sup> 61.10 / € 55.55 / £ 45.10 / US-\$ 67.05

eBook (SUL) • ISBN 978-3-631-83852-5

CHF 63.95 / €<sup>D</sup> 54.85 / €<sup>A</sup> 56.40 / € 51.25 / £ 42.65 / US-\$ 61.85

This monograph demonstrates that the books of Exodus–Numbers, taken together, are the result of one, highly creative, hypertextual reworking of the book of Deuteronomy. This detailed reworking consists of around 1,200 strictly sequentially organized conceptual, and at times also linguistic correspondences between Exodus–Numbers and Deuteronomy. The strictly sequential, hypertextual dependence on Deuteronomy explains numerous surprising features of Exodus–Numbers. The critical analysis of Exodus–Numbers as a coherently composed hypertextual work disproves

hypotheses of the existence in these writings of Priestly and non-Priestly materials or multiple literary layers.

Bartosz Adamczewski

**Samuel–Kings**

A Hypertextual Commentary

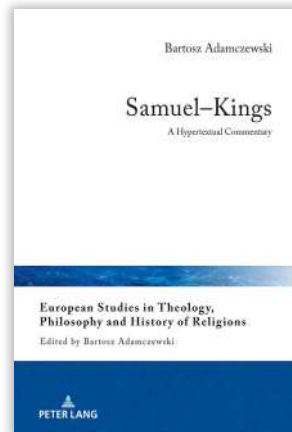
Berlin, 2021. 246 pp.

**European Studies in Theology, Philosophy and History of Religions. Vol. 28**

hb. • ISBN 978-3-631-85204-0

CHF 59.75 / €<sup>D</sup> 51.45 / €<sup>A</sup> 52.90 / € 48.10 / £ 39.15 / US-\$ 58.65

eBook (SUL) • ISBN 978-3-631-85216-3

CHF 58.85 / €<sup>D</sup> 50.70 / €<sup>A</sup> 52.15 / € 47.40 / £ 38.55 / US-\$ 57.80

The book demonstrates that the books of Samuel–Kings, taken together, are a result of one, highly creative, hypertextual reworking of the book of Deuteronomy. This detailed reworking consists of almost 2000 strictly sequentially organized, conceptual, and at times, also linguistic correspondences between Samuel–Kings and Deuteronomy. The strictly sequential, hypertextual dependence on Deuteronomy explains numerous surprising features of Samuel–Kings. The critical analysis of Samuel–Kings as a coherently composed Judaeen hypertextual work disproves the hypothesis of the

existence of the Deuteronomistic history and its variants. It also sheds entirely new light on the question of the origin of the so-called Enneateuch Genesis–Kings.

Michał Karnawalski

**Heaven for Elijah?**

A Study of Structure, Style, and Symbolism in 2 Kings 2:1-18

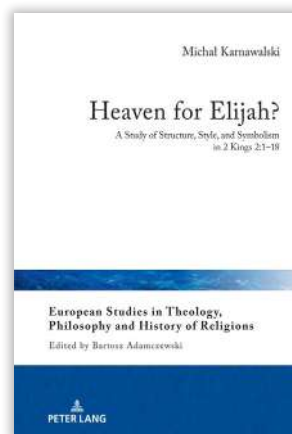
Berlin, 2022. 384 pp., 47 fig. b/w.

**European Studies in Theology, Philosophy and History of Religions. Vol. 30**

hb. • ISBN 978-3-631-87134-8

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-87191-1

CHF 70.– / €<sup>D</sup> 60.05 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95

How it is possible that the story about Elisha's succession in 2 Kings 2:1-18 is now remembered as the story about Elijah's ascent? The *intertextual* answer is provided by the contrast between the number of references about the human heavenly ascension in the Hebrew Bible, and the popularity of this theme in the Ancient Near East. However, in this dissertation we focus on the more direct *intratextual* approach. We analyze the construction of the narrative in order to discern the features of style, structure, and symbolism which emphasize Elijah's ascent, rather than Elisha's succession.

As a result, we can identify the proto-symbol of the narrative (Gilgal) which is interpreted by three elements (whirlwind, chariotry, and rolled mantle) referring to Elijah's ascent.

Marion Ranke

## Honigtrank des Origenes und Balsam des seligen Bernhards

Gottesbegegnung im Hohelied

Berlin, 2022. 268 S.

**Patrologia – Beiträge zum Studium der Kirchenväter. Bd. 42**

geb. • ISBN 978-3-631-88086-9

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-88095-1

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



Das Hohelied gilt als wichtiger Fundus der Sprache sowie Theologie vieler christlicher Autoren und Mystiker, die ihre persönlichen Erfahrungen mit Gott schildern. Dieser Band schlägt einen Bogen von der Hoheliedauslegung des antiken Theologen Origenes (185–254) zu den Hoheliedpredigten des mittelalterlichen Zisterzienserabtes Bernhard von Clairvaux (ca. 1090–1153), deren Abhängigkeit von Origenes als gesichert gilt. Die Studie legt den Fokus auf Elemente der Gottesbegegnung und arbeitet Gemeinsamkeiten sowie Unterschiede zu ausgewählten Motiven und anthropologische

Grundvoraussetzungen heraus. Sie zeigt, dass Origenes, als Wissenschaftler der Frühen Kirche, die Gottesbegegnung mittels der Erkenntnisfähigkeit des Menschen ermöglicht sieht, während Bernhard von Clairvaux, als charismatischer Ordensgründer, den Affekt als Mittel und Zentrum der Gottesbegegnung betrachtet.

Matthias Augustin · Jürgen Kegler · Hermann Michael Niemann (Hrsg.)

## Liebe - beglückend und bedroht

Berlin, 2022. 272 S., 3 farb. Abb., 5 s/w Abb.

**Beiträge zur Erforschung des Alten Testaments und des Antiken Judentums. Bd. 66**

geb. • ISBN 978-3-631-87857-6

CHF 66.– / €<sup>D</sup> 56.95 / €<sup>A</sup> 58.60 / € 53.30 / £ 44.– / US-\$ 64.95

eBook (SUL) • ISBN 978-3-631-89298-5

CHF 66.– / €<sup>D</sup> 56.95 / €<sup>A</sup> 58.60 / € 53.30 / £ 44.– / US-\$ 64.95



Gibt es neben „Liebe“ ein weiteres Wort, das Emotionen in vergleichbarer Breite und Tiefe hervorruft? Gefühle sind vielleicht das letzte große Geheimnis der Menschheit, auch wenn in der Dichtung, der Malerei, der Musik, in allen Künsten, in allen Sprachen seit Menschengedenken in seinen unendlichen Facetten das überwältigende Gefühl der Liebe zum Ausdruck zu bringen versucht wird. Liebe ist so beglückend, dass sie kaum in Worte zu fassen ist, aber gerade deshalb wird es immer und immer wieder versucht. Liebe ist aber auch nicht selten bedroht, wenn Grenzen überschritten

werden, die nicht überschritten werden dürfen, oder mit Macht etwas eingefordert, begehrt, verlangt, erzwungen wird, was nichts mit Liebe zu tun hat. Das Buch bietet zu diesem Ur-Thema der Menschheit Predigten über biblische Texte, wo es um beglückende Liebe geht, auch über sehr selten in Predigten behandelte Bibeltexte, die von Gewalt, Missbrauch, fehlgeleiteter „Liebe“ handeln. Essays vertiefen in verschiedener Weise dieses Thema, ein Opernlibretto transponiert seine Vielschichtigkeit in das Reich der Literatur und Musik und ein Aufsatz bietet homiletisch-hermeneutische Erwägungen zum Predigen alttestamentlicher Texte.

Béatrice Bizot

## Violence et fraternité

Une lecture du récit de Caïn et Abel

Bruxelles, 2022. 224 p.

br. • ISBN 978-2-87574-655-9

CHF 50.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 44.– / € 40.– / £ 33.– / US-\$ 48.95

eBook (SUL) • ISBN 978-2-87574-656-6

CHF 50.– / €<sup>D</sup> 42.95 / €<sup>A</sup> 44.– / € 40.– / £ 33.– / US-\$ 48.95



Le mystère de la violence semble tout entier contenu dans le récit du chapitre 4 de la Genèse. Il transforme en affrontement le lien de sang entre Caïn et Abel, deux frères que rien n'aurait dû séparer. Alors qu'aucun événement ne laisse supposer la moindre rivalité entre eux, ce déchaînement de violence physique semble consubstantiel à la fraternité. Comment interpréter l'énigmatique interpellation divine qui précède l'irréversible geste fratricide ? Est-ce vraiment parce qu'Abel est son frère que Caïn le tue ? Si oui, comment

expliquer que la violence préexiste au chapitre 4 et subsiste bien au-delà du récit de Caïn et Abel, dans des contextes différents et sous d'autres formes ? Si, au contraire, la violence ne trouve pas son origine dans cette fratrie, son traitement en Gn 4 ne renverrait-il pas l'homme à sa propre violence, au sein d'une humanité déjà fragilisée ? En faisant appel aux outils de l'exégèse biblique, cet ouvrage apporte de nouvelles réponses à ces questions anthropologiques et propose une lecture originale d'un texte connu mais souvent mal compris. Dans un monde déchiré par des guerres fratricides, ce rapport tendu entre violence et fraternité demeure un sujet brûlant d'actualité.

Gary Greenberg

## The Case for a Proto-Gospel

Recovering the Common Written Source Behind Mark and John

New York, 2022. XVIII, 720 pp., 22 tables.

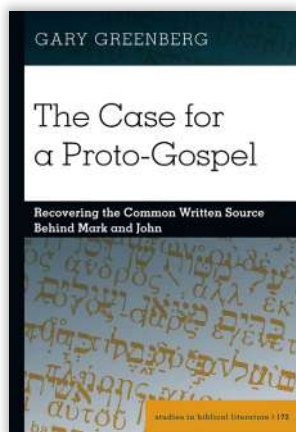
**Studies in Biblical Literature. Vol. 172**

pb. • ISBN 978-1-4331-9777-2

CHF 62.- / €<sup>D</sup> 53.95 / €<sup>A</sup> 55.- / € 50.- / £ 40.- / US-\$ 59.95

eBook (SUL) • ISBN 978-1-4331-6602-0

CHF 123.90 / €<sup>D</sup> 107.65 / €<sup>A</sup> 110.65 / € 100.60 / £ 80.85 / US-\$ 120.70



In this landmark study of the literary relationship between the gospel of John and the synoptic gospels, Gary Greenberg presents compelling evidence for the existence of a written pre-canonical Alpha gospel that contained almost all of the main episodes in the adult life of Jesus (excluding major speeches, such as discourses, parables, and "I Am" sayings) and which became the written source for the core biography of Jesus in Mark, Luke, John, and Matthew. While Mark used the Alpha gospel with only slight variations, John had profound theological disagreements with it, objecting to its the-

ological message about how to obtain eternal life, the depiction of Jesus, and other matters. This induced him to rewrite the Alpha gospel so that it conformed to his own very different theological agenda. Consequently, John's gospel functions as a thorough theological critique of Mark, but the changes he introduced made it difficult to see how he and Mark worked from the same written source. By using John's theological concerns as a filter for reading and understanding what objections John would have with Mark's Jesus stories, *The Case for a Proto-Gospel* reverse-engineers the editorial path taken by John and reconstructs the content of the Alpha gospel. Finally, the author discusses the relationship of the other two synoptic gospels to the Alpha gospel, asserting that Luke also knew the Alpha gospel but used Mark as his primary source, and that while Matthew did not know the Alpha gospel, his use of Mark as a primary source ensured that his core biography of Jesus also derived from this earlier source.

Augustin Kalamba Mupoyi

## La sauve-garde de la création selon Adolphe Gesché et *Laudato si'* du pape François

Jalons pour une écologie théo-logique

Berlin, 2022. 368 p.

rel. • ISBN 978-3-631-87160-7

CHF 81.- / €<sup>D</sup> 70.- / €<sup>A</sup> 71.95 / € 65.40 / £ 54.- / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-87161-4

CHF 81.- / €<sup>D</sup> 70.- / €<sup>A</sup> 71.95 / € 65.40 / £ 54.- / US-\$ 78.95



La question écologique inquiète les écologistes et les climato-septiques. Sans se confondre, avec eux, le théologien Augustin Kalamba propose à travers ce livre une « écologie théo-logique ». Fondée sur la cosmologie du salut d'Adolphe Gesché et l'écologie intégrale du pape François, elle est un projet spirituel d'ordre supérieur qui, partant d'une approche phénoménologique de la crise écologique, réaffirme la responsabilité de « l'homme-parlant-de-Dieu-dans-la-foi » dans le projet du salut du cosmos. L'homme est invité à redécouvrir l'identité éco-théologique du monde comme « création » et « maison commune » afin de le cultiver, labourer, protéger, et sauve-garder avec gratitude et dans la sérénité qui vient de la foi en un Dieu Créateur du ciel et de la terre, de l'univers visible et invisible.

Murat Karacan

### Traditionsbegründung und -fortschreibung durch Rechtsprinzipien (*qawā'id fiqhīya*)

Eine Analyse über die Verwendung von Rechtsprinzipien im 18. Jahrhundert am Beispiel von Muḥammad Abū Sa'īd al-Ḥādīmī (gest. 1176/1762)

Berlin, 2023. 346 S., 2 Tab.

ROI – Reihe für Osnabrücker Islamstudien. Bd. 46

geb. • ISBN 978-3-631-89755-3

CHF 75.– / €<sup>D</sup> 64.95 / €<sup>A</sup> 66.80 / € 60.70 / £ 50.– / US-\$ 73.95

eBook (SUL) • ISBN 978-3-631-89758-4

CHF 75.– / €<sup>D</sup> 64.95 / €<sup>A</sup> 66.80 / € 60.70 / £ 50.– / US-\$ 73.95



Rechtsprinzipien (*qawā'id fiqhīya*) genießen im zeitgenössischen Rechtsdiskurs eine bemerkenswerte Anerkennung und werden nicht selten zum Gegenstand wissenschaftlicher Arbeiten gemacht. Nicht zuletzt finden sie auch zur Begründung und Generierung von Rechtsnormen respektive Rechtsauskünften häufig Verwendung. Doch welche normativ-juristischen Funktionen erfüllten Rechtsprinzipien im klassischen Kontext, in dem sie ihren Sitz im Leben hatten? Schrieb man ihnen etwa eine normstiftende Bedeutung zu? Der vorliegende Band arbeitet durch eine qualitative Inhalts-

analyse der Texte des osmanischen Gelehrten Abū Sa'īd al-Ḥādīmī (gest. 1176/1762) die Verwendungsanlässe der Rechtsprinzipien heraus und beantwortet die soeben gestellten Fragen am Beispiel von al-Ḥādīmī, einem der bekanntesten und einflussreichsten osmanischen Gelehrten des 18. Jahrhunderts. Zwar lebte dieser in der postklassischen Phase, hielt jedoch an der klassischen Rechtstradition fest. Die Tatsache, dass al-Ḥādīmī am Vorabend der Moderne dynamisierende Elemente des Rechts hervorhob und hierbei den Rechtsprinzipien eine entscheidende Bedeutung beimaß, ließ ihn das klassisch-islamische Recht (*fiqh*) traditionskonform fortschreiben und sich als Schlüsselfigur seiner Disziplin erweisen.

Kübra Kısa

### Mehmed Ḥulūṣī el-Ustrumcavī - Die Schönsten Namen Gottes

Einführung, Edition und Übersetzung

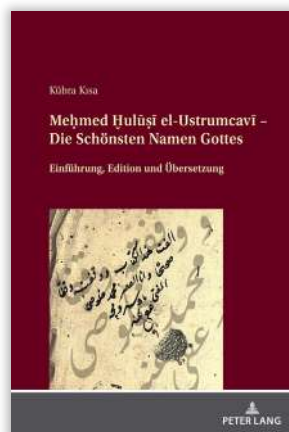
Berlin, 2022. 314 S., 2 s/w Abb.

geb. • ISBN 978-3-631-87391-5

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-87392-2

CHF 70.– / €<sup>D</sup> 59.95 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



Gott berichtet im Koran an verschiedenen Stellen von seinen Schönsten Namen (*al-Asmā al-Ḥusnā*). Über Jahrhunderte haben sich muslimische Gelehrte damit beschäftigt, diese Namen zu erklären und zu interpretieren. Der Gelehrte und Sufi Mehmed Ḥulūṣī el-Ustrumcavī versuchte eben dies im 18. Jahrhundert in Strumica, im heutigen Nord-Mazedonien. Die Autorin hat sein Manuskript ediert sowie übersetzt und inhaltlich kommentiert. Die Handschrift erscheint somit erstmals in perso-arabischer Schrift in osmanisch-türkischer Sprache mit dazugehöriger deutscher Übersetzung. Zusätzlich reflektiert die Autorin das Thema im Kontext der Geschichte des europäischen Islams sowie im Kontext der in Deutschland neu entstandenen Islamischen Theologie und Religionspädagogik.

Artur Rodziewicz

### Eros and the Pearl

The Yezidi Cosmogonic Myth at the Crossroads of Mystical Traditions

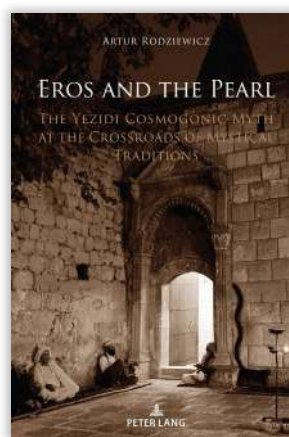
Berlin, 2022. 700 pp., 12 fig. col., 85 fig. b/w, 2 tables.

hb. • ISBN 978-3-631-88043-2

CHF 93.– / €<sup>D</sup> 79.95 / €<sup>A</sup> 82.20 / € 74.80 / £ 61.– / US-\$ 90.95

eBook (SUL) • ISBN 978-3-631-88106-4

CHF 93.– / €<sup>D</sup> 79.95 / €<sup>A</sup> 82.30 / € 74.80 / £ 61.– / US-\$ 90.95



*Eros and the Pearl* is the first monograph devoted to the Yezidi cosmogonic myth. It is based on the author's field research among the Yezidi people in Iraq, Turkey, Georgia, and Armenia. The author focuses on the analysis of the cosmogonic motif of Pearl and Love and, referring to various source materials, traces the presence of analogous threads in other religious traditions, esp. Yarsanism, Mandaicism, Manichaeism, Zoroastrianism, Hinduism, as well as the Greek philosophical concepts of Eros and the primordial One that influenced Gnosticism, Hermeticism, Early Christianity, and Sufism.

Demonstrating the complexity of the Yezidi tradition, the author also points to Harranian 'Sabians' as those who may have contributed to its beliefs at the beginning of the formation of the Yezidi religion.

Bülent Uçar · Christina Kayales · Esnaf Begić (Hrsg.)

## Professionalisierung islamischer Gefängnisseelsorge im niedersächsischen Justizvollzug

Berlin, 2022. 214 S., 48 s/w Abb., 1 Tab.

ROI – Reihe für Osnabrücker Islamstudien. Bd. 44

geb. • ISBN 978-3-631-88273-3

CHF 41.– / €<sup>D</sup> 34.95 / €<sup>A</sup> 35.90 / € 32.70 / £ 27.– / US-\$ 39.95

eBook (SUL) • ISBN 978-3-631-88193-4

CHF 41.– / €<sup>D</sup> 34.95 / €<sup>A</sup> 36.– / € 32.70 / £ 27.– / US-\$ 39.95



Dieser Sammelband beschäftigt sich mit der Seelsorge, die als akademische Disziplin innerhalb der Islamischen Theologie in der universitären Landschaft in Deutschland immer mehr in den Blick der akademischen, religionspraktischen und gesellschaftlichen Debatten gerät. Er ist das Ergebnis eines bundesweit einzigartigen und bisher einmaligen Projekts, welches am Institut für Islamische Theologie an der Universität Osnabrück in Kooperation mit dem Niedersächsischen Ministerium für Justiz von Anfang 2019 bis Mitte 2020 durchgeführt wurde. Dieses Projekt mit dem Titel «Profession-

alisierung muslimischer Seelsorge im Niedersächsischen Justizvollzug» setzte sich zum Ziel, eine religiös begründete seelsorgliche Betreuung muslimischer Gefangener zu etablieren, die sich zum Zwecke ihrer Gleichstellung an geltenden Standards der christlichen Gefangenseelsorge orientiert. Die in diesem Sammelband enthaltenen Beiträge stellen die dokumentierten Ergebnisse der Forschung zu den zielorientierten Themen dieses Projektes dar.

Marian Pătru

## Das Ordnungsdenken im christlich-orthodoxen Raum

Nation, Religion und Politik im öffentlichen Diskurs der Rumänisch-Orthodoxen Kirche Siebenbürgens in der Zwischenkriegszeit (1918–1940)

Berlin, 2022. 312 S.

Erfurter Studien zur Kulturgeschichte des orthodoxen Christentums. Bd. 20

geb. • ISBN 978-3-631-70576-6

CHF 75.– / €<sup>D</sup> 64.95 / €<sup>A</sup> 66.80 / € 60.70 / £ 50.– / US-\$ 73.95

eBook (SUL) • ISBN 978-3-631-88008-1

CHF 75.– / €<sup>D</sup> 64.95 / €<sup>A</sup> 66.75 / € 60.70 / £ 50.– / US-\$ 73.95



Das Buch rekonstruiert die Konzeption der Orthodoxen Kirche Siebenbürgens über die soziale Ordnung Rumäniens in der Zwischenkriegszeit. Der Autor fasst dieses regional geprägte Ordnungsdenken durch das Konzept der politischen Ethnotheologie zusammen. Dieser zufolge wäre die nationale Gemeinschaft mit der orthodoxen Gemeinschaft identisch, daher sollte der nationale Staat zugleich auch orthodox sein. Die soziale Ordnung, die er schafft, sollte eine legale Kodifizierung der moralischen Ordnung sein, die die Orthodoxie der Nation eingepreßt hat. Dieser Syllo-

gismus erklärt die Haltung der Kirche gegenüber der ethnisch-religiösen Alterität und beleuchtet, warum sie die rechtsextremen politischen Bewegungen, die versprachen, den rumänischen Staat in einen christlichen Staat umzuwandeln, mit Sympathie betrachtete.

Hanna Urbańska

## The Philosophical System of Śiva Śatakam and Other Śaiva Poems by Nārāyaṇa Guru

In Relation to *Tirumandiram* by Tirumūlar

Berlin, 2022. 562 pp., 5 fig. b/w.

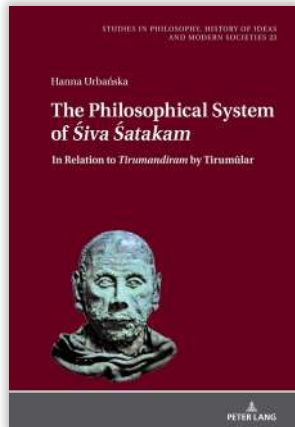
**Studies in Philosophy, History of Ideas and Modern Societies. Vol. 23**

hb. • ISBN 978-3-631-86787-7

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-86788-4

CHF 81.– / €<sup>D</sup> 70.– / €<sup>A</sup> 71.95 / € 65.40 / £ 54.– / US-\$ 78.95



This full-scaled monograph, rich in factographic material, concerns Nārāyaṇa Guru (1855/56--1928), a founder of a powerful socio-religious movement in Kerala. He wrote in three languages (Malayalam, Sanskrit, Tamil), drawing on three different literary conventions. The world of this complex philosophic-religious literature is brought closer to the reader with rare deft and dexterity by the Author who not only retrieves for us the original circumstances, language and poetic metre of each work but also supplies histories of their reception. Thanks to numerous glosses, comments and elucidations supplied by the Author, we can much better understand how Nārāyaṇa's mystical universe creatively relates to the Tamil *Āiava Siddhānta* and to Kerala's variety of *Vedānta* tradition. Prof. Cezary Galewicz

Comments and elucidations supplied by the Author, we can much better understand how Nārāyaṇa's mystical universe creatively relates to the Tamil *Āiava Siddhānta* and to Kerala's variety of *Vedānta* tradition. Prof. Cezary Galewicz

Lawrence J. Donohoo

## Experience in the Early Thought of George Tyrrell

Human, Religious, Christian, Catholic

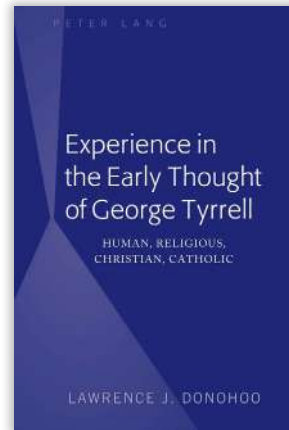
New York, 2022. XII, 390 pp.

hb. • ISBN 978-1-4331-0751-1

CHF 118.– / €<sup>D</sup> 102.50 / €<sup>A</sup> 105.40 / € 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-5997-8

CHF 118.– / €<sup>D</sup> 114.95 / €<sup>A</sup> 115.– / € 95.80 / £ 77.– / US-\$ 114.95



This study undertakes a comprehensive inquiry into the concept of experience in the thought of George Tyrrell from his earliest writings to 1900. No aspect of experience is passed over in its human, religious, Christian, and Catholic inflections. Tyrrell pursued a vast array of subjects and addressed them in often novel ways, even in his formative years, and at every stage of his thought he encountered the question of experience wherever he roamed. A study of experience in Tyrrell's early works thus effectively offers a sweeping survey of the full gamut of his early thought. In the beginning we see that

he came to recognize only gradually the significance of this category for all his inquiries. While scholars have traced experience in Tyrrell's mature thought and researched its role in such targeted fields as ecclesiology and fundamental theology, the early writings by contrast have been largely passed over. This suggests a need for an unrestricted search at the origin of Tyrrell's thought that tracks his discovery, formation, and evolution of this concept. We discover that its flexible and enigmatic character shapes and unifies the various questions that Tyrrell addressed over the years, thus marking his mature theology with a distinct character that was passed on to others in the universe of experience.

Jonathan Gan

## The Shepherd Metaphor in the Old Testament, and Its Use in Pastoral and Leadership Models

Oxford, 2022. XVIII, 358 pp.

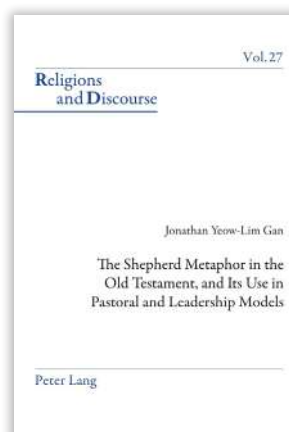
**Religions and Discourse. Vol. 27**

pb. • ISBN 978-1-80079-718-5

CHF 77.– / €<sup>D</sup> 66.95 / €<sup>A</sup> 67.90 / € 61.80 / £ 50.– / US-\$ 75.95

eBook (SUL) • ISBN 978-1-80079-719-2

CHF 77.– / €<sup>D</sup> 66.95 / €<sup>A</sup> 67.90 / € 61.80 / £ 50.– / US-\$ 75.95



This book sets out to review the shepherd metaphor and raise the question whether the metaphor should be the basis of the pastoral and leadership models that are derived from the image of the shepherd, and whether such models can be enriched by the analysis of the said metaphor as applied to the implementation of the shepherd-ing responsibility described in the Old Testament. It utilizes rhetorical criticism in consultation with metaphorical theory to examine the given metaphor used in the models of pastoral



and leadership roles and their relationship with the shepherd metaphor in the New Testament with the objective to both explore the use of the shepherd metaphor in the Old Testament and examine the use of the shepherd metaphor in pastoral and leadership models. This includes pointing out that some of these models rely heavily on their understanding of New Testament uses of this metaphor, and this in turn leads to comparing the Old Testament and pastoral/leadership models' uses of the shepherd metaphor and draws conclusions based on this comparison.

Woori Han

### Union with God Through a Transformative Homiletics

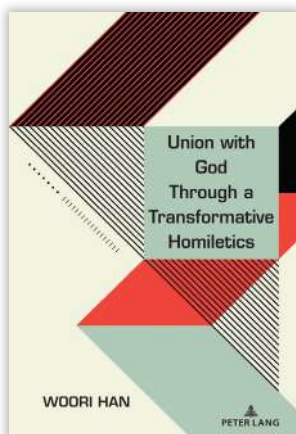
New York, 2023. X, 182 pp., 1 b/w ill.

hb. • ISBN 978-1-4331-9622-5

CHF 93.– / €<sup>D</sup> 80.95 / €<sup>A</sup> 82.50 / € 75.– / £ 60.– / US-\$ 89.95

eBook (SUL) • ISBN 978-1-4331-9623-2

CHF 93.– / €<sup>D</sup> 80.95 / €<sup>A</sup> 82.50 / € 75.– / £ 60.– / US-\$ 89.95



This book examines the early Korean Pentecostal homiletical approach in its context. In particular, it draws on the writings of French philosopher Paul Ricoeur, which mediate between objectively reconstructing the meaning of a text in its original context and moving to the world “in front of” the text. Author Woori Han also focuses on the homilies on the Song of Songs and other works by twelfth-century French Cistercian mystic and theologian Bernard of Clairvaux, whose writings promote the spiritual formation of the believer. The book encourages a balance between emphasizing the

individual's dynamic experience of encountering the Holy Spirit (divine healings, miracles, speaking in tongues) and the individual's inner sanctification or purification by the Holy Spirit (union with God in Christ through the Spirit). This book encourages preachers to deepen their reading of the biblical text and to be open to the possibility of being transformed in the process. The book is especially appropriate for seminary courses on preaching and the history of religion, and for working preachers.

Roland Peter Kerschbaum

### Kirchenkunst des 19. Jahrhunderts in der Erzdiözese Salzburg

Erhaltenes, Verschwundenes und Wiedererstandenes

Berlin, 2022. 784 S., 396 farb. Abb., 6 s/w Abb., 8 Tab.

Wissenschaft und Religion. Bd. 31

geb. • ISBN 978-3-631-79396-1

CHF 137.– / €<sup>D</sup> 118.– / €<sup>A</sup> 121.35 / € 110.30 / £ 90.– / US-\$ 132.95

eBook (SUL) • ISBN 978-3-631-87362-5

CHF 141.– / €<sup>D</sup> 0.– / €<sup>A</sup> 0.– / € 110.30 / £ 90.– / US-\$ 132.95



Kirchliche Kunst des 19. Jahrhunderts galt bis vor wenigen Jahrzehnten noch eher als stiefmütterlich behandeltes Thema. Zu sehr litt die Kunst dieser Zeit unter vorgefassten Vorurteilen: Schreinergotik, süßliches Nazarenerium und Kitsch – unter diesen negativen Begriffen wurde diese Kunst zusammengesfasst. Zunehmend zeigt sich heute ein anderes Bild. Das kirchliche Kunstschaffen in der Erzdiözese Salzburg bildet hier auf der Hintergrundfolie geschichtlicher und geistesgeschichtlicher Zusammenhänge einen Mikrokosmos in der Neubewertung dieser Zeit und ihrer künstlerischen

Produktionen. Exemplarisch sollen erhaltene Beispiele behandelt werden, daneben auch verschwundene Kirchen und Kunstwerke. Zudem gibt es auch Restaurierungsbeispiele, die das 19. Jahrhundert in seiner Kunst wiedererstehen lassen.

Richard Kimball • Marie Salaün • Masha Refka

### In Love with Islam, Believing in Jesus

Oxford, 2023. XX, 20 pp.

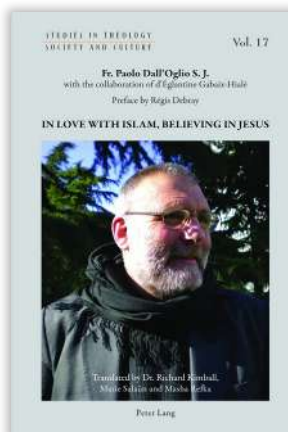
Studies in Theology, Society and Culture. Vol. 17

pb. • ISBN 978-1-78997-996-1

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-78997-997-8

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95



*In Love with Islam, Believing in Jesus* is a translation of Fr. Paolo Dall'Oglio's seminal book *Amoureux de l'Islam, croyant en Jésus*, written in collaboration with Églantine Gabaix-Hialé.

In the book Fr. Paolo, an Italian born Jesuit who made Syria and the Monastery of Deir Mar Musa his adopted home, explains his affection for Islam and his hope for the Church and Christians to engage in more fruitful dialogue with Muslims through the sharing of everyday life. The ecumenical community dedicated to dialogue welcomes thousands of visitors from all

nationalities throughout the year. With his thirty years of experience and commitment, Fr. Paolo takes a position on the relationship between the Church and Islam. Questions addressed in this book include, how to live together and what is the point of living together? How can the

mission of the Christian faith take place in a Muslim environment? And what is the theological value for Christians of Muhammad's prophecy?

In his bold vision of Christian-Muslim dialogue, Fr Paolo explicitly renounces both the polemical approach and the excessively diplomatic approach, rather advocating for a «performative theology» based on radical Christian hospitality, guided by the Gospel as its source, and tending towards a final harmony inspired by the Holy Spirit and common eschatological anticipation.

«At long last, English-speaking readers now have access to the most comprehensive and insightful account of the vision that inspires the rapprochement and lived interreligious dialogue between Christians and Muslims inaugurated in the life and thought of the late Paolo Dall'Oglio S.J., and the interreligious community of al-Khalil in the monastery of Mar Musa in Syria. This book is «must reading» for all of us engaged in the dialogue between Muslims and Christians in the spirit of *Nostra Aetate* and the life and legacy of Louis Massignon.»

—Rev. Dr. Sidney H Griffith, Catholic University, Washington D. C.

Rudolf Kutschera

## Beyond submission

A theological response to Islam

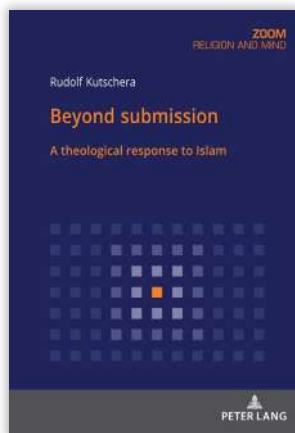
Berlin, 2022. 130 pp.

pb. • ISBN 978-3-631-88389-1

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.50 / € 18.70 / £ 16.– / US-\$ 22.95

eBook (SUL) • ISBN 978-3-631-88391-4

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.60 / € 18.70 / £ 16.– / US-\$ 22.95



The Islamic prophet Muhammad initiated a theological program in theocratic form. The Qur'an challenges Christians and Jews in many ways and invites them to take a stance. This is why an explicitly theological response is legitimate and necessary. This book draws on current scholarly research on Islam and discusses the sources of the Qur'an, the fundamental features of its relationship with Judaism, and its perception of Jesus. This leads to a realistic assessment of Islam and stimulates a renewed Christian self-understanding. The fourth chapter presents the largely unknown insights of the

German-Jewish philosopher Franz Rosenzweig and the theologian Joseph Ratzinger/Pope Benedict XVI on Islam. They provide an important perspective – beyond submission.

Leopold Leeb

## One Dragon, Two Doves

A Comparative History of the Catholic Church in China and in Vietnam

Oxford, 2022. XVIII, 338 pp., 11 b/w.

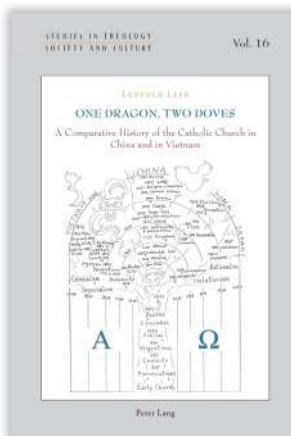
**Studies in Theology, Society and Culture. Vol. 16**

pb. • ISBN 978-1-80079-796-3

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-80079-797-0

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.40 / £ 40.– / US-\$ 60.95



This comparative study of the history of the Catholic Church in China and Vietnam from the seventeenth to the twentieth century opens up new perspectives for the understanding of the presence of Christianity in Asia. The author narrates the biographies of a number of outstanding missionaries and Christians from China and Vietnam and tries to understand them in their respective historical backgrounds by applying the principle of mutual illumination: the experience of China may help to understand the Vietnamese reality and vice versa. In this way some interesting similarities between

European missionaries and local Christians are revealed. At the same time the parallel biographies from China and Vietnam throw a light on the peculiar cultural and political contexts of Christianity in the two nations. The book, based on recent research in several languages, is a pioneering attempt at writing comparative ecclesiastical history in Asia and offers an insightful synopsis, occasionally even including observations on Japan and Korea. The study presents new questions and fields for further research, including native church leadership, Christian architecture, arts, and literature, and common theological vocabularies. The work discloses hitherto unnoticed spiritual links between China and Vietnam.

Margaret Naughton

## Healthcare Chaplaincy: An Unfolding Narrative

‘Standing in the Gap’

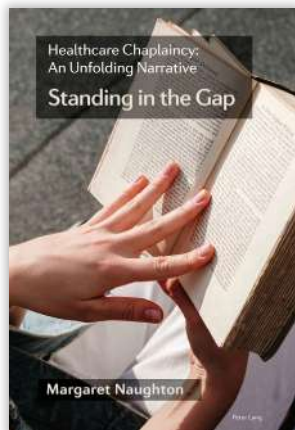
Oxford, 2022. VIII, 294 pp., 1 b/w table.

hb. • ISBN 978-1-80079-787-1

CHF 93.– / €<sup>D</sup> 79.95 / €<sup>A</sup> 81.50 / € 74.10 / £ 60.– / US-\$ 90.95

eBook (SUL) • ISBN 978-1-80079-788-8

CHF 93.– / €<sup>D</sup> 79.95 / €<sup>A</sup> 81.50 / € 74.10 / £ 60.– / US-\$ 90.95



This book explores the life and ministry of healthcare chaplaincy within the Irish context. At the heart of the text is the «person» of the chaplain – it is their narrative that remains front and centre here at all times. This in turn, provides us with a unique opportunity to explore key questions around their call to ministry, their understanding of chaplaincy as well as how they posit their faith within such a context (if at all). It also leads us as readers into a conversation with them around how the chaplains try to make sense of human suffering, how they can face into the reality of the human

condition each and every day and how they manage to help others to face into, hold and make sense of their own pain, suffering and loss. Here we also converse in a meaningful way with the theological tradition around suffering in order to see what it has to offer the pastoral practitioners dealing at the coal face as well the cultural context within which ministry unfolds. This book is raw, real and cutting edge with much to ponder on for those with more than a passing interest in chaplaincy, suffering or human narrative.

Jaesung Ryu

## “Distinct, but Inseparable”

Thomas Aquinas and John Wesley on Grace and Nature

Oxford, 2022. XIV, 246 pp. 5 tables.

pb. • ISBN 978-1-80079-802-1

CHF 64.– / €<sup>D</sup> 54.95 / €<sup>A</sup> 55.70 / € 50.70 / £ 41.– / US-\$ 61.95

eBook (SUL) • ISBN 978-1-80079-803-8

CHF 64.– / €<sup>D</sup> 54.25 / €<sup>A</sup> 55.75 / € 50.70 / £ 41.– / US-\$ 61.95



The author examines the ways in which the doctrine of grace and nature is understood and deployed in the works of John Wesley and Thomas Aquinas. What kind of beings are humans? In what state of nature was the first humanity? And what effect did original sin have on it? How does the grace from God relate to that fallen nature? What does it mean for human beings to live a life of grace? These are the central questions «*Distinct, but Inseparable*» brings to its reading of Wesley and Thomas.

The author’s parallel reading of Wesley and Thomas leads us to the historical fact that the soteriological

problem of grace and nature is the only problem that Wesleyans and Catholics have gone into their separate ways with little sharing of a common problem, criteria of judgment, or glossary of technical terms and abbreviations. Although a great many of the mysteries of the Christian faith that the author deliberately excluded from his work remain unresolved, «*Distinct, but Inseparable*» has yielded an abundance of surprising commonalities between Wesley and Thomas, and this may well provide a clue to solving that «only» problem between Wesleyans and Catholics.

«As the title suggests, «*Distinct, but Inseparable*» argues that Thomas Aquinas and John Wesley operate under different theological paradigms. Yet, Jaesung Ryu’s work seeks to demonstrate that there is good reason to treat these figures as inseparable. In the confluence of distinctions and inseparability, Catholic and Methodist scholars and practitioners might find in this book a resource to strengthen ecumenical sensibilities.»

—Filipe Maia, Assistant Professor of Theology, Boston University.

«Jaesung Ryu’s work offers a thorough and comprehensive overview of the dynamic relationship between grace and nature in the writings of Thomas Aquinas and John Wesley, mapping the historical continuity of their theological visions, while also foregrounding the points of tension. This is a work of historical theology that has important ramifications for speculative reflection as well as ecumenical understanding.»

—Thomas Cattoi, Associate Professor of Christology and Cultures, Graduate Theological Union.

Zenon Tsirikas

## Die Teilnahme der Menschen am Homoousion der göttlichen Personen

Der Mensch als tieferes Herz der Trinität

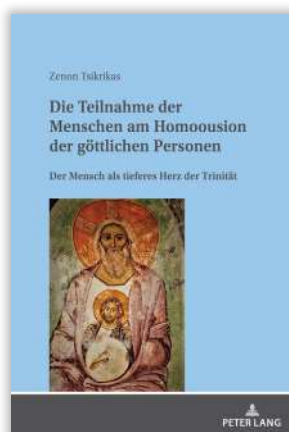
Berlin, 2022. 368 S.

geb. • ISBN 978-3-631-87800-2

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-87801-9

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95



In allen christlichen Konfessionen wird das Homoousion als die Annahme eines gemeinsamen göttlichen Wesens der Personen der Trinität verstanden. Der Autor behauptet, dass das Menschliche und die Menschen, obwohl sie nicht mit den göttlichen Personen homoousios sind, dennoch eine weitere und tiefere Quelle des trinitarischen Lebens im Sohn und im Geist sind. Das Homoousion kann also nicht einfach die Annahme eines gemeinsamen göttlichen Wesens der Personen sein. Christologie und Theologie werden aus einer neuen Perspektive verstanden. Die Studie bezieht sich

auf die Bibel, auf die alten griechischen Kirchenväter und auf moderne Theologen aller Konfessionen.

Riki Maulana Baruwaso

## Catholic Theology and the Dispute over the Image of Science

A critical assessment of the scientific character of Catholic theology

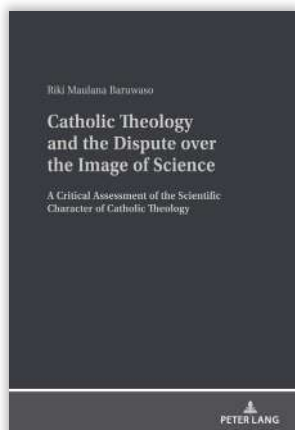
Berlin, 2022. 234 pp.

hb. • ISBN 978-3-631-88560-4

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-88561-1

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.50 / € 49.50 / £ 41.– / US-\$ 59.95



Lauren Friesen • Dennis R. Koehn (eds.)

## Anabaptist ReMix

Varieties of Cultural Engagement in North America

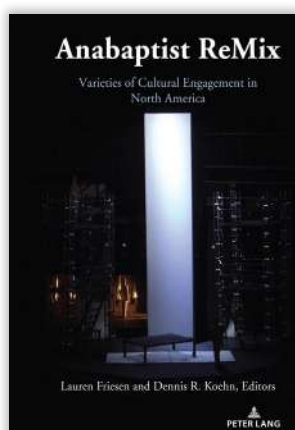
New York, 2022. XIV, 478 pp., 3 b/w ill., 1 table.

hb. • ISBN 978-1-4331-8792-6

CHF 113.– / €<sup>D</sup> 98.95 / €<sup>A</sup> 100.80 / € 91.70 / £ 74.– / US-\$ 109.95

eBook (SUL) • ISBN 978-1-4331-8793-3

CHF 113.– / €<sup>D</sup> 98.95 / €<sup>A</sup> 100.80 / € 91.70 / £ 74.– / US-\$ 109.95



The creative clash of tradition and innovation causes many cultures to be in continuous remix. Crucibles of adaptation are present in religion, law, education, science, technology, publishing, arts, media, etc. The present volume *Anabaptist ReMix: The Varieties of Cultural Engagement* is a case study of one tradition—Anabaptists and Mennonites—and fragments of its transformation in the modern and post-modern era. Today, in the face of a global pandemic, climate disaster, social fragmentation, and the prospect of nuclear annihilation, the descendants of radical reformers seek to

live out the wisdom of that original revolution. Theology is re-imagined as a conversation about human nature and emergent images of the divine. In this volume, the arts are re-framed as an examination of conflict, catharsis, and justice. Christian pacifism is given new partners with those in the just-war tradition. Women find a new voice to tell stories of abuse, oppression, and healing. Native American, Black, and Latinx voices call attention to buried stories calling for resurrection. The power of institutional structures is interrogated and challenged to act on prophetic missions of equality, healing, and justice.

Matthias Gruber

## Tod und Sterben – Zwei Begriffe, eine Bedeutung?

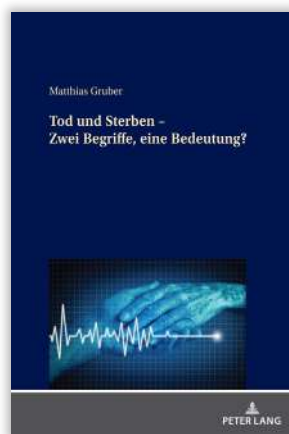
Berlin, 2022. 222 S.

geb. • ISBN 978-3-631-87618-3

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-87619-0

CHF 62.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.45 / € 49.50 / £ 41.– / US-\$ 59.95



Die Begriffe Tod und Sterben werden häufig im alltäglichen Sprachgebrauch synonym verwendet. Wie kommt es zur Gleichstellung dieser unterschiedlichen Bedeutungen? Mithilfe historischer und philosophischer Betrachtungen über den Umgang mit Sterben und Tod in der Gesellschaft wird dieses Phänomen nachgespürt.

Magdalena Zowczak (ed.)

## Catholic Religious Minorities in the Times of Transformation

Comparative Studies of Religious Culture in Poland and Ukraine

Berlin, 2019. 428 pp., 104 fig. b/w

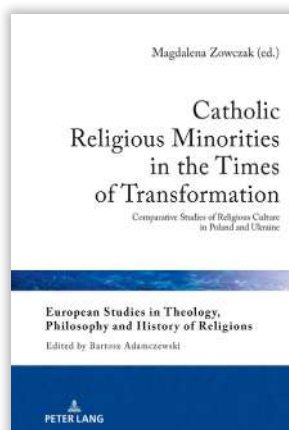
**European Studies in Theology, Philosophy and History of Religions. Vol. 21**

hb. • ISBN 978-3-631-77040-5

CHF 78.40 / €<sup>D</sup> 67.25 / €<sup>A</sup> 69.10 / € 62.85 / £ 51.50 / US-\$ 76.10

eBook (SUL) • ISBN 978-3-631-78338-2

CHF 74.20 / €<sup>D</sup> 63.60 / €<sup>A</sup> 65.40 / € 59.45 / £ 48.75 / US-\$ 72.05



In the diasporic communities of Roman Catholics in Ukraine (Murafa) and Greek Catholics in Poland (Biały Bór) religion and the local clergy play a dominant role in the process of constructing new identities. Because of the memory of their ancestors' deportation trauma the Greek Catholics define their Ukrainianness in opposition to their environment. In Roman Catholics' case, the change of the liturgy's language is followed by the Polish tradition's rejection: they feel Ukrainian. The break of the tradition's transmission path divides the community and directs them towards (pop)cultural

homogenization with the Orthodox. The Greek Catholics are also divided because of their new church; universal in the Christian sense, it proves the overcoming of divisions, not accepted by everyone.

James Moreton Wakeley

## At the Origins of Islam

Muḥammad, the Community of the Qur'ān, and the Transformation of the Bedouin World

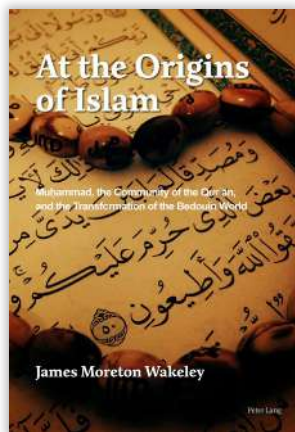
Oxford, 2022. XVI, 274 pp., 2 fig. b/w.

pb. • ISBN 978-1-80079-658-4

CHF 71.– / €<sup>D</sup> 60.95 / €<sup>A</sup> 62.50 / € 56.80 / £ 46.– / US-\$ 69.95

eBook (SUL) • ISBN 978-1-80079-659-1

CHF 71.– / €<sup>D</sup> 60.80 / €<sup>A</sup> 62.50 / € 56.80 / £ 46.– / US-\$ 69.95



The coming of Islam marks a watershed in world history. A new movement arose from the sands of Arabia. It destroyed old empires and reshaped lands that had been the very cradle of civilisation in its own image. Debate on the origins of Islam is fierce. Far from being born in the full light of history, fundamental issues remain obscure and basic questions, like how the Arabian backwater of the ancient world generated an all-conquering state, often go unasked. This book offers a new and bold explanation for these momentous events. It investigates the growth of a community of

believers around their prophet in an Arabian oasis before looking at how their interactions with surrounding nomads set in store truly transformative developments. These developments took on a deeper significance given wider changes witnessed in the late antique Near East, which created the context for the earthshattering events of the seventh century. *At the Origins of Islam: Muḥammad, the Community of the Qur'ān, and the Transformation of the Bedouin World* unites the near and far horizons of early Islam into one story. It embraces a broad range of sources and comparative evidence to set new courses in the study of Late Antiquity and early Islam.

Katrin Gülden Le Maire

## Pannenberg, the Positioning of Academic Theology and Philosophy of Science

An Evaluation of his Work in the German Context

Berlin, 2022. 284 pp.

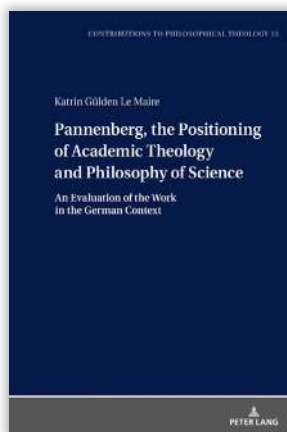
**Contributions to Philosophical Theology. Vol. 15**

hb. • ISBN 978-3-631-86324-4

CHF 64.– / €<sup>D</sup> 55.– / €<sup>A</sup> 56.55 / € 51.40 / £ 42.– / US-\$ 61.95

eBook (SUL) • ISBN 978-3-631-86896-6

CHF 64.– / €<sup>D</sup> 55.– / €<sup>A</sup> 56.55 / € 51.40 / £ 42.– / US-\$ 61.95



This book offers a bright and learned contribution on the famous German Theologian Wolfhart Pannenberg. Centering on his work *Wissenschaftstheorie und Theologie* (1973) it deals with his passion for an academically sound and respected theology, its radiation in an interdisciplinary university context in general and in the science-and-theology-dialogue in particular. Dr. Gülden Le Maire illuminates the role and function of theology in the German and Anglo-American educational-political landscape in the last decades of the 20st century. But she also offers a vision for the future of a healthy and

fruitful academic theology in the German Academy and beyond. *Michael Welker, Senior professor of Systematic Theology at the University of Heidelberg*

Grzegorz Hołub

## Understanding the Person

Essays on the Personalism of Karol Wojtyła

Berlin, 2021. 196 pp.

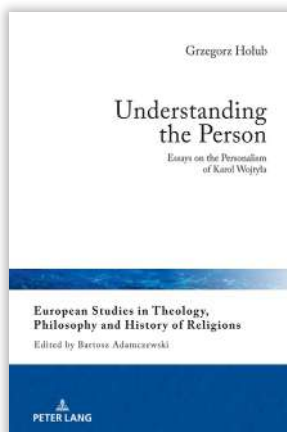
**European Studies in Theology, Philosophy and History of Religions. Vol. 29**

hb. • ISBN 978-3-631-85423-5

CHF 59.75 / €<sup>D</sup> 51.45 / €<sup>A</sup> 52.90 / € 48.10 / £ 39.15 / US-\$ 58.65

eBook (SUL) • ISBN 978-3-631-85701-4

CHF 58.85 / €<sup>D</sup> 50.70 / €<sup>A</sup> 52.15 / € 47.40 / £ 38.55 / US-\$ 57.80



The book deals with the philosophy of the human person as worked out by Karol Wojtyła. It presents a number of fundamental issues necessary to understand Karol Wojtyła's personalism. Thus, first it undertakes Wojtyła's move from the philosophy of the human being to the philosophy of the human person; second, it presents Wojtyła's epistemological approach to the person against the background of other philosophies concerned with the human person; third, it describes the metaphysical structure of the person; four, it analyses the person's selected faculties (consciousness, emotions);

five, it presents some aspects of the action of the person (a person's causation, or their role in dialogue); and finally, it tries to sketch the problem of personal dignity.

Didier Kabutuka Mahoko

## L'acte intrinsèquement mauvais en éthique théologique

Sortir d'une notion ambiguë

Bruxelles, 2022. 342 p.

**Dieux, Hommes et Religions / Gods, Humans and Religions. Vol. 28**

br. • ISBN 978-2-87574-608-5

CHF 52.– / €<sup>D</sup> 44.95 / €<sup>A</sup> 46.20 / € 42.– / £ 35.– / US-\$ 50.95

eBook (SUL) • ISBN 978-2-87574-609-2

CHF 52.– / €<sup>D</sup> 44.95 / €<sup>A</sup> 46.20 / € 42.– / £ 35.– / US-\$ 50.95



Si aujourd'hui le pape François renonce à l'expression d'acte intrinsèquement mauvais, nombre de représentants officiels de l'Église catholique continuent à l'utiliser alors même que la crise des abus sexuels et de pouvoir en a montré les limites et les dérives possibles. Il fallait donc revenir sur l'ancrage historique de la formule (et de ses variantes associées) afin de la déconstruire et d'adapter sa formulation en la reliant à l'exercice de la raison pratique qui préside à tout agir. Tel est précisément l'objet de cet ouvrage qui désire participer à l'effort du renouvellement du langage éthique. Mais

cela devient l'occasion de revisiter tous les grands thèmes de la théologie morale constamment invoqués : liberté, nature et loi naturelle, Écriture, tradition, sciences et théologie, critères de moralité, épikie, loi de gradualité, proportionnalité, principe du double effet.

Aujourd'hui, l'acte humain ne peut plus être abordé comme isolé de son contexte historique, de ses conditions subjectives, de la pensée complexe... Pour dissiper les ambiguïtés, la notion d'acte injustifiable à laquelle arrive l'auteur de cet ouvrage au terme de son raisonnement est proposée pour articuler au mieux l'altérité, la temporalité, la pluralité et la complexité systémique dans le discernement éthique. Avec une préface de Marie-Jo THIEL, Professeure à l'université de Strasbourg, Directrice du Centre européen d'enseignement et de recherche en éthique et Membre de l'Académie pontificale pour la vie, ainsi qu'une postface de Dominique JACQUEMIN, Professeur à l'UCLouvain.

Boris Wandruszka

## Parabel der Welt

Anmerkungen zu Franz Kafkas Erzählung „In der Strafkolonie“

Berlin, 2022. 262 S.

br. • ISBN 978-3-631-86845-4

CHF 66.– / €<sup>D</sup> 56.95 / €<sup>A</sup> 58.60 / € 53.30 / £ 44.– / US-\$ 64.95

eBook (SUL) • ISBN 978-3-631-85457-0

CHF 66.– / €<sup>D</sup> 57.05 / €<sup>A</sup> 58.65 / € 53.30 / £ 44.– / US-\$ 64.95



Zielsetzung des Essays ist eine umfassende Deutung der Erzählung «In der Strafkolonie» von Franz Kafka, die u.a. sprachkritische, historische, psychologische, kultur- und religionsphilosophische Analysen miteinander, insgesamt also phänomenologisch und hermeneutisch vorgeht. Mit diesen Methoden gelingt es, in dieser Erzählung eine Kultur- und Religionsphilosophie aufzudecken, die Kafka auf indirekte Weise in seinen Text hineingearbeitet hat und sich am Thema «Religion und Gewalt» explizieren lässt.

Hanna Urbańska

## The Philosophical System of Śiva Śatakam and Other Śaiva Poems by Nārāyaṇa Guru

In Relation to *Tirumandiram* by Tirumūlar

Berlin, 2022. 562 pp., 5 fig. b/w.

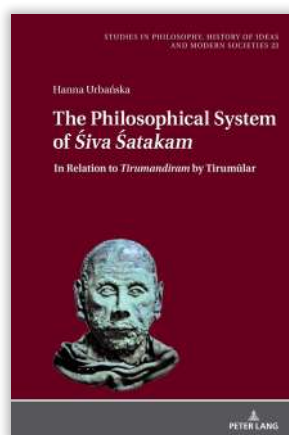
**Studies in Philosophy, History of Ideas and Modern Societies. Vol. 23**

hb. • ISBN 978-3-631-86787-7

CHF 81.– / €<sup>D</sup> 69.95 / €<sup>A</sup> 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-86788-4

CHF 81.– / €<sup>D</sup> 70.– / €<sup>A</sup> 71.95 / € 65.40 / £ 54.– / US-\$ 78.95



This full-scaled monograph, rich in factographic material, concerns Nārāyaṇa Guru (1855/56--1928), a founder of a powerful socio-religious movement in Kerala. He wrote in three languages (Malayalam, Sanskrit, Tamil), drawing on three different literary conventions. The world of this complex philosophic-religious literature is brought closer to the reader with rare deft and dexterity by the Author who not only retrieves for us the original circumstances, language and poetic metre of each work but also supplies histories of their reception. Thanks to numerous glosses, comments and elucidations supplied by the Author, we can much better understand how Nārāyaṇa's mystical universe creatively relates to the Tamil *Āeiva Siddhānta* and to Kerala's variety of *Vedānta* tradition. Prof.

Cezary Galewicz

Thomas Bremer · Alfons Brüning · Nadieszda Kizenko  
(eds.)

### Orthodoxy in Two Manifestations?

The Conflict in Ukraine as Expression of a Fault Line in World Orthodoxy

Berlin, 2022. 428 pp., 1 fig. col.

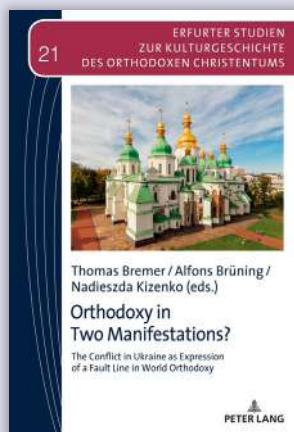
**Erfurter Studien zur Kulturgeschichte des orthodoxen Christentums. Vol. 21**

hb. • ISBN 978-3-631-88699-1

CHF 89.– / €<sup>D</sup> 76.95 / €<sup>A</sup> 79.10 / € 72.– / £ 59.– / US-\$ 86.95

eBook (SUL) • ISBN 978-3-631-88713-4

CHF 89.– / €<sup>D</sup> 76.95 / €<sup>A</sup> 79.20 / € 72.– / £ 59.– / US-\$ 86.95



In 2018/19, the Ecumenical Patriarch of Constantinople initiated the establishment of an autocephalous (independent) Orthodox Church in Ukraine. This process was met with harsh criticism by the Russian Orthodox Church and eventually led to a split in the entire Orthodox world. The contributions to this volume examine this conflict and discuss the underlying causes for it in a broader perspective. They deal with several aspects of Orthodox theology, history,

church life and culture, and show the existence of a serious rift in the broader Orthodox world. This became visible most recently in the conflict over the Ukrainian Church autocephaly, yet it has a longer, and more complex historical background.

**THOMAS BREMER** teaches Ecumenical Theology and Eastern Christian Studies at the Department of Catholic Theology, University of Münster, Germany. His research interests include Orthodoxy in Ukraine, in Russia, and in the Balkans, interchurch relations, and the role of Churches in conflict situations.

**ALFONS BRÜNING** is a historian and scholar of religion, and is the director of the Institute for Eastern Christian Studies, Radboud University Nijmegen, The Netherlands. His expertise covers the religious history of Eastern Europe, confessionalism, nationalism, and modern social teaching of Orthodox Christianity.

**NADIESZDA KIZENKO** is Professor of History and Director of Religious Studies at the State University of New York (Albany, USA). Her research focuses on Orthodox Church history in Russia, Ukraine, and Belarus, with special interests in confession, hagiography, and liturgy.

Emmanuel Chinedu Anagwo

### New Trends of Fundraising in Christian Worship

The Nigerian Pastoral Experience

Berlin, 2022. 236 pp.

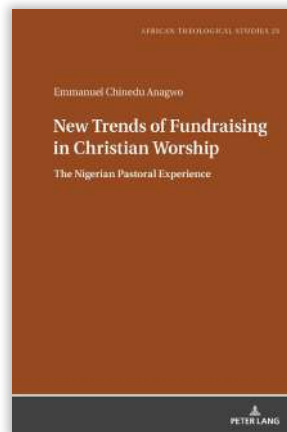
**African Theological Studies / Etudes Théologiques Africaines. Vol. 23**

hb. • ISBN 978-3-631-87106-5

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-88134-7

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



The last two decades have witnessed unprecedented trends of fundraising at the Eucharistic liturgy. Accordingly, this book, titled *New Trends of Fundraising in Christian Worship: The Nigerian Pastoral Experience*, discusses the modern means of raising money and generating income at Christian worship by offering insightful liturgical analyses on the subject matter. It attempts to evaluate the true position of fundraising activities, as part of thanksgiving offerings, during celebrations, by drawing illuminations from the sacred scriptures, from the Church's tradition and her teachings,

and from the Igbo-Nigerian Traditional Religion. Advocating the urgency to curb the excesses of prevalent abuses in the liturgy, this book is timely as it serves to educate, enlighten, and re-orientate Catholics and others on the biblical and liturgical principles of fundraising for the Church's missionary enterprise.

Habib El Mallouki

### Ausführliche Darlegung und Diskussion der Prinzipien der Prosodie

Baṣṭ al-maqbūd fī mabādi' 'ilm al-'arūd Maḥammad b. 'Abd al-Maḡīd b. b. Kirān (Mit einem zusätzlichen Kurztraktat des Verfassers zur balāḡa)

Berlin, 2022. 220 S., 31 farb. Abb.

**ROI – Reihe für Osnabrücker Islamstudien. Bd. 40**

geb. • ISBN 978-3-631-85382-5

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.35 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-85851-6

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.35 / € 46.70 / £ 38.– / US-\$ 56.95



In der islamischen Geschichte stand die Poesie im Mittelpunkt des kulturellen und wissenschaftlichen Lebens. In diesem Zusammenhang zählt die Abhandlung *Baṣṭ al-maqbūd fī mabādi' 'ilm al-'arūd* von Maḥammad b. 'Abd al-Maḡīd b. 'Abd as-Salām b. Kirān (gest. 1214 n. Hiḡra / 1799 n. Chr.) zu den seltenen Manuskripten im Bereich der Erforschung früherer arabischer Gedichte sowie deren Metrik ('ilm al-'arūd). Nach einer inhaltlichen Darstellung der Abhandlung erläutert der Verfasser die Grundprinzipien der Metrik ('ilm al-'arūd) und ordnet sie in

stringenter Reihenfolge. In dieser Edition wird der Abhandlung *Baṣṭ al-maqbūd fī mabādi' 'ilm al-'arūd* ein Kurztraktat desselben Verfassers beigelegt, in dem eine Auseinandersetzung mit den drei Zweigen der arabischen Rhetorik (*balāġa*) vorgenommen wird.

Pablo Erdozain Castiella

### El santoral del Missale Mixtum Pampilonense

Berlin, 2022. 466 p.

enc. • ISBN 978-3-631-86982-6

CHF 99.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.35 / € 79.40 / £ 65.– / US-\$ 95.95

eBook (SUL) • ISBN 978-3-631-87131-7

CHF 99.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.35 / € 79.40 / £ 65.– / US-\$ 95.95



El Missale Mixtum Pampilonense es un incunable, obra del maestro impresor Arnaldo Guillén de Brócar, impreso en Pamplona a finales del siglo XV a raíz del sínodo diocesano de 1499 y del que solo se conservan dos ejemplares. Fue editado durante el pontificado del cardenal Pallavicini, bajo el reinado de Juan de Labrit y Catalina de Foix, reyes de Navarra.

Esta obra consiste en una edición del santoral del Missale Mixtum Pampilonense, en la que se hace referencia a las fuentes de las que proviene cada antífona, oración y texto de la Sagrada

Escritura, a la vez que se ofrece una comparación respecto a los textos eucológicos que recoge el Misal de Trento del año 1570.

Konrad Feiereis • Thomas Brose • Holger Zaborowski (Hrsg.)

### Philosophie, Christentum und Gesellschaftskritik in der DDR

Herausgegeben von Thomas Brose und Holger Zaborowski

Berlin, 2022. 112 S., 4 s/w Abb.

br. • ISBN 978-3-631-88190-3

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.50 / € 18.70 / £ 16.– / US-\$ 22.95

eBook (SUL) • ISBN 978-3-631-88191-0

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.50 / € 18.70 / £ 16.– / US-\$ 22.95



Konrad Feiereis (1931–2012) hat mit Glaubenden wie Nichtglaubenden über Religion und Gesellschaft diskutiert. Der Christliche Philosoph verfügte über die Gabe, selbst im kämpferischen Atheisten den suchenden Anderen, Nachbarn und Dialogpartner zu erkennen – dabei entwickelte er im Weltanschauungsstaat DDR herausragende hermeneutische Fähigkeiten. Die Herausgeber möchten an diesen bedeutenden katholischen Intellektuellen erinnern und laden dazu ein, Feiereis in seinen Texten zu begegnen.

Beniamino Fortis (Hrsg.)

### Bild und Idol

Perspektiven aus Philosophie und jüdischem Denken

Berlin, 2022. 214 S.

**Apeliotes. Studien zur Kulturgeschichte und Theologie. Bd. 16**

geb. • ISBN 978-3-631-87908-5

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-88110-1

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95



Das angebliche Bilderverbot, das im Zweiten Gebot des Dekalogs enthalten sein soll, ist eigentlich ein Idolatrieverbot. Das heißt, dass das jüdische Gesetz nicht Bilder an sich, sondern Idole verbietet. Gewiss: Manche Bilder werden als Idole verehrt. Es gibt aber auch Bilder, die keine idolatrische Bedeutung haben, und umgekehrt Idole, die keinen bildlichen Charakter aufweisen. Die Untersuchung dieser komplexen Zusammenhänge ist das Hauptziel des vorliegenden Sammelbandes. Von unterschiedlichen theoretischen Standpunkten ausgehend, eröffnen die hier versammelten Aufsätze neue Perspektiven auf das Verhältnis zwischen Bild und Idol. Mit Beiträgen von Beniamino Fortis, Asher D. Biemann, Ellen Rinner, Mario C. Schmidt, Lars Tittmar, Johannes Bennke und Agata Bielik-Robson.

Das angebliche Bilderverbot, das im Zweiten Gebot des Dekalogs enthalten sein soll, ist eigentlich ein Idolatrieverbot. Das heißt, dass das jüdische Gesetz nicht Bilder an sich, sondern Idole verbietet. Gewiss: Manche Bilder werden als Idole verehrt. Es gibt aber auch Bilder, die keine idolatrische Bedeutung haben, und umgekehrt Idole, die keinen bildlichen Charakter aufweisen. Die Untersuchung dieser komplexen Zusammenhänge ist das Hauptziel des vorliegenden Sammelbandes. Von unterschiedlichen theoretischen Standpunkten ausgehend, eröffnen die hier versammelten Aufsätze neue Perspektiven auf das Verhältnis zwischen Bild und Idol. Mit Beiträgen von Beniamino Fortis, Asher D. Biemann, Ellen Rinner, Mario C. Schmidt, Lars Tittmar, Johannes Bennke und Agata Bielik-Robson.

Anders-Christian Jacobsen • Gaetano Lettieri • Maria Fallica (eds.)

### Progress in Origen and the Origenian Tradition

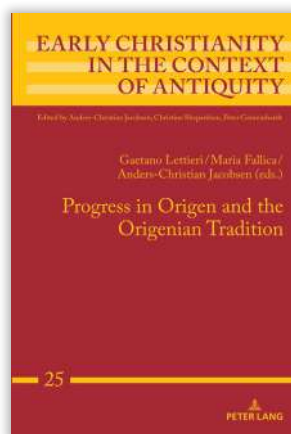
Berlin, 2023. 384 pp., 1 fig. col., 2 fig. b/w.

**Early Christianity in the Context of Antiquity. Vol. 25**

hb. • ISBN 978-3-631-86459-3

CHF 87.– / €<sup>D</sup> 74.95 / €<sup>A</sup> 77.10 / € 70.10 / £ 57.– / US-\$ 84.95

eBook (SUL) • ISBN 978-3-631-89121-6



Progress is a structural and systematic concept in the thought of Origen of Alexandria, which represents one of the most advanced syntheses of the Christian reading of the Old and the New Testaments' legacy and the classical paideia, as well as a rational critique towards every kind of static objectification of the religious. Origen's legacy was capable of radiating its influence through Western theology and philosophy, thus shaping its idea of theological, moral, intellectual, social and political progress. The volume follows the intellectual dynamism generated by the reception of Origen's

thought through seventeen articles, which span through the centuries, from the analysis of Origen's thought to its reception history in the Middle Ages, the Renaissance, and the Modern Age, up until the 20th century.

Open Access



John Abimbola Jimoh

## The Prophecy of Hananiah in Jeremiah 28: A Study among Christians in Abuja, Nigeria

Berlin, 2022. 222 pp., 16 tables.

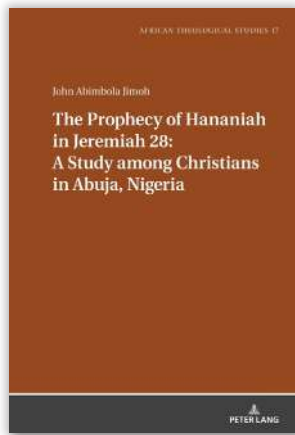
**African Theological Studies / Etudes Théologiques Africaines. Vol. 17**

hb. • ISBN 978-3-631-76383-4

CHF 58.– / €<sup>D</sup> 49.95 / €<sup>A</sup> 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-80086-7

CHF 58.– / €<sup>D</sup> 55.95 / €<sup>A</sup> 56.– / € 46.70 / £ 38.– / US-\$ 56.95



*The prophecy of Hananiah in Jeremiah 28* presents a typical example of the phenomenon of misleading prophecies that existed in Judah during the politically unstable period leading to the exile of 586 B.C. A similar situation as the one that existed in the days of Hananiah, exists among Christians in the contemporary society of Abuja, Nigeria. Hence, the study investigates how the text of Jeremiah 28 can help amend the attitude of Christians in Abuja towards prophecy. The author employs the historical critical method of exegesis in the study of the text of Jeremiah 28. Then he uses the social

survey method in fieldwork to collate data from Christians in Abuja. The study demonstrates that the phenomenon of misleading prophecy among Christians in Abuja is a deliberate action on the part of some Christian Ministers in Abuja who prey on the susceptibility of some Christians in Abuja due to their materialist-oriented Christianity. Consequently, the study recommends that Christians should shun the attitude of constituting certain Christian Ministers into demigods thereby shackling themselves to every whim of such Christian Ministers and making themselves susceptible to misleading prophecies from such Christian Ministers whenever they occur.

Johann Kirchinger · Klaus Unterburger (eds.)

## Zwischen Barock und Ultramontanismus

Transformationen des bayerischen Katholizismus

Berlin, 2022. 374 S., 18 s/w Abb.

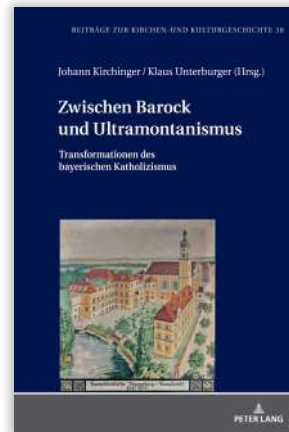
**Beiträge zur Kirchen- und Kulturgeschichte. Bd. 38**

geb. • ISBN 978-3-631-84991-0

CHF 78.– / €<sup>D</sup> 66.95 / €<sup>A</sup> 68.80 / € 62.60 / £ 51.– / US-\$ 75.95

eBook (SUL) • ISBN 978-3-631-87762-3

CHF 78.– / €<sup>D</sup> 67.– / €<sup>A</sup> 68.85 / € 62.60 / £ 51.– / US-\$ 75.95



Die katholische Selbst- und Fremdwahrnehmung im 19. Jahrhundert gehen von einem monolithischen, eindeutig gegen die Moderne positionierten ultramontanen Katholizismus aus. Tatsächlich sind dessen konkrete Erscheinungsformen in theologischer, sozialer und künstlerischer Hinsicht vielgestaltig und im Verhältnis zur Moderne widersprüchlich. Der ultramontane Katholizismus war moderner als es ihm selbst und seinen kulturkämpferischen Gegnern bewusst war. Um dies zu verstehen, ist die synchrone durch eine diachrone Analyse der Transformationen des Katholischen zwischen Vormoderne und Moderne zu ergänzen. Die Aufsätze dieses Bandes verfolgen diesen Ansatz am bayerischen Beispiel in kirchen-, theologie-, sozial- und kunstgeschichtlicher Hinsicht.

Die Aufsätze dieses Bandes verfolgen diesen Ansatz am bayerischen Beispiel in kirchen-, theologie-, sozial- und kunstgeschichtlicher Hinsicht.

Kathrin Klausing · Martin Kellner (Hrsg.)

## Das Konzept der Koranexegese bei Ibn 'Ašūr

Die zehn Prolegomena zum Tafsīr at-Taḥrīr wa-t-Tanwīr

Berlin, 2022. 268 S.

**ROI – Reihe für Osnabrücker Islamstudien. Bd. 41**

geb. • ISBN 978-3-631-77969-9

CHF 70.– / €<sup>D</sup> 60.05 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-86120-2

CHF 70.– / €<sup>D</sup> 60.05 / €<sup>A</sup> 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



Der Tafsīr des tunesischen Gelehrten Ibn 'Ašūr ist einer der meistgelesenen Korankommentare, die im 20. Jahrhundert verfasst wurden. In diesem dreißigbändigen Werk wird versucht, eine Verbindung zwischen traditionellen islamischen Wissenschaften und den geistigen Errungenschaften der Moderne herzustellen. Die vorliegende Übersetzung der Einleitung zu diesem Tafsīr ist die erste Übertragung aus dem Werk Ibn 'Ašūrs ins Deutsche. Der Text ist eine eigenständige Überblicksarbeit über die verschiedenen Zweige der koranischen Deutungswissenschaften. Ibn 'Ašūr legt darin die

aus seiner Sicht wesentlichsten Grundbegriffe der Koranexegese dar: Definitionen, verwendete Quellen, Rückgriff auf andere Disziplinen und Methoden, die er in seiner exegetischen Praxis verwendet. Damit liefert er wertvolle Informationen über die hermeneutischen Grund-

lagen, welche seinem Korankommentar zugrunde liegen und erhellt in vielen Elementen auch Fragestellungen zu exegetischen Herangehensweisen, welche die gesamte sunnitische Kommentarliteratur durchziehen.

Gianfranco Miletto

### Textus Babylonicus

Die Textvarianten in den biblischen Handschriften der babylonisch-jemenitischen Tradition

New York, 2022. 522 S., 3 Tab.

**Judentum und Umwelt / Realms of Judaism. Bd. 86**

geb. • ISBN 978-3-631-86668-9

CHF 108.– / €<sup>D</sup> 92.95 / €<sup>A</sup> 95.60 / € 86.90 / £ 71.– / US-\$ 104.95

eBook (SUL) • ISBN 978-3-631-86669-6

CHF 108.– / €<sup>D</sup> 92.95 / €<sup>A</sup> 95.60 / € 86.90 / £ 71.– / US-\$ 104.95



Die modernen Ausgaben der hebräischen Bibel geben alle – trotz der unterschiedlichen verwendeten Handschriften – mehr oder weniger den konsonantischen Text der tiberiensischen masoretischen Tradition wieder, die hauptsächlich auf die Masoretenfamilie ben Ascher zurückgeht. Daneben sind allerdings weitere Textformen (palästinisch, jemenitisch-babylonisch) erhalten, von denen eine Vielzahl echte Textvarianten aufweist, die insbesondere in den mittelalterlichen aschkenasischen und italienischen Handschriften überliefert wurden.

Das Buch bietet zum ersten Mal die Erfassung der philologisch bedeutenden konsonantischen Textvarianten der babylonisch-jemenitischen Tradition, die bis heute zu Unrecht kaum berücksichtigt wurden, und bietet somit die Grundlage für eine bessere Rekonstruktion der biblischen Textgeschichte.

Edwin Rodrigues

### Psalm of Praise for the Rescue of the Throat

Concatenation and lectio continua of Pss 33–34–35

Berlin, 2022. 464 pp., 95 tables.

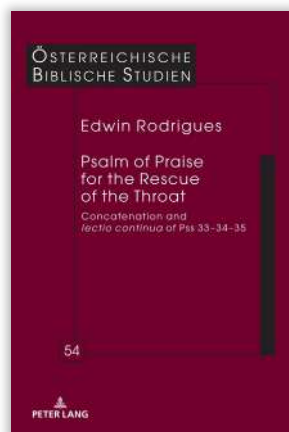
**Österreichische Biblische Studien. Vol. 54**

hb. • ISBN 978-3-631-86374-9

CHF 96.– / €<sup>D</sup> 83.05 / €<sup>A</sup> 85.35 / € 77.60 / £ 64.– / US-\$ 93.95

eBook (SUL) • ISBN 978-3-631-86404-3

CHF 96.– / €<sup>D</sup> 83.05 / €<sup>A</sup> 85.35 / € 77.60 / £ 64.– / US-\$ 93.95



«Psalmenexegese und Psalterexegese» has become the new trend in the exegesis of the psalms. In its broad scope, this trend includes a method of combining a detailed exegesis of the selected individual psalms with the research to discover the rationale for their particular placement in the book of the Psalter. Following this method and doing the synchronic analysis, this research work first carries out the in-depth exegesis of Pss 33, 34, and 35. Then it applies the principles of concatenation and *lectio continua* to the results derived from the exegesis. This study establishes that there are sufficient thematic, structural, and lexical connections between these psalms

to call them a «Psalm-Triad». This triad narrates a lucid story of הלה in the context of the first book of the Psalter.

Tahir I. Shad · Syed Hussain Shaheed Soherwordi (eds.)

### Religion, Economics, and Politics in FATA-KP

The Enduring Challenges of Merged Tribal Districts in Northwestern Pakistan

New York, 2022. XVI, 304 pp., 23 b/w ill., 37 tables.

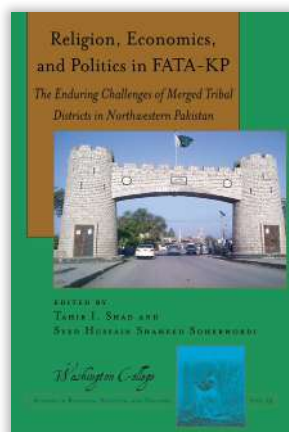
**Washington College Studies in Religion, Politics, and Culture. Vol. 15**

pb. • ISBN 978-1-4331-9843-4

CHF 39.– / €<sup>D</sup> 33.95 / €<sup>A</sup> 34.90 / € 31.70 / £ 26.– / US-\$ 38.95

eBook (SUL) • ISBN 978-1-4331-6479-8

CHF 39.– / €<sup>D</sup> 33.90 / €<sup>A</sup> 34.85 / € 31.70 / £ 26.– / US-\$ 38.95



This book provides a unique Pakistani perspective and understanding of a region that has not been studied extensively to date. Pakistan's Frontier Region has been at the forefront of the War on Terror since 2001. The Federally Administered Tribal Agencies (now known as merged Tribal Districts) are a critical geostrategic area for Pakistan. This work highlights key economic, political, and religious issues in the FATA-KP region in order to identify means to eradicate ongoing conflicts and integrate the region within mainstream Pakistani society. This project proposes a series of phased

economic development reforms that can guide FATA's transition as an integrated territory within the rest of Pakistan. These reforms can and should encourage dimensions of indigenous economic practices, wom-

en's empowerment, the education system, food security, subsistence agriculture, and transportation and communication infrastructure where possible. These improvements can be implemented in 10+ year plans designed to organize a committed effort to develop and integrate FATA with the rest of Pakistan.

Karl-Friedrich Haag

## Der Mensch und seine Narrative

Biblisches Reden von SEELE und neurowissenschaftliche Perspektiven

Berlin, 2022. 84 S.

br. • ISBN 978-3-631-87714-2

CHF 24.– / €<sup>D</sup> 19.95 / €<sup>A</sup> 20.50 / € 18.70 / £ 16.– / US-\$ 22.95

eBook (SUL) • ISBN 978-3-631-87715-9

CHF 24.– / €<sup>D</sup> 20.– / €<sup>A</sup> 20.55 / € 18.70 / £ 16.– / US-\$ 22.95



Sowohl in der biblischen Tradition als auch im Bereich der Neurowissenschaften steht die 'Leiblichkeit' des Menschen im Zentrum der Wahrnehmung. Dies darf als gemeinsamer Ausgangspunkt für ein konstruktives Gespräch zwischen biblischer Theologie und gegenwärtiger Neurowissenschaft festgehalten werden. Der Blick richtet sich auch auf die Dimension der 'Geschichtlichkeit', die für das alttestamentliche Verständnis des Menschen von fundamentaler Bedeutung ist, aber auch den neurowissenschaftlichen Blick auf den Menschen sehr stark prägt. Die 'Identität' eines Menschen

begegnet uns als eine 'narrative Konstruktion'. Die 'Seele' wird dazu aufgefordert, nicht zu vergessen, was ihr an Gutem widerfahren ist. Dabei begegnet uns die biblische Tradition als große Hoffnungsgeschichte.

David Y. F. Ho

## Laozi's Classic of Virtue and the Dao for the 21st Century

A Psychology Study

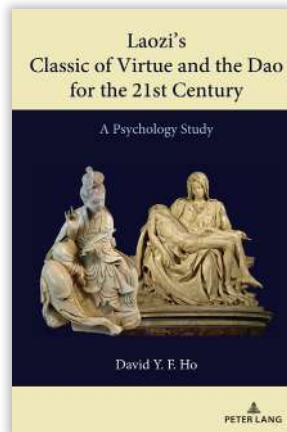
New York, 2023. XX, 210 pp., 5 b/w ill.

pb. • ISBN 978-1-4331-9749-9

CHF 49.– / €<sup>D</sup> 41.95 / €<sup>A</sup> 43.10 / € 39.20 / £ 32.– / US-\$ 46.95

eBook (SUL) • ISBN 978-1-4331-9939-4

CHF 49.– / €<sup>D</sup> 41.95 / €<sup>A</sup> 43.10 / € 39.20 / £ 32.– / US-\$ 46.95



A number of features mark this book apart from others. There is simply no book currently available on Daoism (Taoism) written primarily from a psychological perspective, covering topics on Laozi's sociopolitical and psychological thoughts and their points of contact with Western psychology, particularly that of Carl Jung.

The book comprises an in-depth introduction and a considered translation of Laozi's classic on virtue and the Dao (Way). The introduction covers Daoism as the counterculture in China and beyond; the originality and distinctiveness of Laozi's thoughts; the classic's influence and contemporary relevance to life in the 21st century; and insights on bilingualism that the author gained in the process of translation.

The book contains the very first English translation of the *Beida Laozi* (*Peking University Laozi*), in which the chapters on virtue precede those on the Dao. Accordingly, the classic is renamed *The Classic of Virtue and the Dao*. The author has given his best to honor both accuracy and poetic beauty by paying great attention to diction, clarity, and economy of expression.

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The *Classic of Virtue and the Dao* is one of the most creative and thought-provoking texts of antiquity. All of the 77 chapters of the classic are categorized into 13 thematic groups, each of which begins with an introduction. This would make it easier for the reader to grasp its major viewpoints and concepts, such as virtue, humility, and selflessness. Titles for individual chapters, as well as comments and notes, have also been added.

Nirode Mohanty

## Passage to Perfect Happiness

The Ancient Vedic Wisdom

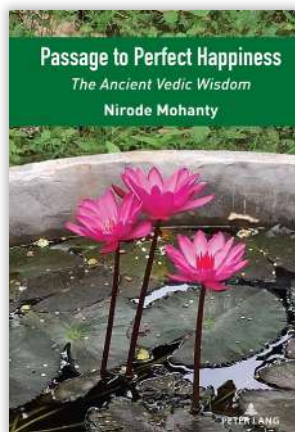
New York, 2022. XXXIV, 204 pp., 8 b/w ill.

hb. • ISBN 978-1-4331-9307-1

CHF 98.– / €<sup>D</sup> 84.75 / €<sup>A</sup> 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-9341-5

CHF 98.– / €<sup>D</sup> 84.75 / €<sup>A</sup> 87.10 / € 79.20 / £ 64.– / US-\$ 94.95



Every human soul is divine and valuable. An embodied being's ultimate purpose is the enjoyment of Supreme bliss as a free soul (Mukta, salvation, liberation) in the highest heaven. Enjoyment is also the basis of happiness upon earth. It leads to the spiritual enlightenment for happy, healthy, and peaceful life and environment. The knowledge of self is what leads to the knowledge of God and this knowledge is the road to eternal happiness or bliss. Real happiness cannot be found externally, it must be realized within. The soul of a man is in the hidden structure of God. He is inside all of us. All

life comes from God. The causes of unhappiness are our ego, our prejudice, our desire, and our impropriety. There must not be any lust and hatred, neither longing for one thing, nor any loathing the opposite. The world is spiraling toward conflict, belligerence, and disharmony and is now going through an unprecedented spiritual crisis, class confrontation, calamity, and nuclear and terrorists' threats. The rise of drug use, the rise of broken families, the rise of the number of single parents, the rise of school and public space mass shootings, the rise of suicides and depression, the rise of sexual scandals among priests and media, rise of overuse of iPad and smartphones by young kids are all threatening our home, society, schools, and the environment with vicious violence, menacing insecurity, wild protests, and rampant immorality.

Ronald Y. Nakasone

## Mapping the Pathways of Huayan Buddhist Thought

Its Origins, Unfolding, and Relevance

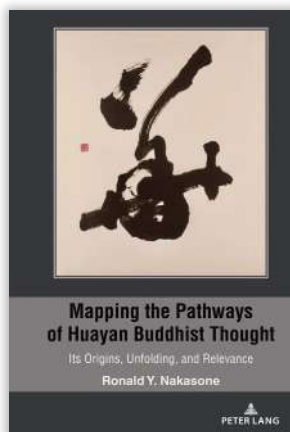
New York, 2022. XXII, 202 pp., 18 color ill.

hb. • ISBN 978-1-4331-9234-0

CHF 98.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-9235-7

CHF 98.– / €<sup>D</sup> 84.95 / €<sup>A</sup> 87.10 / € 79.20 / £ 64.– / US-\$ 94.95



The Huayan scholar-monk Fazang (643-712) formulated, with the 'Ten Subtle and Unimpeded Dharma-Gates' of *Pratītyasamutpāda*, or 'Ten Dharma-Gates,' a series of cognitive and affective paradigms that describe how the Enlightenment-Mind apprehends reality. These patterns, in turn, model the way Buddhists understand, explain, configure, reflection, imagine, and engage the world. The basis for these paradigms is the truth and experience of *pratītyasamutpāda*, 'dependent-co-arising,' which the Buddha intuited. This book traces the origins and unfolding of the insight of an interdependent and

multi-centered reality, which Fazang crystallizes with the 'Ten Dharma-Gates,' and employs that insight to reflect on modern ethical and moral concerns, curriculum design, and aesthetics. Examination of the presuppositions of Buddhist thought—distinguishing it from the certainty of absolute-centered ideologies that subsume all meaning and values—should be of interest to academics. Aestheticians, artists, and Buddhist devotees will appreciate the intuitive sources of Buddhism. This book opens new vistas for Buddhist studies.

Udo Schaefer

## Studien zum Bahā'itum - Ethische Aspekte der Schrift

Band 1 - Grundlagen

Berlin, 2022. 428 S.

geb. • ISBN 978-3-631-87419-6

CHF 47.– / €<sup>D</sup> 39.95 / €<sup>A</sup> 41.10 / € 37.40 / £ 31.– / US-\$ 45.95

eBook (SUL) • ISBN 978-3-631-87934-4

CHF 47.– / €<sup>D</sup> 39.95 / €<sup>A</sup> 41.10 / € 37.40 / £ 31.– / US-\$ 45.95



Udo Schaefer's *Studien zum Bahā'itum - Ethische Aspekte der Schrift* ist ein Versuch, die Bahā'itum - Ethik systematisch darzustellen, ihre zugrundeliegenden Strukturen zu analysieren und ihre innere Architektur aufzuspüren. Der erste der beiden Bände, Grundlagen, enthält eine kurze Darstellung des Bahā'itums, einen systematischen Überblick über seine Lehren, über den Ursprung und die Herkunft moralischer Werte. Die metaphysische Natur des Menschen und seine Verantwortlichkeit wird ebenso untersucht wie der Verstand und das Gewissen sowie die Freiheit und ihre Grenzen.

Akhtarul Wasey · Juhi Gupta (eds.)

## Apostles of Transformation

Anthology of Muslim Women Trailblazers in India

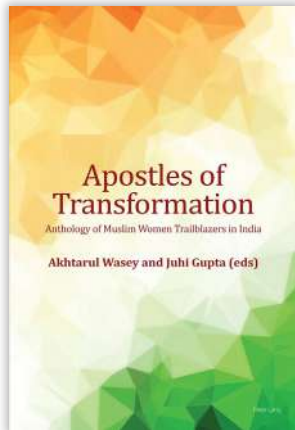
Oxford, 2022. XX, 314 pp.

pb. • ISBN 978-1-80079-661-4

CHF 71.– / €<sup>D</sup> 60.95 / €<sup>A</sup> 62.50 / € 56.80 / £ 46.– / US-\$ 69.95

eBook (SUL) • ISBN 978-1-80079-662-1

CHF 71.– / €<sup>D</sup> 60.95 / €<sup>A</sup> 62.50 / € 56.80 / £ 46.– / US-\$ 69.95



This book brings together an impressive collection of meticulously curated articles on the lives and accomplishments of Muslim women icons of India. The present-day India has witnessed Muslim women trailblazers establishing their names in the field of arts, science, politics, social activism and literature. Even medieval and colonial India has its own share of extraordinary Muslim women legends. They have ruled empires, been unbiased chroniclers of history, lent their mind and effort to the Freedom Movement and been unsung heroines of Women's emancipation. This work co-

alesces the stories of Muslim women achievers, their contribution to society and highlights their undeniable role in human progress. Diverse, well-researched and inspiring, it is a must-read for all, especially the younger generation. The book is an essential read for understanding Muslim women's contribution in India.

«Indian Muslim women are vibrant and have an identity of their own. As a section of humanity and as individuals, they have faced immense struggles, have had varied experiences, have rendered their support to the freedom struggle, have raised their voice for women's emancipation and have asserted their identity. This book is a very fine documentation of the lives of prominent Indian Muslim women icons who inspired millions of other women to express their voice and bring about social transformation.»

—Mr K Rahman Khan, Former Union Minister of Minority Affairs-GOI, Former Deputy Chairman of Rajya Sabha.

Guang Xing

## Filial Piety in Chinese Buddhism

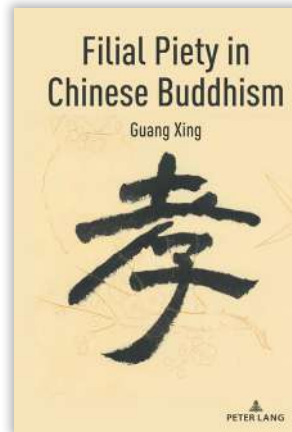
New York, 2022. XXII, 346 pp., 9 tables.

hb. • ISBN 978-1-4331-9200-5

CHF 118.– / €<sup>D</sup> 102.95 / €<sup>A</sup> 105.40 / € 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-9201-2

CHF 118.– / €<sup>D</sup> 102.50 / €<sup>A</sup> 105.40 / € 95.80 / £ 77.– / US-\$ 114.95



This book investigates how Buddhism gradually integrated itself into the Chinese culture by taking filial piety as a case study because it is an important moral teaching in Confucianism and it has shaped nearly every aspect of Chinese social life. The Chinese criticized Buddhism mainly on ethical grounds as Buddhist clergies left their parents' homes, did not marry, and were without offspring—actions which were completely contrary to the Confucian concept and practice of filial piety that emphasizes family life. Chinese Buddhists responded to these criticisms in six different ways while

accepting good teachings from the Chinese philosophy. They also argued and even refuted some emotional charges such as rejecting everything non-Chinese. The elite responded in theoretical argumentation by (1) translations of and references to Buddhist scriptures that taught filial behavior, (2) writing scholarly refutations of the charges of unfilial practices, such as Qisong's *Xiaolun* (Treatise of Filial Piety), (3) interpreting Buddhist precepts as equal to the Confucian concept of filial piety, and (4) teaching people to pay four kinds of compassions to four groups of people: parents, all sentient beings, kings, and Buddhism. In practice the ordinary Buddhists responded by (1) composing apocryphal scriptures and (2) popularizing stories and parables that teach filial piety, such as the stories of Shanzi and Mulian, by ways of public lectures, painted illustrations on walls and silk, annual celebration of the ghost festival, etc. Thus, Buddhism finally integrated into the Chinese culture and became a distinctive Chinese Buddhism.

Aaron J. Ghiloni (ed.)

**World Religions and their Missions**

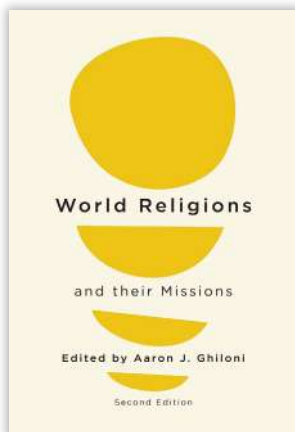
Second Edition

New York, 2022. XVI, 334 pp., 20 b/w ill., 2 tables.

pb. • ISBN 978-1-4331-8011-8

CHF 61.– / €<sup>D</sup> 52.65 / €<sup>A</sup> 54.10 / € 49.20 / £ 40.– / US-\$ 58.95

eBook (SUL) • ISBN 978-1-4331-8012-5

CHF 61.– / €<sup>D</sup> 52.95 / €<sup>A</sup> 54.10 / € 49.20 / £ 40.– / US-\$ 58.95

A world religions textbook spotlighting global missionary activity. This comparative introduction explores the mission obligation as it is expressed across seven traditions: the Bahá'í Faith, Buddhism, Christianity, Hinduism, Islam, Mormonism, and nonreligion. In a structure that facilitates side-by-side comparison and contrast, the book examines the philosophies, practices, and texts that inspire the worldwide propagation of a plurality of religious and nonreligious teachings. Topics explored include proselytization, conversion, translation, religious education, colonialism, cultural adaptation, humanitarianism, interfaith encounter, secularism, and transnational growth.

The first edition of *World Religions and their Missions* was fundamental in establishing comparative mission studies. This revised second edition features expanded chapters, updated data, and entirely new chapters.

Miloš Hubina • Francis S. M. Chan (eds.)

**Communicating the Sacred**

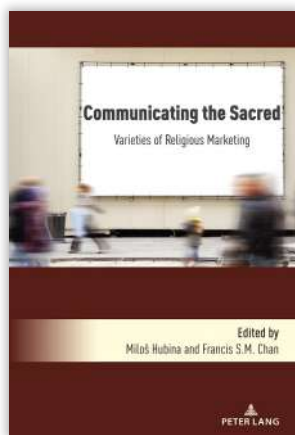
Varieties of Religious Marketing

New York, 2022. XII, 288 pp., 26 b/w ill., 1 table.

hb. • ISBN 978-1-4331-8712-4

CHF 103.– / €<sup>D</sup> 89.15 / €<sup>A</sup> 91.65 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-8713-1

CHF 103.– / €<sup>D</sup> 89.15 / €<sup>A</sup> 91.65 / € 83.30 / £ 67.– / US-\$ 99.95

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In fact, it will become clear from reading through the chapters that marketing and propaganda are inherent

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Julián Ignacio López

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Vladislav Serikov

## Artikulierbarkeit und Motivationskraft religiöser Gefühle

Berlin, 2022. 228 S.

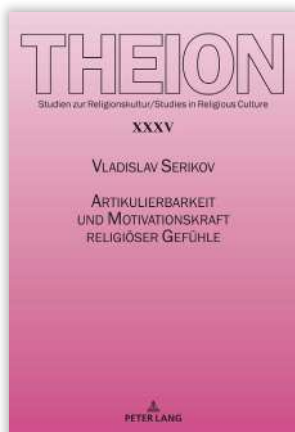
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Der Vielfalt religiöser Emotionen liegt eine formale Einheit zu Grunde, deren semantischer Gehalt als das religiöse Grundgefühl der Selbsttranszendenz aufgefasst werden kann. Das religiöse Grundgefühl wird als Type verstanden, Ausdrücke für konkrete Emotionen entstammen den verschiedenen Religionskulturen. Diese Ausdrücke erscheinen logisch als Tokens, als Instanziierungen dieses gemeinsamen semantischen Gehalts. Der semantische Gehalt religiöser Emotionen kann interkulturell verständlich mittels Natural Semantic Metalanguage expliziert werden.

Magdalena Zowczak

## The Folk Bible of Central-Eastern Europe

Berlin, 2019. 456 pp., 50 fig. b/w.

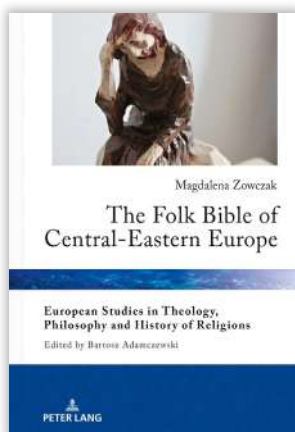
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Annett Abdel-Rahman

## Kompetenzorientierung im islamischen Religionsunterricht

Eine Analyse ausgewählter Curricula als Beitrag zur Fachdidaktik des islamischen Religionsunterrichts

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Islamischer Religionsunterricht ist ein junges Fach. Religiöses Wissen allein reicht nicht aus, um sich als religiöser Mensch im Leben orientieren und erfolgreich handeln zu können. Welche Kompetenzen müssen sich muslimische Schülerinnen und Schüler also aneignen, um religiöses Wissen lebendig werden zu lassen? In ausgewählten Curricula des Faches wird daher das Verständnis von Kompetenzorientierung und religiöser Bildung untersucht, eingebettet in Entwicklungen und Rahmenbedingungen des islamischen Religionsunterrichts und Diskussionen um die Kompetenzori-

entierung in der christlichen Religionspädagogik. Die Ergebnisse dieser Arbeit geben einen Einblick in das Verständnis islamisch-religiöser Bildung in der Schule und erhellen Stärken und Schwächen des Instruments der Kompetenzorientierung.

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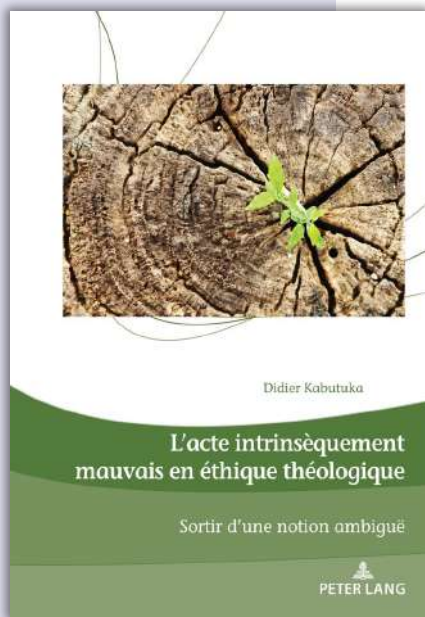
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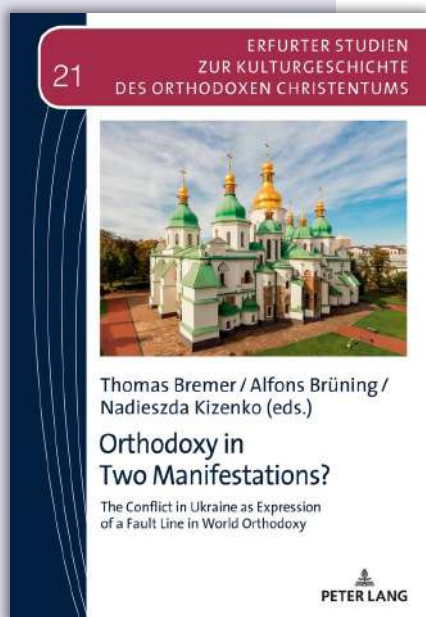
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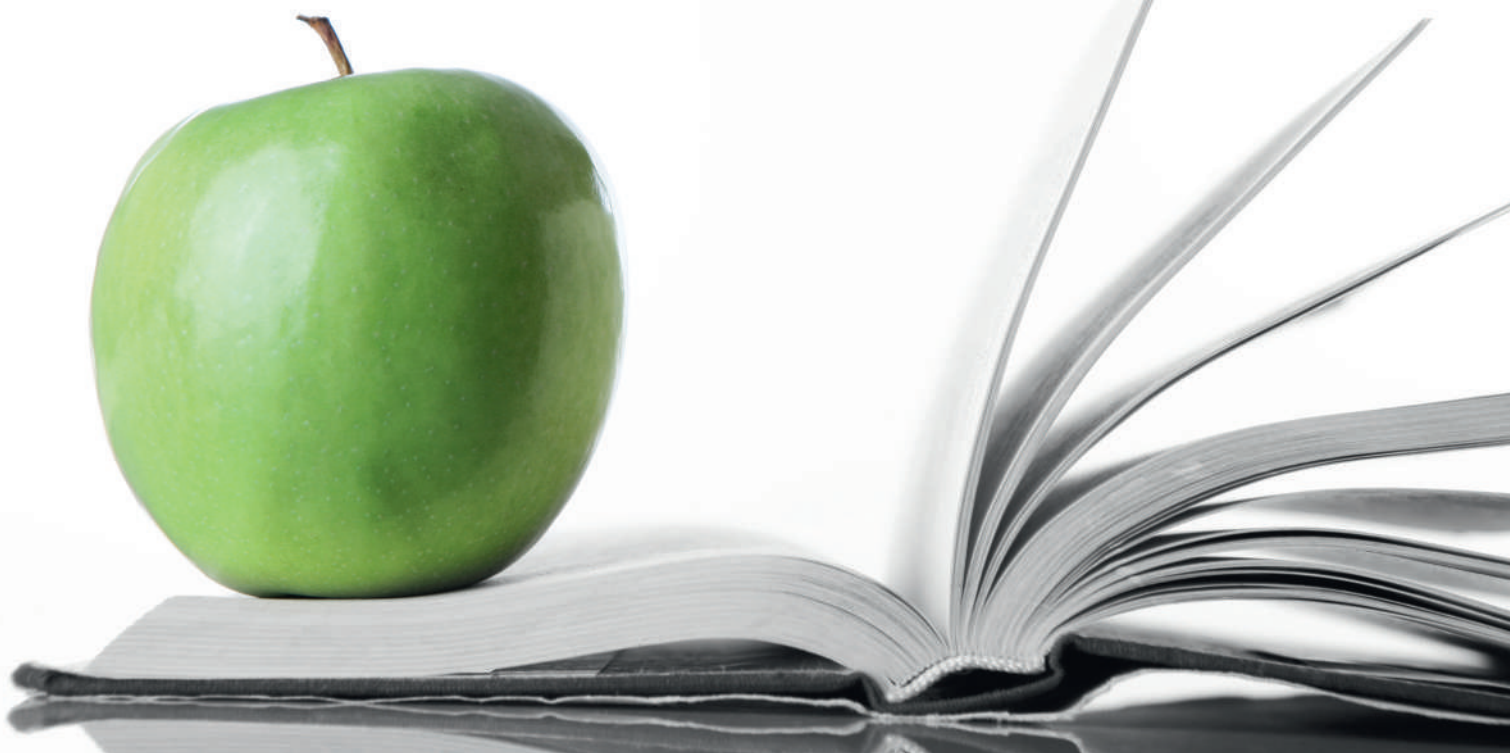
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 Abimbola Jimoh, John . . . . . 23  
 Adamczewski, Bartosz . . . . . 9  
 Anagwo, Emmanuel Chinedu . . . . . 21  
 Augustin, Matthias . . . . . 10
- B** Baruwaso, Riki Maulana . . . . . 18  
 Begić, Esnaf. . . . . 13  
 Beuttler, Ulrich . . . . . 3  
 Bizot, Béatrice. . . . . 10  
 Bremer, Thomas . . . . . 21, 32  
 Brose, Thomas. . . . . 22  
 Brüning, Alfons. . . . . 21, 32
- C** Carr, Alex S. . . . . 3  
 Chan, Francis S. M. . . . . 28  
 Chin, Ngun Cer . . . . . 4
- D** Donohoo, Lawrence J. . . . . 14  
 Dumons, Bruno. . . . . 31
- E** El Mallouki, Habib . . . . . 21  
 Erdozain Castiella, Pablo. . . . . 22
- F** Fallica, Maria . . . . . 22  
 Feiereis, Konrad . . . . . 22  
 Fitzpatrick, Patricia A. . . . . 4  
 Foisy, Catherine. . . . . 31  
 Fortis, Beniamino . . . . . 22  
 Friesen, Lauren . . . . . 18
- G** Gan, Jonathan. . . . . 14  
 Gerber, Uwe . . . . . 4  
 Ghiloni, Aaron J. . . . . 28  
 Greenberg, Gary . . . . . 11  
 Gruber, Matthias . . . . . 18  
 Gulaker, Cato . . . . . 4  
 Gülден Le Maire, Katrin . . . . . 19  
 Gupta, Juhi . . . . . 27
- H** Haag, Karl-Friedrich. . . . . 25  
 Han, Woori . . . . . 15  
 Ho, David Y. F. . . . . 25  
 Hołub, Grzegorz . . . . . 19  
 Hubina, Miloš. . . . . 28
- J** Jacobsen, Anders-Christian. . . . . 22  
 Jaffé, Dan . . . . . 31  
 John OIC, Titus Cheravallil . . . . . 5  
 Jongeneel, Jan A.B. . . . . 5
- K** Kabutuka Mahoko, Didier. . . . . 20, 31  
 Kalamba Mupoyi, Augustin. . . . . 11  
 Karacan, Murat . . . . . 12  
 Karnawalski, Michał . . . . . 9  
 Kayales, Christina . . . . . 13  
 Kegler, Jürgen . . . . . 10  
 Kellner, Martin . . . . . 23  
 Kerschbaum, Roland Peter . . . . . 15  
 Kgatle, Mookgo Solomon . . . . . 5  
 Kimball, Richard . . . . . 15  
 Kirchinger, Johann . . . . . 23  
 Kisa, Kübra . . . . . 12  
 Kizenko, Nadieszda . . . . . 21, 32  
 Klausung, Kathrin . . . . . 23
- Koehn, Dennis R. . . . . 18  
 Kovacs, Frank Z. . . . . 8  
 Kutschera, Rudolf . . . . . 16
- L** Laliberté, Daniel . . . . . 31  
 Leeb, Leopold . . . . . 16  
 Lettieri, Gaetano . . . . . 22  
 Liesen, Frank. . . . . 6  
 Löhr, Christian . . . . . 6  
 López, Julián Ignacio . . . . . 28
- M** Makrides, Vasilios N. . . . . 32  
 Miletto, Gianfranco . . . . . 24  
 Mohanty, Nirode . . . . . 26  
 Mühlhng, Markus. . . . . 3
- N** Nakasone, Ronald Y. . . . . 26  
 Naughton, Margaret. . . . . 17  
 Niemann, Hermann Michael. . . . . 10  
 Nir, Rivkah . . . . . 31
- O** Oguche, John O. . . . . 1  
 Ohly, Lukas . . . . . 1
- P** Pătru, Marian . . . . . 13, 32
- R** Ranke, Marion. . . . . 10  
 Refka, Masha. . . . . 15  
 Rimestad, Sebastian. . . . . 32  
 Rodrigues, Edwin. . . . . 24  
 Rodziewicz, Artur . . . . . 12  
 Rosen, Adrian P. . . . . 1  
 Rothgangel, Martin . . . . . 3  
 Rubel, Georg . . . . . 31  
 Ryu, Jaesung . . . . . 17
- S** Salaün, Marie . . . . . 15  
 Schaefer, Udo . . . . . 26  
 Serikov, Vladislav . . . . . 29  
 Shad, Tahir I. . . . . 24  
 Soherwordi, Syed Hussain Shaheed . . . . . 24  
 Sorrel, Christian . . . . . 31  
 Stanton, Allen M. . . . . 6  
 Storer, Kevin. . . . . 2  
 Sudić, Valentina . . . . . 8
- T** Teppler, Yaakov . . . . . 31  
 Tsikrikas, Zenon . . . . . 17  
 Tzamalikos, Panayiotis. . . . . 6
- U** Uçar, Bülent . . . . . 13  
 Unterburger, Klaus . . . . . 23  
 Urbańska, Hanna. . . . . 14, 20
- W** Wakeley, James Moreton. . . . . 19  
 Wandruszka, Boris. . . . . 20  
 Wasey, Akhtarul . . . . . 27  
 Weichlein, Raphael . . . . . 7
- X** Xing, Guang . . . . . 27
- Z** Zaborowski, Holger . . . . . 22  
 Zheng, Jialu. . . . . 7  
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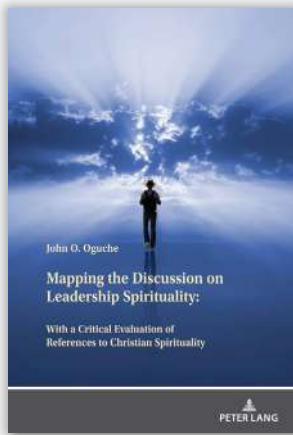
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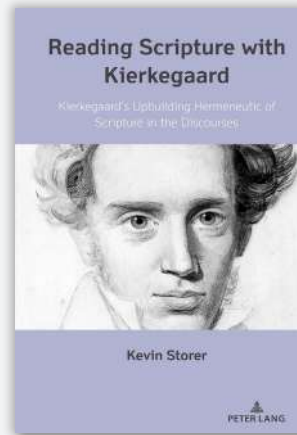
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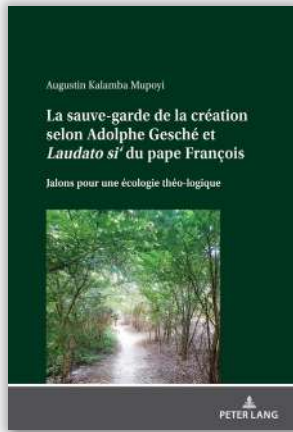
Page 1



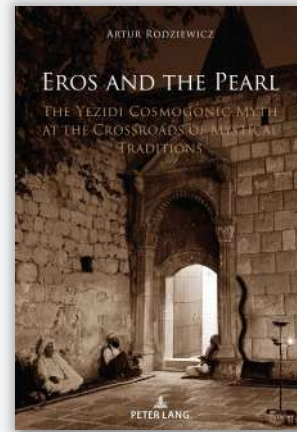
Page 2



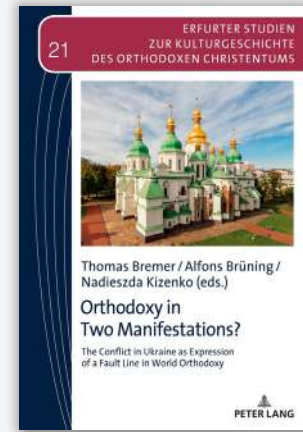
Page 7



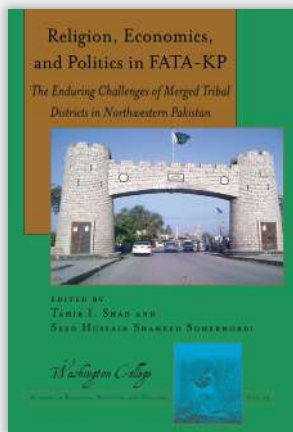
Page 11



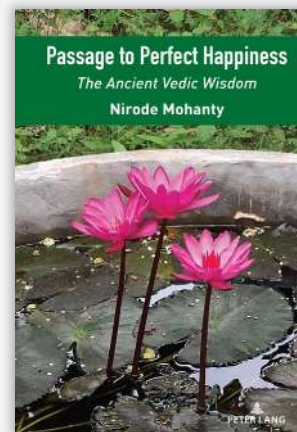
Page 12



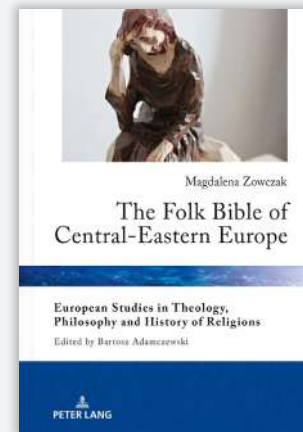
Page 21



Page 24



Page 26



Page 29



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