



# VOTER GUIDE

2024  
GENERAL ELECTION

SCAN THE QR CODE TO FIND A LIST OF UBC-ENDORSED CANDIDATES IN YOUR AREA



YOUR GUIDE TO THE NOVEMBER 5, 2024 GENERAL ELECTIONS

## OUR ENDORSED CANDIDATES IN LOCAL 951

### U.S. PRESIDENT

CA KAMALA HARRIS  
U.S. PRESIDENT



### U.S. VICE PRESIDENT

MN TIM WALZ  
U.S. VICE PRESIDENT



### U.S. SENATE

CA ADAM SCHIFF  
U.S. SENATE



### U.S. CONGRESS

D 25 RAUL RUIZ  
U.S. CONGRESS



D 35 NORMA TORRES  
U.S. CONGRESS



D 39 MARK TAKANO  
U.S. CONGRESS



D 41 WILL ROLLINS  
U.S. CONGRESS

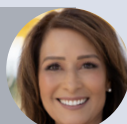


D 48 DARRELL ISSA  
U.S. CONGRESS



### STATE SENATE

D 19 ROSILICIE OCHOA BOGH  
STATE SENATE



D 31 SABRINA CERVANTES  
STATE SENATE



### STATE ASSEMBLY

D 36 JOEY ACUNA  
STATE ASSEMBLY



D 47 GREG WALLIS  
STATE ASSEMBLY



D 58 CLARISSA CERVANTES  
STATE ASSEMBLY



D 60 COREY JACKSON  
STATE ASSEMBLY



D 63 CHRIS SHOULTS  
STATE ASSEMBLY



D 71 KATE SANCHEZ  
STATE ASSEMBLY







## COUNTY & CITY

- |            |   |   |            |  |   |
|------------|---|---|------------|--|---|
| <b>D 1</b> | <b>RICHARD ROTH</b><br>RIVERSIDE COUNTY SUPERVISOR    |    | <b>A L</b> | <b>JULIO MARTINEZ</b><br>BEAUMONT CITY COUNCIL         |    |
| <b>D 2</b> | <b>GUILLERMO SILVA</b><br>JURUPA VALLEY CITY COUNCIL  |    | <b>D 4</b> | <b>LESLIE ALTAMIRANO</b><br>JURUPA VALLEY CITY COUNCIL |    |
| <b>M</b>   | <b>LESA SOBEK</b><br>MENIFEE MAYOR                    |    | <b>D 1</b> | <b>BOB KARWIN</b><br>MENIFEE CITY COUNCIL              |    |
| <b>D 3</b> | <b>DAN TEMPLE</b><br>MENIFEE CITY COUNCIL             |   | <b>M</b>   | <b>ULISES CABRERA</b><br>MORENO VALLEY MAYOR           |   |
| <b>D 1</b> | <b>ELENA BACA</b><br>MORENO VALLEY CITY COUNCIL       |  | <b>D 3</b> | <b>ERLAN GONZALEZ</b><br>MORENO VALLEY CITY COUNCIL    |  |
| <b>D 1</b> | <b>KARINA QUINTANILLA</b><br>PALM DESERT CITY COUNCIL |  | <b>D 3</b> | <b>ANYSE SMITH</b><br>PALM DESERT CITY COUNCIL         |  |
| <b>D 2</b> | <b>GREG AKKERMAN</b><br>PALM DESERT CITY COUNCIL      |  | <b>M</b>   | <b>MICHAEL VARGAS</b><br>PERRIS MAYOR                  |  |
| <b>D 2</b> | <b>RITA ROGERS</b><br>PERRIS CITY COUNCIL             |  | <b>A L</b> | <b>WAYNE AVRASHOW</b><br>RANCHO MIRAGE CITY COUNCIL    |  |
| <b>D 1</b> | <b>MATT RAHN</b><br>TEMECULA CITY COUNCIL             |  | <b>D 2</b> | <b>ERIC FAULKNER</b><br>TEMECULA CITY COUNCIL          |  |
| <b>D 4</b> | <b>SUE EVANS</b><br>TEMECULA CITY COUNCIL             |  | <b>M</b>   | <b>STEVEN HERNANDEZ</b><br>COACHELLA MAYOR             |  |
| <b>D 5</b> | <b>BEN GUITRON</b><br>INDIO CITY COUNCIL              |  | <b>D 4</b> | <b>NAOMI SOTO</b><br>PALM SPRINGS CITY COUNCIL         |  |

## SCHOOL BOARD / COLLEGE BOARD

- |            |  |   |            |  |   |
|------------|--|---|------------|--|---|
| <b>A 2</b> | <b>BEA GONZALEZ</b><br>DESERT COMMUNITY COLLEGE DISTRICT |  | <b>A 5</b> | <b>MARK MEYER</b><br>DESERT COMMUNITY COLLEGE DISTRICT   |  |
| <b>A 2</b> | <b>DALE KINNEAR</b><br>RIVERSIDE UNIFIED SCHOOL DISTRICT |  | <b>A 3</b> | <b>CHANI BEEMAN</b><br>RIVERSIDE UNIFIED SCHOOL DISTRICT |  |



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**A 4** **JESSE TWEED**  
RIVERSIDE UNIFIED SCHOOL DISTRICT



**A 1** **BILL HEDRICK**  
RIVERSIDE COMMUNITY COLLEGE DISTRICT




**A 3** **MARY FIGUEROA**  
RIVERSIDE COMMUNITY COLLEGE DISTRICT



**A 2** **SUSAN SMITH**  
MORENO VALLEY UNIFIED SCHOOL DISTRICT



**A 5** **RUTH SELF WILLIAMS**  
MORENO VALLEY UNIFIED SCHOOL DISTRICT



## WATER BOARD

**D 4** **MATT DOBLER**  
ELSINORE VALLEY MUNICIPAL WATER DISTRICT



**D 5** **FAUZIA RIZVI**  
WESTERN MUNICIPAL WATER DISTRICT



### LOCAL BALLOT MEASURES

- ✓ **YES ON MEASURE CC**  
Riverside Community College \$1 Billion Bond measure.
- ✓ **YES ON MEASURE X**  
Moreno Valley Unified School District \$390 million Bond measure.

### STATE BALLOT MEASURES

- ✓ **YES ON PROP 2**  
Authorizes Bonds for Public School and Community College Facilities.
- ✓ **YES ON PROP 4**  
Authorizes Bonds for Safe Drinking Water, Wildfire Prevention, and Protecting Communities and Natural Lands from Climate Risks.
- ✓ **YES ON PROP 5**  
Allows Local Bonds for Affordable Housing and Public Infrastructure with 55% Voter Approval. Legislative Constitutional Amendment.
- ✗ **NO ON PROP 33**  
Expands Local Governments' Authority to Enact Rent Control on Residential Property.