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And Anaxilas, in his Hyacinthus the Pander, says— MADE DISHES.

I now, O Dion, will buy you some fish ([Greek: opsarion]).

And a few lines afterwards he writes—

Now dress, O boy, the fish ([Greek: touplesarion]) for us.

And in the Anagyrus of Aristophanes we read—

Unless on all occasions you do soothe me
With dainty dishes of fish ([Greek: opsarion]).

Where, however, perhaps we must take [Greek: opsaria] as used synonymously with [Greek: prosopsônêmata], for made dishes in general. For Alexis, in his Woman Sitting up all Night, represents a cook as speaking in the following terms:—

A. Do you prefer your high made dishes hot,
Or cold, or something just between the two?

B. Cold.

A. Are you sure, my master? only think;
The man has not one notion how to live?
Am I to serve you everything up cold?

B. By no means.

A. Will you, then, have all things hot?

B. O Phœbus!

A. Then, if neither hot nor cold,
They surely must be just between the two;
And none of all my fellows can do this.

B. I dare say not, nor many other things
Which you can do.

A. I'll tell you now, for I
Give all the guests an opportunity
To practise a wise mixture of their food.
Have you not, I adjure you by the gods,
Just slain a kid?

B. Don't cut me, cut the meat:—
Boys, bring the kid.

A. Is there a kitchen near?

B. There is.

A. And has it got a chimney too?
For this you do not say.

B. It has a chimney.

A. But if it smokes, it will be worse than none.

B. The man will kill me with his endless questions.

36. These passages I have quoted to you on the part of us who are still alive, my well-fed friend Ulpian. For you too, as it seems to me, agree so far with Alexis as to eat no living animals. And Alexis, in his *Attic Woman*, speaks in the following manner—

The man who first did say that no philosopher
Would eat of living things, was truly wise.

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