CONTENTS

Acknowledgments	x		
INTRODUCTION			
Chapter 1 DIASPORA SPACE, DISPLACED IDENTITIES, AND DIASPORIC RELIGION Reading Dis/placed Identities African American Biblical Interpretation and Displacement Biblical Interpretation and Early "Christian" Identity Thinking with Diasporic Identities Theories of Diaspora Religion and Diaspora Religion and Diaspora Race/Ethnicity and Diaspora Diasporic Identity as Fixed and Fluid, Coherent and Contested Intercultural Criticism as Method Postcolonial Feminist/Womanist Hermeneutic The "New Negro" Lens Constructing an Identity Formerly Known as "Jewish" Conclusion	3 5 7 9 9 11 12 12 14 15 17 17 18		
Part I MODELS OF ETHNO-SPATIAL REASONING			
Chapter 2 A PLACE TO CALL HOME: THE GREAT MIGRATION AND THE MAKING OF THE NEW NEGRO The Historical Context of the Great Migration Factors Contributing to the Great Migration The Great Migration and Public Discourse Sermons and Letters from the Great Migration Religion Theme of Suffering Movement and Spatiality The New Negro: The (Re)making of a People What's in a Name? Naming, Fictive Kinship, and Unity in Diversity: Gender, Class, Ethnicity	23 25 26 29 32 33 39 41 45 45		

viii Contents

We Are Family: Fictive Kinship and the New Negro			
Changing the World: Creativity, Hope, and Vision			
Conclusion			
Chapter 3			
CALLED OUT: ALEXANDRIAN JEWISH IDENTITY IN THE ROMAN			
IMPERIAL CONTEXT	57		
Exodus and Exile: Jewish Identity as a Diasporic Identity	58		
Discourses of Displacement: Ancient Greek and Roman			
Concepts of Exile	59		
Living in Diaspora	61		
Jewish Identity in a Roman Imperial Context	64		
In Flaccum and the Flexibility of Alexandrian Jewish Identity	65		
The Ideal Imperial Name—Roman Citizen: Civis romanus sum			
Imperial Naming: External Jewish Identity	67		
I Am, We Are: Self-Naming and Jewish Identity	72		
Conclusion	77		
Part II			
A NEW NEGRO HERMENEUTIC			
Chapter 4			
A BETTER COUNTRY: HEBREWS AND AN IDENTITY FORMERLY			
KNOWN AS JEWISH	81		
Themes in Hebrews	82		
	83		
Identity and Space in Hebrews Social Context of Hebrews	85		
	87		
Roman Imperial Context	88		
Spatiality in Hebrews			
Reading Hebrews through the New Negro Lens	93		
Re/membering Ancestral Claims: Kinship,	02		
Imitation, and Marginality	93		
Outside the Camp: Putting Outsiders in Their Place	100		
Suffering as an Embodied Experience	103		
The City That is to Come: Imagining a Future	106		
(An)Other First-Century Voice	108		
Conclusion	109		
Chapter 5			
A PECULIAR PEOPLE: 1 PETER AND AN IDENTITY THAT WILL COME			
TO BE KNOWN AS CHRISTIAN	111		
The Audience and Their Social Context	112		
Themes in 1 Peter	114		
Diaspora Space: Exile, Place, and Identity	114		

Contents	1X

Reading 1 Peter through the New Negro Lens		
New Birth, New Family	119	
And You Shall Be Called: Naming and Being Named		
Suffering for the Name How, Then, Shall We Live?		
CONCLUSION		
Chapter 6		
CALLED OUT: RETHINKING CENTERS AND MARGINS	139	
Borders and Borderlands	139	
Bibliography	146	
Index	155	