

## TABLE OF CONTENTS

ACKNOWLEDGEMENTS . . . . .	XI
PREFACE . . . . .	XIII
LIST OF ABBREVIATIONS . . . . .	xv
INTRODUCTION . . . . .	1
THE CHRONICLE OF 1234: MANUSCRIPT, EDITIONS, TRANSLATIONS . . . .	7
APPROACHING THE CHRONICLE OF 1234 . . . . .	11
CHAPTER 1 – TEXT . . . . .	17
1.1 Author(s) . . . . .	17
1.2 Genre . . . . .	23
1.3 Morphology and composition . . . . .	27
1.4 Historical narrative and meta-narrative . . . . .	29
1.5 Chronology . . . . .	33
1.6 The Anonymous Chronicler's methodology . . . . .	37
CHAPTER 2 – THE BIBLE . . . . .	45
CHAPTER 3 – THE BOOK OF JUBILEES AND 1 ENOCH (SECOND OR FIRST CENTURY BC) . . . . .	51
3.1 Introduction . . . . .	51
3.2 Newly discovered Syriac fragments of Jubilees in the Chronicle of 1234 . . . . .	55
3.3 Adaptations of traditions from Jubilees and 1 Enoch in the Chronicle of 1234 . . . . .	56
3.3.1 Chronology from Adam to Seth (Jubilees 4:1-2, 7) . . . .	56
3.3.2 The descent of the Benai Elohim from Mount Hermon (1 Enoch 6:1-6) . . . . .	58
3.3.3 An antediluvian massacre (Jubilees 5:1-2, 9-10 and 1 Enoch 7, 9-10) . . . . .	61
3.3.4 The inheritance of Shem and his sons (Jubilees 8:12-16, 21)	68

3.3.5 The transgression of (the sons of) Canaan (Jubilees 10:27, 29, 32) . . . . .	73
3.3.6 Abraham, the ravens and the burning of the temple (Jubilees 11:11-12:15) . . . . .	75
3.4 Conclusion . . . . .	81
CHAPTER 4: THE LIVES OF THE PROPHETS . . . . .	85
4.1 Introduction . . . . .	85
4.2 The Lives in the Chronicle of 1234 . . . . .	86
4.3 Conclusion . . . . .	95
CHAPTER 5: FLAVIUS JOSEPHUS (AD 37 – c. 100) . . . . .	97
5.1 Introduction . . . . .	97
5.2 Josephus via Eusebius' Chronicle . . . . .	97
5.3 Moses' life before the Exodus . . . . .	98
5.4 The Siege of Jerusalem . . . . .	101
5.5 Conclusion . . . . .	105
CHAPTER 6: HIPPOLYTUS OF ROME (D. AD 235). . . . .	107
CHAPTER 7: EUSEBIUS OF CAESAREA (D. AD 340) . . . . .	113
7.1 Church History . . . . .	113
7.2 Chronicle . . . . .	114
7.3 Conclusion . . . . .	127
CHAPTER 8: THE CONTINUATIO ANTIOCHIENSIS EUSEBII (c. 350). . . . .	129
8.1 Introduction . . . . .	129
8.2 The Continuatio in the Chronicle of 1234 . . . . .	129
8.3 Two newly discovered fragments of the Continuatio in the Chronicle of 1234 . . . . .	133
8.4 Conclusion . . . . .	136
CHAPTER 9: ANNIANUS OF ALEXANDRIA (TURN OF THE FIFTH CENTURY AD) . . . . .	137
9.1 Introduction . . . . .	137
9.2 Annianus in Syriac . . . . .	137
9.3 Annianus in the Chronicle of 1234. . . . .	139
9.4 Conclusion . . . . .	142

CHAPTER 10: SOCRATES OF CONSTANTINOPLE (C. AD 380 – c. 440) . . .	145
10.1 Introduction . . . . .	145
10.2 Socrates in the Chronicle of 1234 . . . . .	146
10.2.1 The Chronicle of 1234 and the Syriac Socrates . . .	146
10.2.2 Socrates through intermediaries . . . . .	151
10.3 Socrates in the Ecclesiastical Part . . . . .	155
CHAPTER 11: THEODORET OF CYRRHUS (C. AD 393 – c. 457) . . . .	157
CHAPTER 12: JOHN MALALAS (C. AD 565) . . . . .	161
CHAPTER 13: JOHN OF EPHESUS (C. AD 507-589). . . . .	163
13.1 Introduction . . . . .	163
13.2 The First and Second Part . . . . .	164
13.3 Third Part . . . . .	174
13.4 Conclusion . . . . .	175
CHAPTER 14: THE HISTORY OF PSEUDO-ZACHARIAH (C. AD 568-569). .	177
14.1 Introduction . . . . .	177
14.2 Pseudo-Zachariah X 16 . . . . .	178
14.3 Pseudo-Zachariah VII 3-6 . . . . .	180
14.4 Pseudo-Zachariah VIII 1 . . . . .	185
14.5 Pseudo-Zachariah in the Ecclesiastical Part . . . . .	185
Conclusion. . . . .	186
CHAPTER 15: THE BOOK OF THE CAVE OF TREASURES (SIXTH CENTURY AD?)	187
CHAPTER 16: ANDRONICUS (SIXTH CENTURY AD) . . . . .	191
16.1 Introduction . . . . .	191
16.2 Reconstruction of Andronicus' Chronicle . . . . .	193
16.2.1 Introduction . . . . .	193
16.2.2 Jewish chronology . . . . .	195
16.2.3 Egyptian chronology . . . . .	200
16.2.4 Pre-Abrahamic Chaldean chronology . . . . .	203
16.2.5 Additional aspects of postdiluvian and pre-Abrahamic history . . . . .	205
16.2.5.1 Foundations of cities . . . . .	206
16.2.5.2 War. . . . .	210

16.2.5.3	The origin of idolatry . . . . .	215
16.2.5.4	Qainan and the origin of Chaldeism and idolatry . . . . .	217
16.2.5.5	Postdiluvian inventions . . . . .	221
16.3	Andronicus' sources . . . . .	222
16.4	Conclusion . . . . .	226
CHAPTER 17: AN UNIDENTIFIED MEDIEVAL GREEK HISTORY . . . . .		229
17.1	Introduction . . . . .	229
17.2	The Church History of Theodore Lector (c. 518) and the Epitome (early seventh century) . . . . .	229
17.2.1	Introduction . . . . .	229
17.2.2	Theodore in Syriac . . . . .	231
17.2.3	The Chronicle of 1234 and the Epitome . . . . .	235
17.3	The Church History of Philostorgius of Borissus (c. AD 366 - c. 425) . . . . .	239
17.4	Other points of contact between Theophanes and the later Syriac chronicle tradition for information on the fourth, fifth and sixth centuries . . . . .	244
17.4.1	The reign of Constantine the Great. . . . .	245
17.4.2	Proclamation of Julian Caesar and marriage of Julian and Helen/Constantia . . . . .	247
17.4.3	The proclamation of Gratian Augustus (and his appointment as consul) . . . . .	248
17.4.4	An earthquake in Alexandria during the reign of Valens (21 July AD 365) . . . . .	250
17.4.5	Arcadius' building operations in Constantinople and foundation of Arcadioupolis . . . . .	252
17.4.6	The adoption of Theodosius II by Yazdegird . . . . .	253
17.4.7	The usurper John . . . . .	255
17.4.8	Cyrus, prefect of Constantinople . . . . .	258
17.4.9	The speech of Justin II . . . . .	260
17.5	Conclusion . . . . .	261
CHAPTER 18: JACOB OF EDESSA (D. AD 710) . . . . .		265
CHAPTER 19: DIONYSIUS OF TEL-MAHRE (D. AD 845) . . . . .		267
19.1	Introduction . . . . .	267
19.2	Dionysius' sources . . . . .	269
19.3	Dionysius in the Pre-Constantinian and Secular Parts . . . . .	271
19.4	Theophilus of Edessa and the Secular Part . . . . .	276

19.5 The Chronicles of 819 and 846 and the Secular Part . . . .	277
19.6 Dionysius in the Ecclesiastical Part . . . . .	279
CHAPTER 20: ARABIC SOURCES . . . . .	281
CHAPTER 21: IGNATIUS III OF MELITENE (D. AD 1094) . . . . .	293
21.1 Introduction . . . . .	293
21.2 The Chronicle of Ignatius . . . . .	293
21.3 Ignatius and the Secular Part between 842 and 1078 . . . .	295
21.4 Ignatius and the Secular Part between AD 313 and AD 842 .	299
21.5 Ignatius and the Ecclesiastical Part . . . . .	301
21.6 Conclusion . . . . .	303
CHAPTER 22: BASIL OF EDESSA (D. AD 1169) . . . . .	305
22.1 Introduction . . . . .	305
22.2 Basil and the Secular Part . . . . .	306
22.3 Basil and the Ecclesiastical Part . . . . .	312
22.4 Conclusion . . . . .	313
CHAPTER 23: A TWELFTH-CENTURY HISTORICAL SOURCE . . . . .	315
CHAPTER 24: REMAINING SOURCES . . . . .	317
24.1 A source on the ancient and early Christian past of Edessa .	317
24.2 Letters . . . . .	318
24.3 A historical-geographical compendium . . . . .	320
24.4 Legendary traditions about Alexander the Great . . . . .	321
24.5 An account of the Trojan war . . . . .	322
24.6 Saints' lives . . . . .	322
CONCLUSION . . . . .	325
INDEX . . . . .	331