Contents

Lis Int an	eface and acknowledgements vt of contributors vii croduction: burial and social change in first-millennium BC Italy: agent-focused approach xi sa Perego and Rafael Scopacasa
Se	ction 1: Funerary symbolism and ritual practice: from élite identities to gender, age, personhood and connectivity
1.	Theoretical issues in the interpretation of cemeteries and case studies from Etruria to Campania
2.	Styles of drinking and the burial rites of Early Iron Age Middle-Tyrrhenian Italy
3.	Potting personhood: biconical urns and the development of individual funerary identity
4.	Somebody to love: gender and social identity in seventhand sixth-century BC Chiusi
5.	Women in a warriors' society
6.	Verucchio. The social status of children: a methodological question concerning funerary symbolism and the use of space within graves

р	uid in nomine est? What's in a name: re-contextualizing the rincely tombs and social change in ancient Campania	139
	Nested identities and mental distances: Archaic burials in Latium Vetus	161
Sect	tion 2: Identities on the fringe	
9.	Frontiers of the plain. Funerary practice and multiculturalism in sixth-century BC western Emilia	
10.	Falling behind: access to formal burial and faltering élites in Samnium (central Italy)	227
11.	Youth on fire? The role of sub-adults and young adults in pre-Roman Italian Brandopferplätze	249
	vera zanoni	
12.	Inequality, abuse and increased socio-political complexity	
	in Iron Age Veneto, c. 800–500 BC Elisa Perego	273
Fin	ale	
13.	Shifting perspectives: new agendas for the study of power, social change and the person in late prehistoric and proto-historic Italy	
Ind	lex	339