

“The meaning of Jesus’s death remains controversial. In this short exploratory study Simon Gathercole draws on a range of classical as well as biblical sources to argue that for Paul, at least, the notion of substitution remained central. Many questions remain, but this book will give new energy to the ongoing discussion.”

—**N. T. Wright**, University of St. Andrews

“Why is Good Friday good? According to one classic answer to this question, Jesus’s shameful and violent death belongs to the good news of the gospel because he died *in our place*. By careful and lucid analysis of key passages, Simon Gathercole shows that this view has deep roots both in Paul’s texts and in his Jewish and Greco-Roman cultural heritage. Often criticized and caricatured, the concept of substitution is integral to the New Testament’s conviction that Christ died ‘for us’ and ‘for our sins.’”

—**Francis Watson**, Durham University

“In this little book, Simon Gathercole carefully and convincingly dismisses false dichotomies. The death of Christ is presented in the Bible as both representative *and* substitutionary. These learned and lucid lectures use the prism of modern disputes to take us to the heart of Pauline teaching on the cross. I highly commend it.”

—**Mark Dever**, pastor, Capitol Hill Baptist Church, Washington, DC

“Can Christ’s work of atonement be *substitutionary* in nature? Though Reformation Protestantism has replied in the affirmative, much recent scholarship has tended to have a negative view of this atonement motif. Simon Gathercole is to be congratulated for intervening in this debate with a short, clear, and lively book that argues the case for a substitutionary motif from a biblical perspective, and with an eye to both the Christian tradition and recent debates in the literature. This is a work all those interested in the atonement will want to read and engage. It is certainly a book I shall be recommending to my students.”

—**Oliver D. Crisp**, Fuller Theological Seminary

Simon Gathercole (PhD, University of Durham) is senior lecturer in New Testament studies in the Faculty of Divinity of the University of Cambridge and Fellow and director of studies in theology at Fitzwilliam College, Cambridge. He is the author of several books, including *The Preexistent Son* and *The Gospel of Judas*.