CONTENTS

| Introduction | 301 |
|---|------------|
| Biographic data of Abunä Yonas | 301 304 |
| Ecclesiastical and socio-political Sitz im Leben of the Gädl | 305 |
| "New" area of conflict | 307 |
| The present edition. | 308 |
| Manuscripts | 309 |
| Method of the critical edition and of the English version | 311 |
| Bibliography. | 313 |
| Sigla and abbreviations | 317 |
| TEXT AND TRANSLATION | 318 |
| Opening prayer and eulogy to Abunä Yonas (§ 1) | 319 |
| Birth, childhood and call of Abunä Yonas (§ 2). | |
| Abunä Yonas becomes monk (§ 3). | |
| Jesus Christ appears to Abunä Yonas and makes a promise to him (§ 4). | |
| Abunä Yonas responds to the promise of Jesus Christ (§ 5) | |
| Jesus Christ speaks again and departs (§ 6) | |
| Abunä Yonas leaves for Damot (§ 7) | |
| Arrival at Damot: impact with the monastic community (§ 8) | |
| Abună Yonas's companions decide to go back to Śärawe (§ 9) | |
| Negotiations to persuade Abunä Yonas to return to Śärawe (§ 10) | |
| Abunä Yonas capitulates (§ 11) | |
| Abunä Yonas ordained priest upon his return to Śärawe boosts his ascetic | J |
| zeal (§§ 12-13) | 327 |
| Familiarity of Abunä Yonas with wild animals: witness of one of his disciples | 521 |
| (§ 14) | 327 |
| Abunä Yonas provides water to a lion: an eyewitness account (§§ 15-17) | 329 |
| Abunä Yonas and lions. Argument with a disciple (§§ 18-20) | |
| Disclosure of the monk's identity and of his prophecy (§ 21) | 331 |
| Again Abunä Yonas and lions (§ 22) | 333 |
| Abunä Yonas ministers in the region of 'Asäm and Zäräfta (§ 23) | 333 |
| While in 'Asam Abuna Yonas sees the death of a disciple in Śarawe (§ 24). | 333 |
| Abuna Yonas brings back to life from death Tansa'a Krastos, his would be | 332 |
| biographer (§ 25) | 335 |
| Tänśə'a Krəstos recounts how he was resurrected (§ 26) | 335 |
| Abuna Yonas rescues from death Muse, his blood brother (§§ 27-28) | 337 |
| Abuna Yonas brings back to life a dead person for the third time (§ 29-30). | 337 |
| Abuna Yonas ministers in 'Adda Yəm'aya (§ 31) | 339 |
| Audia Iulias lilliusieis III Auda I elli aya (8 31) | 333 |

| A shepherd recounts his dream of a locust invasion and Abunä Yonas's | |
|--|-----|
| beneficial intervention (§ 32) | 339 |
| Swarms of locusts rise over the land of 'Addä Yəm'aya (§§ 33-34) | 341 |
| Locusts driven away by the prayer of Abunä Yonas (§ 35) | 341 |
| Gäbrä Maryam, a disciple of Abunä Yonas, eats chicken in Egypt (§ 36) | 341 |
| Abunä Yonas appears to lash Gäbrä Maryam for having eaten meat in Egypt | |
| (§§ 37-38) | 343 |
| Bilocation: from Ethiopia Abunä Yonas presides <i>in incognito</i> the Eucharist | |
| in Jerusalem (§§ 39-40) | 345 |
| Abunä Yonas presides the Eucharist in Jerusalem again: someone recognizes | 545 |
| him (§ 41) | 347 |
| A disciple tries to set alight the monastery (§§ 42-43) | 347 |
| 1 | 349 |
| The arsonist is caught and brought to Abunä Yonas (§ 44) | 349 |
| Trial of the arsonist at the presence of the governor: Abunä Yonas forgives | 240 |
| him (§ 45) | 349 |
| The arsonist goes to Däbrä Maryam to accuse Abunä Yonas (§ 46) | 351 |
| Gäbrä Krəstos the abbot of Däbrä Maryam consults Abunä Yonas (§ 47). | 351 |
| Abunä Yonas declines Gäbrä Krəstos' invitation to Däbrä Maryam (§ 48) . | 351 |
| Reactions of the envoys of Gäbrä Krəstos (§ 49) | 353 |
| Fire descends upon the envoys that insulted Abunä Yonas (§ 50) | 353 |
| Abunä Yonas pays a visit to Gäbrä Krəstos (§ 51) | 353 |
| Abunä Yonas returns home and pardons the arsonist (§ 52) | 355 |
| Abunä Yonas the water diviner (§ 53) | 355 |
| Abunä Yonas revives dry dams (§ 54) | 355 |
| Abunä Yonas restores water to more dead dams (§ 55) | 357 |
| Abunä Yonas sends two disciples to bishop Gäbr'el for altar consecration | |
| (§ 56) | 357 |
| King Zär'a Ya'əqob calls a meeting to discuss the Sabbath (§ 57) | 359 |
| Abunä Yonas accepts the King's invitation but is worried about presents for | |
| the monarch (§ 58) | 359 |
| Gäbrä Krəstos heads Abunä Yonas's delegation: the parties break a deal | |
| (§ 59) | 361 |
| A detail on the aftermath of the Council summoned by the king (§ 60) | 361 |
| Abunä Yonas takes care of a disciple craving priesthood (§§ 61-62) | 363 |
| The disciple longing for priesthood falls sick (§ 63) | 363 |
| At last the disciple is ordained (§ 64) | 365 |
| Difficulties during a journey (§ 65) | 365 |
| People that refused hospitality to Abunä Yonas punished with fire from | 505 |
| heaven (§ 66) | 367 |
| Abunä Yonas pardons the unwelcoming people (§ 67) | 367 |
| Mägədälawit, the wife of the governor of Śärawe makes a plea to Abunä | 307 |
| - - | 267 |
| Yonas (§ 68) | 367 |
| Abunä Yonas sends a disciple to console her (§ 69) | 369 |
| Dispute between Abunä Yonas's monks and a farmer working under them | 200 |
| $(\S 70)$ | 369 |
| The dispute takes a sad turn: it engulfs Abunä Yonas and his own monks (§ 71) | 371 |

| God punishes with death the protesting monks (§ 72) | 371 |
|--|-----|
| Some of the protesters are spared after they beg Abunä Yonas's pardon | |
| (§§ 73-74) | 371 |
| The wife of Bädəlä Mä'at is abducted and her property ransacked (§ 75) | 373 |
| Abunä Yonas comforts the victims of abduction and plunder and prays for | |
| the perpetrators (§ 76) | 375 |
| The wife of Bädəlä Mä'at pays homage to Abunä Yonas (§ 77) | 375 |
| Abunä Yonas frees a captive who trusts in him (§§ 78-79) | 375 |
| The liberated captive recounts how Abunä Yonas freed him (§ 80) | 377 |
| On a man declaring that he refuses to be Abunä Yonas's follower (§ 81). | 377 |
| God vents his anger on him (§ 82) | 379 |
| Abunä Yonas appears to him and his life is spared after he professes | 313 |
| | 270 |
| allegiance to Abunä Yonas (§ 83) | 379 |
| On a woman that was kidnapped by Arabs and saved by Abunä Yonas | 276 |
| (§§ 84-87) | 379 |
| Abunä Yonas saves Endəryas from the grip of Satan (§ 88) | 383 |
| Fear of the Maya and Abunä Yonas's reassurance (§§ 89-90) | 383 |
| Muslims abduct and torture the monk Täwäldä Mädḫən (§ 91) | 387 |
| Täwäldä Mädhən invokes Abunä Yonas's help and escapes from his | |
| abductors (§ 92) | 387 |
| Täwäldä Mädhən falls again in Muslim hands (§ 93) | 387 |
| Täwäldä Mädhən plunges in the sea and invokes Abunä Yonas who rescues | |
| him (§ 94) | 389 |
| Täwäldä Mädhən narrates Abunä Yonas's wonderful intervention (§ 95). | 389 |
| Täwäldä Mädhən meets Abunä Yonas (§ 96) | 389 |
| A disciple designs a portrait of Abunä Yonas to a governor of Təgray (§§ 97- | |
| 98) | 39 |
| The governor professes his allegiance to Abunä Yonas before engaging the | |
| 'Adäl (§ 99) | 39: |
| Abunä Yonas arrives at the battlefield ensuring victory to the governor | 57. |
| (§ 100) | 393 |
| Following in the footsteps of Ewostatewos, Abunä Yonas confesses his son | 39. |
| publicly (§§ 101-102) | 393 |
| | |
| Abunä Yonas praises God for the gift of purity (§ 103) | 395 |
| Robbers ambush Abunä Yonas and his disciples during a journey (§ 104) . | 395 |
| Confrontation with the robbers (§§ 105-106) | 395 |
| Abunä Yonas tries in vain to assuage one of the robbers (§§ 107-109) | 397 |
| Abunä Yonas repels an attack from a snake (§ 110) | 399 |
| Abunä Yonas subdues raging flames (§§ 111-112) | 40 |
| A pagan impressed by Abunä Yonas's might asks to be baptized (§§ 113-114) | 40 |
| Abunä Yonas founds the monastery of Nona or Däbrä Dəhuhan (§ 115) | 403 |
| The newly founded community suffers from water shortage (§ 116) | 403 |
| Abunä Yonas sends a message prophesying an abundant flow of water (§ 117) | 405 |
| Abunä Yonas's prophecy is fulfilled: water wells up in abundance (§ 118). | 405 |
| A trader retrieves his stolen donkey through the prayer of Abuna Yonas | |
| (88 110 120) | 401 |

| The donkey's owner touched by Abunä Yonas's miracle becomes monk (§ 121) | 409 |
|--|-----|
| Abunä Yonas's disciples travel to do some trade (§ 122) | 409 |
| The disciple recounts to his hosts the virtues of Abunä Yonas (§ 123) | 409 |
| Abunä Yonas saves a missing servant from the threat of a dog (§ 124) | 411 |
| A piece of paper is miraculously rescued from the waters (§§ 125-126) | 411 |
| A sick child sits on a donkey ridden by Abunä Yonas and is cured (§ 127). | 413 |
| Abunä Yonas exerts miraculous control over the rain (§§ 128-129) | 415 |
| Yohannəs and Indəryas become Abunä Yonas's disciples after an ecstatic | |
| experience (§ 130) | 417 |
| Bəlen Asgädä asks Abunä Yonas's blessing before a military expedition | |
| against the Muslims (§§ 131-132) | 417 |
| Abunä Yonas is seen in the battle field by the Christians who win (§ 133). | 419 |
| Abunä Yonas demands a share of the booty (§ 134) | 421 |
| God sends angels with food and drink to a hungry and thirsty Abunä Yonas | |
| (§§ 135-136) | 421 |
| A list of Abunä Yonas's virtues (§§ 137-138) | 423 |
| Chronology of Abunä Yonas's life (§ 139) | 425 |
| List of Abunä Yonas's virtues continues (§ 140) | 425 |
| On two disciples who defect to join Däbrä Bizän (§ 141) | 425 |
| An elderly monk of Däbrä Bizän convinces the defectors to return to Abunä | |
| Yonas (§§ 142-143) | 427 |
| Abunä Yonas prepares himself and his disciples to his death (§ 144) | 429 |
| Abunä Yonas names Pawlos as his successor in the leadership of the com- | |
| munity (§ 145) | 429 |
| The monks accept Abunä Yonas's instruction and he passes away (§ 146) . | 431 |
| Dirge for Abunä Yonas (§§ 147-151) | 431 |
| Disciples mourn Abunä Yonas (§ 152) | 435 |
| Burial of Abuna Yonas and agreements for his memorial day (§§ 153-154). | 435 |
| Conclusive prayer (§ 155) | 437 |
| Reminiscences of miracles Abunä Yonas performed while alive (§§ 156-157) | 437 |
| Miracles Abunä Yonas performed after his death (§§ 158-164) | 439 |
| Promises and final blessing (§ 165) | 445 |
| Appendix (§ 166) | 447 |
| Mälkə'ə of Abunä Yonas | 447 |
| INDEX OF BIBLICAL QUOTATIONS AND ALLUSIONS | 471 |
| INDEX OF NAMES | 473 |
| CONTENTE | 175 |