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Over the last centuries, the contacts between Europeans and non-Europeans have been diverse and complex. As non-Europeans encountered Europeans, they often perceived them as Christians. Therefore, in terms of religion Europe was often identified with Christianity. This volume asks: What views did non-Europeans hold of »European Christianity«? The descriptions of European Christianity by Africans and Asians ranged from sympathetic acceptance to harsh criticism. The contributions in this volume reveal the breadth of these opinions. They also show that there is no clear line of division between »insiders« and »outsiders«.

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