

COMMON GOOD. INCARNATION. COMMON HUMANITY.

Having left its Christian roots behind, the West faces a moral, spiritual and intellectual crisis. It has little left to maintain its legacy of reason, freedom, human dignity and democracy. Far from capitulating, Jens Zimmermann believes the church has a new opportunity to speak a surprising word into this postmodern situation—a word grounded in the incarnation itself.

Retrieving an ancient Christian humanism for our time, Zimmermann draws on the rich resources found in Scripture and in its theological interpreters ranging from Irenaeus and Augustine to de Lubac and Bonhoeffer. Proposing a distinctly evangelical Christian philosophy of culture that grasps the link between the new humanity inaugurated by Christ and all of humanity, Zimmermann envisions the public ministry of the church as an embodied witness to God's reconciliation to the world.

"A timely and insightful analysis of how human beings, in the course of several centuries, have come to dominate a world and yet have lost their sense of what it means to be human. Jens Zimmermann demonstrates with depth and clarity the way that our common humanity was recovered in the incarnation and is communicated to us and to the world in the Eucharist. This is truly a book for our times."

BARRY HARVEY
Baylor University

"With his characteristic erudition and eloquence, Jens Zimmermann shows that . . . it is precisely in and through the incarnation of Jesus Christ that true

humanism flourishes, because human life together requires the healing and hope that God brings by even now drawing us into his life."

MATTHEW LEVERING
University of Dayton

"Zimmermann rightly challenges the dualism that remains endemic to much evangelical spirituality. Tracing the history of incarnational humanism, he presents a call back to a sacramental, participatory view of reality. . . . This book will become assigned reading for my Theology of Culture class!"

HANS BOERSMA
Regent College, Vancouver

JENS ZIMMERMANN is Canada Research Chair of Interpretation, Religion and Culture in the department of English, as well as professor of English and modern languages, at Trinity Western University in Langley, British Columbia. He is the author of *Recovering Theological Hermeneutics: An Incarnational-Trinitarian Theory of Interpretation* and coauthor of *The Passionate Intellect*.