Contents

Chapter	Topic	Page
1.	Background	19-40
	1.1 Introduction	19
	1.2 Funerary Rites in the Nepalese Church	24
	1.3 Different Perspectives on Funerary Rites	25
	1.4 The Context	30
	1.5 Nepal's Economy	39
	1.6 Multi Social	39
	1.7 Multi Political	39
2.	Funerary Rites in Nepal	41-71
	2.1 Funerary Rites in General	41
	2.2 Hindu Funerary Rites in Nepal	42
	2.3 Buddhist Funerary Rites in Nepal	58
	2.4 Traditionalist Funerary Rites in Nepal	64
	til a samma de la company	
3.	Jewish-Christian Funerary Rites	72-93
	3.1 Development of Funerary Rites	72
	3.2 Afterlife, Theologies of Death, Resurrection, Burial and Cremation	85
4.	Christianity in Nepal and Christian Identity	94-127
7.	4.1 Rise of Christianity in Nepal	94
	4.2 The Christian Movements	111
	4.3 Meeting Places	114
	4.4 Identity	119
	4.5 The Meaning of Christian Identity	125
	4.6 Christian Identity in Relation to Rites of Passage	125
	4.7 Death Rites as a Sign of Identity	126
	Post interest Partition Release West States and the Post of the Contract of th	
5.	Case Studies	128-152
	5.1 Introduction	128
	5.2 Findings from Pilot Survey	131
	5.3 Three Case Studies	132
6.	Interviews of Christians from Hindu Background	153-178
	6.1 Christians from a Hindu Background	153

7.	Interviews	179-210
	7.1 Christians from Buddhist Background	179
	7.2 Christians from a Traditionalist (Kirant) Background	190
	7.3 Two Non-Nepali National Respondents	200
8.	The Implications of Identity Factors	211-237
	8.1 Introduction has a constant	211
	8.2 Christian Identity in Religious Issues	212
	8.3 Rights to Religion and Christian Identity	214
	8.4 Christian Identity in Funerary Rites	215
	8.5 Worldviews	216
	8.6 Christian Attitudes to the Bible	218
	8.7 Christian Attitudes to Non-Christian Communities	219
	8.8 Wider Community Attitudes towards Christians	220
	8.9 Pollution and Purity	221
	8.10 Ghosts and Spirits	222
	8.11 Mourning Period Rituals	223
	8.12 The Problem of Land for Burial	224
	8.13 Crematoria	225
	8.14 Change is Possible	227
	8.15 Culture of Cremation	228
	8.16 Culture of Burial	229
	8.17 The Roles of Men and Women	230
	8.18 Guilt Feelings and Christian Identity	230
	8.19 Symbolic and Conceptual	232
	8.20 The Theology of Funerary Rites and the state of the	234
	8.21 Options Open to Nepalese Christians	235
	8.22 The Perception of Christian Identity	235
	Service of the servic	
9.	Conclusions	238-246
	9.1 Introduction	238
	9.2 Tripartite Relationships and Tensions	239
	9.3 The Christian Response to Funerary Rites	243
	9.4 Possibilities of Further Research	245
	• Glossary	247-250
	Bibliography	251-271