

TABLE OF CONTENTS

PREFACE	VIII
ABBREVIATIONS	IX
INTRODUCTION	1
CHAPTER 1: PROBLEMS WITH NOTH'S HYPOTHESIS	2
1.1. <i>Noth's Deuteronomistic History</i>	2
1.2. <i>Scholarship since Noth</i>	4
1.3. <i>Conclusion</i>	22
CHAPTER 2: DEUTERONOMISTIC COVENANT: A NEW HYPOTHESIS	24
2.1. <i>A Declaration of War</i>	24
2.1.1. <i>Scholarship</i>	31
2.2. <i>Obedience</i>	31
2.2.1. <i>Scholarship</i>	36
2.3. <i>Capital Punishment and Law Enforcement</i>	40
2.3.1. <i>Scholarship</i>	41
2.4. <i>Hypotheses</i>	42
2.4.1. <i>Elements of the Dtr Covenant</i>	42
2.4.2. <i>Presuppositions of the DH</i>	42
2.4.3. <i>Law</i>	42
2.4.4. <i>Nəbî'im</i>	44
2.4.5. <i>Chronology and Context</i>	45
2.4.6. <i>Universal Omnipotent God</i>	46
2.5. <i>Plan of the Present Work</i>	46
CHAPTER 3: DEUTERONOMISTIC COVENANT AND THE LEVANT	48
3.1. <i>Survey of the Scholarship</i>	48
3.2. <i>Myths and Legends of Ugarit</i>	51
3.2.1. <i>Kirta</i>	51
3.2.2. <i>Aqhat</i>	53
3.2.3. <i>Ba'lu and 'Anatu</i>	54
3.3. <i>Role of Myth in Ugaritic Society</i>	56
3.4. <i>Triadic Family Matrix</i>	58
3.5. <i>Dyadic Master-Servant Political Hierarchy</i>	59
3.6. <i>Patriarchalism and the Patrimonial Household Model</i>	60
3.7. <i>Weber</i>	63
3.8. <i>Paradigms: (1) 'ummatu, bêṯ šaphi and (2) bîṯ ardi / arad ardi</i>	65
3.9. <i>Levantine Defensive and Cooperative Warfare</i>	65
3.10. <i>Treaties of Trade, Mutual Defense, and Return of Fugitives</i>	69
3.11. <i>Levantine Trade Treaties vs. Imperial DH Covenant</i>	72

3.12. <i>Hypotheses</i>	73
CHAPTER 4: DEUTERONOMISTIC COVENANT AND HITTITE TREATIES	75
4.1. <i>Survey of the Scholarship</i>	75
4.2. <i>Religion of Ḫattuša</i>	77
4.3. <i>Imperial Warfare of Ḫattuša</i>	86
4.4. <i>Subjugation Treaties of Ḫattuša</i>	94
4.5. <i>Treaty Theory of Ḫattuša</i>	106
4.6. <i>Ḫattuša and the DH Covenant</i>	108
CHAPTER 5: NEO-ASSYRIAN IMPERIAL IDEOLOGY	113
5.1. <i>Survey of the Scholarship</i>	113
5.2. <i>Aššurnasirpal II (883–859 B.C.E.)</i>	116
5.3. <i>Šalmaneser III (858–823 B.C.E.)</i>	122
5.6. <i>Tiglath-pileser III (744–727 B.C.E.)</i>	127
5.7. <i>Sargon II (721–705 B.C.E.)</i>	134
5.7. <i>Sennacherib (704–681 B.C.E.)</i>	137
5.7. <i>Esarhaddon (680–669 B.C.E.)</i>	141
5.8. <i>Aššurbanipal (669–627 B.C.E.)</i>	146
5.9. <i>Neo-Assyrian Imperial Ideology: Hypotheses</i>	151
CHAPTER 6: NEO-ASSYRIAN EMPIRE AND THE LEVANT	155
6.1. <i>Tell Fakhariyah Inscription</i>	155
6.2. <i>Inscription of Mešaʿ of Moab</i>	159
6.3. <i>Inscription of Kilamuwa of Zinjirli</i>	164
6.4. <i>Inscription of Zakkur of Ḫamat</i>	167
6.5. <i>Inscription of Panammuwa I of Yaʿudî for the Hadad Statue</i>	170
6.6. <i>Inscriptions of Matiʿel of ʿArpad and Bargaʿyah of Ktk (Sefire)</i>	172
6.7. <i>Inscription of Azatiwada of Karatepe</i>	177
6.8. <i>Barrākib of Samʿal: Inscription to Panammuwa II</i>	181
6.9. <i>Building Inscription of Barrākib of Samʿal</i>	184
6.10. <i>Reactions to the Empire: Hypotheses</i>	186
CHAPTER 7: AŠŠUR COVENANT TO YHWH COVENANT	189
7.1. <i>Survey of the Scholarship</i>	189
7.1.1. <i>Archaeology</i>	189
7.1.2. <i>History</i>	193
7.1.3. <i>Literature</i>	196
7.2. <i>Neo-Assyrian Inscriptions and the Deuteronomistic Covenant</i>	215
7.2.1. <i>Declaration of War: Conquest</i>	216
7.2.2. <i>Obedience</i>	218
7.2.3. <i>Enforcement and Punishment</i>	220
7.2.4. <i>Imperial Military God with Universal Jurisdiction</i>	223
7.2.5. <i>Terror of the Radiance</i>	227

TABLE OF CONTENTS

VII

<i>7.3. Summary and Hypotheses</i>	229
BIBLIOGRAPHY	235
INDEX	254