

Contents

Preface	vii
List of Contributors	ix
Abbreviations	xi
From Memory to Memoirs: Tracing the Background of a Literary Genre <i>Samuel Byrskog</i>	1
Gentile Identity and Transformation in Christ According to Paul <i>William S. Campbell</i>	23
Baptism and the Formation of Identity <i>Adela Yarbro Collins</i>	57
The Legal Status of the Earliest Christian Churches <i>James D. G. Dunn</i>	75
Basic Facts About the Synoptic Parables: What They Are and What They Are Not <i>Birger Gerhardsson</i>	95
“Their Wives Are as Chaste as Virgins, Their Daughters Modest”: The Role of Women in Early Christian Apologetics <i>Judith M. Lieu</i>	103
Pope Benedict’s Historical Validation of Jesus’ Incarnation <i>Dieter Mitternacht</i>	129
Constructing the Galilee of Jesus in an Age of Ethnic Identity <i>Halvor Moxnes</i>	147

Johannine Christians—Members of a Renewed Covenant? Jewish/Christian Identity According to the Johannine Letters <i>Birger Olsson</i>	173
Was There a Christian Mission Before the Fourth Century? Problematizing Common Ideas about Early Christianity and the Beginnings of Modern Mission <i>Anders Runesson</i>	205
Statues and Identity: Dion of Prusa’s (Dio Chrysostomos) Rhodian Discourse (<i>Or.</i> 31) and the New Testament <i>Karl Olav Sandnes</i>	249
Ephesus and Power: Early Christian Textual Prototypes of Authority in a Local Perspective <i>Mikael Tellbe</i>	273
The Letter to the Romans and Paul’s Plural Identity: A Dialogical Self in Dialogue with Judaism and Christianity <i>Gerd Theissen</i>	301
Misquoting Manuscripts? The Orthodox Corruption of Scripture Revisited <i>Tommy Wasserman</i>	325
The Judaism Paul Left Behind Him <i>Stephen Westerholm</i>	353
“Will the Real Gentile-Christian Please Stand Up!” Torah and the Crisis of Identity Formation <i>Magnus Zetterholm</i>	373
Bibliography	395
Index of Sources	445