

TABLE OF CONTENTS

PREFACE	VII
ABBREVIATIONS	XIII

I. THE HEBREW BIBLE

André WÉNIN (Université catholique de Louvain [Louvain-la-Neuve], Belgium)	
Enracinement vétérotestamentaire du discours sur la résurrection de Jésus dans le Nouveau Testament	3
Erik EYNIKEL (Radboud Universiteit Nijmegen, The Netherlands)	
La résurrection comme passerelle entre les sacrifices d’animaux dans l’Ancien Testament et le sacrifice de Jésus dans le Nouveau Testament	25
Kristin DE TROYER (University of St Andrews, United Kingdom)	
The Garden: A Crucial Element or a Later Addition to the Resurrection Stories?	41
Hans AUSLOOS (Université catholique de Louvain [Louvain-la-Neuve], Belgium)	
Selon les Écritures...? Job 14,12 comme racine vétérotestamentaire de Jean 11	55
Hans DEBEL (KU Leuven, Belgium)	
Once More, with Feeling: Qoh 11,7–12,7 as the Ultimate Expression of Qohelet’s Alternative to Life-Beyond-Death ...	73
Jacques B. DOUKHAN (Andrews University, Berrien Springs MI, USA)	
From Dust to Stars: The Vision of Resurrection(s) in Daniel 12,1-3 and Its Resonance in the Book of Daniel	85
Jean-Sébastien REY (Université de Lorraine, Metz, France)	
L’espérance post-mortem dans la littérature de Sagesse du II ^e siècle avant notre ère: Ben Sira et 4Q <i>Instruction</i>	99

II. THE NEW TESTAMENT

Odette MAINVILLE (Université de Montréal, Canada)	
Le rôle des récits résurrectionnels en Matthieu 28: Une relecture rédactionnelle	119
Geert VAN OYEN (Université catholique de Louvain [Louvain-la-Neuve], Belgium)	
The Empty Tomb Story in the Gospel of Mark and Michel Foucault's Concept of <i>Heterotopia</i>	137
Tom SHEPHERD (Andrews University, Berrien Springs, MI, USA)	
Promise and Power: A Narrative Analysis of the Resurrection Story in Mark 16 in Codex Vaticanus and Codex Washingtonianus	159
Daniel MARGUERAT (Université de Lausanne, Suisse)	
Quand la résurrection se fait clef de lecture de l'histoire (Luc-Actes)	183
Frederick S. TAPPENDEN (University of Manchester, United Kingdom)	
Luke and Paul in Dialogue: Ritual Meals and Risen Bodies as Instances of Embodied Cognition	203
Martijn STEEGEN (Research Foundation – Flanders [FWO] / KU Leuven, Belgium)	
Raising the Dead in John 5,19-30: Questioning Equality or Subordination in the Relationship between the Father and the Son	229
Gilbert VAN BELLE (KU Leuven, Belgium)	
The Resurrection Stories as Signs in the Fourth Gospel: R. Bultmann's Interpretation of the Resurrection Revisited	249
Edward PILLAR (Evesham Baptist Church, Worcestershire, United Kingdom)	
"Whom He Raised from the Dead": Exploring the Anti-Imperial Context of Paul's First Statement of Resurrection	265
Matthew R. MALCOLM (Trinity Theological College, Perth, Western Australia)	
The Resurrection of the Dead in 1 Corinthians	275
Joel R. WHITE (Freie Theologische Hochschule Giessen, Germany)	
Christ's Resurrection Is the Spirit's Firstfruits (Romans 8,23)	289

Julian WAWRO (Université catholique de Louvain [Louvain-la-Neuve], Belgium)	
Légiférer ou croire en la Résurrection: Un dilemme des pharisiens? Le Christ ressuscité comme «pierre d'achoppement» en Rm 9,32	305
Michael LABAHN (Martin-Luther-Universität, Halle-Wittenberg, Halle, Germany / Northwest University Potchefstroom, South Africa)	
The Resurrection of the Followers of the Lamb: Between Heavenly "Reality" and Hope for the Future. The Concept of Resurrection within the Imagery of Death and Life in the Book of Revelation	319
III. THE BIBLICAL CANON IN DIALOGUE	
Constantin POGOR (Université catholique de Louvain [Louvain-la-Neuve], Belgium)	
Deux expressions portant sur la résurrection des morts: Étude de cas sur 4Q521 2 ii 5-8; 12-13 et Mt 11,5 par. Lc 7,22	345
Heikki RÄISÄNEN (University of Helsinki, Finland)	
Resurrection for Punishment? The Fate of the Unrighteous in Early Christianity and in "New Testament Theology"	361
Jonathan A. DRAPER (University of KwaZulu-Natal, South Africa)	
Walking the Way of Life or the Way of Death in the Present Existence as the Beginning of Eschatological Life or Death in the Renewed Earthly Kingdom: The Rationale for the Limitation of the Resurrection to the Righteous Departed in <i>Didache</i> 16,6-8	383
Mark R.C. GRUNDEKEN (Research Foundation – Flanders [FWO] / KU Leuven, Belgium)	
Resurrection of the Dead in the <i>Shepherd of Hermas</i> : A Matter of Dispute	403
Gie VLEUGELS (Evangelische Theologische Faculteit, Heverlee, Belgium)	
Prospect of an afterlife in the <i>Odes of Solomon</i>	417
José COSTA (Université de Paris III – Sorbonne Nouvelle, France)	
«Immortalité de l'âme ou résurrection des morts?»: La question d'Oscar Cullmann et le témoignage des sources rabbiniques anciennes	429

Stephen J. BEDARD (Acadia Divinity College, Wolfville, NS, Canada)	
A Nation of Heroes: From Apotheosis to Resurrection	453
Tobias NICKLAS (Universität Regensburg, Germany)	
Resurrection – Judgment – Punishment: Apocalypse of Peter 4	461
Ryann Elizabeth CRAIG (The Catholic University of America, Washington, DC, USA)	
Anastasis in the Treatise on the Resurrection: How Jesus' Example Informs Valentinian Resurrection Doctrine and Christology	475
Paul B. DECOCK (University of KwaZulu-Natal, South Africa)	
The Resurrection According to Origen of Alexandria	497

IV. HISTORY, THEOLOGY AND HERMENEUTICS

Gergely JUHÁSZ (Liverpool Hope University, United Kingdom)	
Resurrection or Immortality of the Soul? A Dilemma of Reformation Exegesis	517
Gerd LÜDEMANN (Göttingen, Germany)	
The Resurrection of Jesus: Fifteen Years Later	535
Claire CLIVAZ (University of Lausanne, Switzerland)	
Why Were the Resurrection Stories Read and Believed? And What Are We Making of Them Today?	559

INDICES

INDEX OF AUTHORS	585
INDEX OF BIBLICAL REFERENCES	599
INDEX OF OTHER REFERENCES	621