

# TABLE OF CONTENTS

Abbreviations . . . . .	XI
Acknowledgements . . . . .	XIII
CHAPTER 1	
INTRODUCTION . . . . .	1
Stylistic differences . . . . .	1
Relevant literature . . . . .	2
Composition . . . . .	3
Authorial intention . . . . .	6
The texts . . . . .	6
The prophetic persons . . . . .	7
Modes of communication . . . . .	7
Settings . . . . .	8
Theological approach . . . . .	9
Method . . . . .	10
CHAPTER 2	
THE CALL NARRATIVES. . . . .	13
<b>2.1 Jeremiah's Call: Jeremiah 1:1-19</b> . . . . .	13
The superscription: Jer 1:1-3 . . . . .	13
The call: Jer 1:4-10 . . . . .	15
<i>Yahweh's prior initiative: Jer 1:5.</i> . . . . .	15
<i>A prophet to the nations: Jer 1:5</i> . . . . .	16
<i>Jeremiah's response: Jer 1:6</i> . . . . .	18
<i>Touch on the mouth: Jer 1:9</i> . . . . .	19
<i>Key tasks: Jer 1:10</i> . . . . .	19
The two visions: Jer 1:11-16 . . . . .	20
<i>Visionary subjects: Jer 1:11,13.</i> . . . . .	20
<i>Interpretation: Jer 1:12-16</i> . . . . .	21
The final statement: Jer 1:17-19 . . . . .	24
Yahweh's responses to Jeremiah's concerns . . . . .	24
The function of Jeremiah's call . . . . .	25

<b>2.2 Ezekiel's Call: Ezekiel 1-3</b> . . . . .	26
Introduction: Ezek 1:1-3 . . . . .	27
<i>Dates: Ezek 1:1-2</i> . . . . .	27
<i>Visions of God: Ezek 1:1</i> . . . . .	28
<i>The hand of Yahweh: Ezek 1:3</i> . . . . .	29
The approaching glory: Ezek 1:4-28 . . . . .	30
<i>Visionary imagery</i> . . . . .	30
<i>The stormcloud: Ezek 1:4</i> . . . . .	30
<i>The four living creatures: Ezek 1:5-14</i> . . . . .	31
<i>The wheels: Ezek 1:15-21</i> . . . . .	35
<i>The divine throne: Ezek 1:22-28</i> . . . . .	36
<i>Ezekiel's response: Ezek 1:28</i> . . . . .	38
Ezekiel's Call: Ezek 2:1-3:15 . . . . .	38
<i>Son of man: Ezek 2:1</i> . . . . .	38
<i>Power to stand: Ezek 2:2</i> . . . . .	39
<i>Sent to rebellious people: Ezek 2:3-5</i> . . . . .	39
<i>Don't be afraid: Ezek 2:6-8a</i> . . . . .	40
<i>Eat this scroll: Ezek 2:8b-3:3</i> . . . . .	41
<i>As hard as Israel: Ezek 3:4-9</i> . . . . .	43
<i>Back to Chebar: Ezek 3:10-15</i> . . . . .	44
Ezekiel's call to be a watchman: Ezek 3:16-21 . . . . .	44
<i>After seven days: Ezek 3:16</i> . . . . .	44
<i>A watchman for the house of Israel: Ezek 3:17</i> . . . . .	45
<i>The watchman's accountability: Ezek 3:18-21</i> . . . . .	46
<i>The stumbling block: Ezek 3:20</i> . . . . .	47
<i>Watchman and judge: Ezek 3:18</i> . . . . .	47
Ezekiel's call to be speechless: Ezekiel 3:22-27 . . . . .	48
<i>The divine glory in the valley: Ezek 3:22-24a</i> . . . . .	48
<i>The call to withdrawal: Ezek 3:24b-27</i> . . . . .	49
<i>Shut in, bound up and tongue-tied: Ezek 3:24b-26</i> . . . . .	50
<i>Binding by others: Ezek 3:25</i> . . . . .	51
<i>Speechlessness: Ezek 3:26</i> . . . . .	53
 <b>2.3 Comparison of Call Material in Jeremiah and Ezekiel</b> . . . . .	 62
Introductions . . . . .	62
Settings . . . . .	62
Priestly backgrounds . . . . .	63
Portrayal of Yahweh . . . . .	63
Response of the prophet . . . . .	65
The prophetic role . . . . .	66
Conclusion . . . . .	68

## CHAPTER 3

WORKER IMAGES OF PROPHETIC MINISTRY: ASSAYER, POTTER AND WATCHMAN . . . . .	69
<b>3.1a Jeremiah as assayer: Jeremiah 6:27-30</b> . . . . .	69
Textual notes . . . . .	70
The work of the assayer . . . . .	75
The assayer and Yahweh . . . . .	77
The assayer and the community . . . . .	77
The fire of the assayer . . . . .	78
<i>Jer 5:12-14</i> . . . . .	78
<i>Jer 20:9</i> . . . . .	79
<i>Jer 23:29</i> . . . . .	79
The wind of the bellows . . . . .	80
<b>3.1b Yahweh as Potter: Jeremiah 18:1-12</b> . . . . .	80
Yahweh's work as a model for Jeremiah's work . . . . .	80
Potter and clay: Jer 18:3-4 . . . . .	81
A key question: Jer 18:6 . . . . .	82
Responsive changes: Jer 18:7-11 . . . . .	83
Rhetorical Shifts: Jer 18:7,11 . . . . .	85
Working with the nations: Jer 18:7-10 . . . . .	85
Destruction and building: Jer 18:7-10 . . . . .	87
The people's choice: Jer 18:12 . . . . .	88
<b>3.2 Ezekiel as Watchman: Ezekiel 33:1-20</b> . . . . .	90
An end or a beginning? . . . . .	90
Recurring motifs: Ezek 3 and 33 . . . . .	91
Made a watchman: Ezek 33:1-9 . . . . .	91
Heed the warning: Ezek 33:7-9 . . . . .	93
Answering the people: Ezek 33:10-20 . . . . .	94
Warning for the nation, not just for individuals . . . . .	96
Duration of the watchman call . . . . .	97
Beyond self-centredness . . . . .	98
<b>3.3 Comparison of Jeremiah as Assayer and Potter with Ezekiel as Watchman</b> . . . . .	99
The prophet in relation to Yahweh . . . . .	100
The prophet in relation to the people . . . . .	100
Working for response . . . . .	101
Tools of trade . . . . .	101
Destruction and hope . . . . .	102

Working with perseverance . . . . .	103
Conclusion . . . . .	103
CHAPTER 4	
THE PROPHET IN RELATION TO THE TEMPLE . . . . .	105
<b>4.1 Jeremiah's Temple Sermon: Jeremiah 7:1-15.</b> . . . . .	105
Context . . . . .	106
Amend your ways: Jer 7:3 . . . . .	108
Temple and land . . . . .	108
A deceptive word: Jer 7:4. . . . .	110
Lifestyle responsibilities: Jer 7:5-9 . . . . .	112
Standing before Yahweh: Jer 7:10 . . . . .	114
A precedent of destruction: Jer 7:12 . . . . .	115
An end of patience: Jer 7:13-15 . . . . .	115
<b>4.2 Ezekiel's First Temple Vision: Ezekiel 8-11.</b> . . . . .	116
Abominable practices: Ezek 8. . . . .	116
<i>Scene 1: Ezek 8:3b-6</i> . . . . .	118
<i>Scene 2: Ezek 8:7-13</i> . . . . .	122
<i>Scene 3: Ezek 8:14-15.</i> . . . . .	124
<i>Scene 4: Ezek 8:16-18.</i> . . . . .	125
Executing judgment: Ezek 9 . . . . .	128
<i>The executioners: Ezek 9:1,2</i> . . . . .	128
<i>Unsettled glory: Ezek 9:3</i> . . . . .	129
<i>The mark: Ezek 9:4</i> . . . . .	129
<i>No pity: Ezek 9:5</i> . . . . .	130
<i>Pleading with Yahweh: Ezek 9:8</i> . . . . .	131
The glory departs: Ezek 10 . . . . .	132
<i>Repetition with variation</i> . . . . .	132
<i>Burning coals: Ezek 10:2,6</i> . . . . .	134
<i>Departure of the glory.</i> . . . . .	135
The leaders are judged: Ezek 11:1-13 . . . . .	135
<i>Relationship to the preceding account</i> . . . . .	135
<i>Leaders.</i> . . . . .	136
<i>False hopes.</i> . . . . .	137
<i>Judgment.</i> . . . . .	138
<i>Ezekiel's distress: Ezek 11:13.</i> . . . . .	138
Surprising hope: Ezek 11:14-25 . . . . .	140
<i>Ezekiel's kindred: Ezek 11:14.</i> . . . . .	140
<i>A little sanctuary: Ezek 11:16</i> . . . . .	140

	<i>Future hope: Ezek 11:17-21</i> . . . . .	143
	<i>Final departure: Ezek 11:22-25</i> . . . . .	144
<b>4.3</b>	<b>Comparison of Temple Material in Jer 7:1-15 with Ezek 8-11</b> . . . . .	144
	The place of the temple . . . . .	145
	Divine presence in temple and land . . . . .	146
	Temple terminology . . . . .	147
	Yahweh, not the temple . . . . .	147
	Metaphors of seeing and hearing . . . . .	148
	Temple worship . . . . .	150
	Divine anger, jealousy and judgment . . . . .	151
	Messages of hope . . . . .	152
	Conclusion . . . . .	153
 CHAPTER 5		
	DEVIANT PROPHETS . . . . .	155
<b>5.1</b>	<b>Jeremiah against the Prophets: Jeremiah 23:9-32</b> . . . . .	155
	Such ungodliness: Jer 23:9-12 . . . . .	156
	Worse than Samaria: Jer 23:13-15 . . . . .	160
	Not in the council of Yahweh: Jer 23:16-22 . . . . .	162
	Yahweh sees: Jer 23:23-24 . . . . .	165
	The word has priority: Jer 23:25-32 . . . . .	167
<b>5.2</b>	<b>Ezekiel against the Prophets: Ezekiel 13</b> . . . . .	170
	The frame: Ezek 12:21-28 and 14:1-11 . . . . .	171
	The structure of Ezekiel 13 . . . . .	173
	<b>Male Prophets: Ezek 13:1-16</b> . . . . .	176
	Introduction: Ezek 13:1-3a . . . . .	176
	<i>Excursus: Can words 'out of one's own heart' originate from Yahweh's deception?</i> . . . . .	178
	Senseless prophets: Ezek 13:3b-8 . . . . .	181
	Jackals among ruins: Ezek 13:4 . . . . .	183
	They fail to repair the wall: Ezek 13:5 . . . . .	184
	Readiness for the day of Yahweh: Ezek 13:5 . . . . .	187
	False visions: Ezek 13:7 . . . . .	187
	Lying divinations: Ezek 13:7 . . . . .	188
	Judgment against the male prophets: Ezek 13:8-9 . . . . .	191
	Whitewashing the wall: Ezek 13:10-16 . . . . .	193

<b>Prophetic Women: Ezek 13:17-23</b> . . . . .	195
A unique address to women . . . . .	195
Are these women ‘prophetesses’? . . . . .	195
Set your face against the daughters of your people: Ezek 13:17	198
Strange practices: Ezek 13:18-21 . . . . .	201
Issues of power: Ezek 13:18-21 . . . . .	205
Life and death matters: Ezek 13:19,22 . . . . .	205
Judgment against the women: Ezek 13:23 . . . . .	206
<b>5.3 Comparison of Deviant Prophet Material in Jer 3 and Ezek 13</b> . . . . .	207
The gender of the prophet . . . . .	207
The heart . . . . .	208
The divine council . . . . .	209
Prophetic visions and dreams . . . . .	209
Divination . . . . .	210
Objects associated with prophecy . . . . .	211
The lifestyle of the prophet . . . . .	211
The role of the prophet . . . . .	212
<i>The prophet as wall-builder</i> . . . . .	213
Standing against opposition . . . . .	215
Deception of a prophet . . . . .	216
Language of emotion and metaphor. . . . .	216
Conclusion . . . . .	218
CHAPTER 6	
CONCLUSIONS. . . . .	221
Bibliography . . . . .	225
Author Index . . . . .	237
Subject Index . . . . .	241
Scripture Index. . . . .	243