

## Table of Contents

### I. ARCHAEOLOGICA, ARTS, ICONOGRAPHICA

Eileen RUBERY, Cambridge, UK	
Papal Opposition to Imperial Heresies: Text as Image in the Church of Sta. Maria Antiqua in the Time of Pope Martin I (649-54/5).....	3
Alastair LOGAN, Exeter	
Constantine, the <i>Liber Pontificalis</i> and the Christian Basilicas of Rome.....	31

### II. THEOLOGICA

Frances YOUNG, Birmingham	
God's Image: The 'Elephant in the Room' in the Fourth Century?..	57
Simon Lien-yueh WEI, Edinburgh	
Doctrinalizing Dreams: Patristic Views of Divine-Inspired Dreams and their Relation to the Doctrine of God and Christology .....	73

### III. THE FIRST TWO CENTURIES

Matthew C. STEENBERG, Leeds	
The <i>Gospel of Truth</i> and the Truth of the Gospel: Assessing the Scope of Valentinian Influence on the Thought of St Irenaeus.....	89
Markus VINZENT, London	
Give and Take amongst Second Century Authors: The <i>Ascension of Isaiah</i> , the <i>Epistle of the Apostles</i> and Marcion of Sinope.....	105
Thomas HEYNE, Dallas	
Tertullian and Medicine.....	131

### IV. ORIGEN

Sebastian GULY, Cambridge, UK	
The Distinction between προπαθείαι and First Voluntary Movements in Origen's <i>De Principiis</i> III .....	177
Karl SHUVE, Edinburgh	
Origen and the <i>Tractatus de Epithalamio</i> of Gregory of Elvira.....	189

## V. THE CAPPADOCIANS

Ann CONWAY-JONES, Manchester	
The Garments of Heaven: Gregory of Nyssa's Interpretation of the Priestly Robe ( <i>Life of Moses</i> 2,189-191) Seen in the Light of Heavenly Ascent Texts .....	207
Ben FULFORD, Nottingham	
Divine Names and the Embodied Intellect: Imagination and Sanctification in Gregory of Nazianzus' Account of Theological Language...	217

## VI. WRITERS FROM THE FIFTH CENTURY ONWARDS

Norman RUSSELL, London	
Theophilus of Alexandria as a Forensic Practitioner .....	235
Mark W. ELLIOTT, St Andrews	
What Cyril of Alexandria's <i>De Adoratione</i> is All About .....	245
Marcus PLESTED, Cambridge, UK	
Macarius and Messalianism: The <i>Status Quaestionis</i> .....	253
Liviu BARBU, Cambridge, UK	
Natural and Fallen Will and their Twist in the Eastern Orthodox Practice of Ascetic Obedience .....	259
Christophe ERISMANN, Helsinki	
A World of Hypostases: John of Damascus' Rethinking of Aristotle's Categorical Ontology.....	269
Theodoros ALEXOPOULOS, Heidelberg	
Konstantinos Melitiniotes and Photios of Constantinople on the Filioque. A Comparative Study.....	289
Victor YUDIN, Brussels	
Porphyry against the Resurrection in Augustine.....	301
James A. ANDREWS, St Andrews	
Relevant Augustine: What <i>De Doctrina Christiana</i> Says Today.....	309
Ronnie J. ROMBS, Dallas	
<i>Vinculum Pacis</i> : Eph. 4:3 and Indications of a Pneumatology in St. Augustine's Theology .....	321