

“Thomas Yoder Neufeld considers many of the New Testament’s texts that might implicitly or explicitly condone violence of one kind or another. Though he concludes that these texts actually *subvert* violence, he does so without avoiding the very difficult questions they raise. Readers will be both disturbed and challenged by this timely book.”—**Michael J. Gorman**, The Ecumenical Institute of Theology, St. Mary’s Seminary & University

“Thomas Yoder Neufeld explores violence-related questions throughout the New Testament, including love of enemies, forgiveness, Jesus’s prophetic act in the temple, the atonement, subordination, and divine warfare. His book stands out from other recent treatments of the topic because it deals honestly and clearly with the wide range of issues raised in the current debate while still holding to the texts as Scripture; it refuses to downplay the themes of judgment and vindication of the divine purposes; and it recognizes that the cultural, political, and confessional location of the interpreter plays a crucial role in how the texts are evaluated. Readers will find it an insightful and indispensable guide.”—**Andrew T. Lincoln**, University of Gloucestershire, England

“That certain rhetorical and theological features of the New Testament accounts can be read as endorsing or fomenting violence is undeniable; that this is how they ought to be read is quite another matter. In this crystal-clear and profoundly responsible analysis, Tom Yoder Neufeld shows how the New Testament writers speak realistically of and to the violence that pervades human experience while simultaneously declaring God’s definitive conquest of violence through the death and resurrection of Christ. In setting forth this paradoxical and subversive truth, Yoder Neufeld exemplifies what it means to be a wise reader of Scripture today.”—**Christopher Marshall**, School of Art History, Classics and Religious Studies, Victoria University of Wellington

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