

Contents

1. Introduction <i>Jonathan Hill</i>	1
2. The humanity of God <i>Brian Leftow</i>	20
3. Compositional christology without Nestorianism <i>Oliver D. Crisp</i>	45
4. Should concretists part with mereological models of the incarnation? <i>Thomas P. Flint</i>	67
5. Drawing on many traditions: an ecumenical kenotic christology <i>Thomas Senor</i>	88
6. The metaphysics of kenosis <i>Stephen T. Davis</i>	114
7. Hylomorphism and the incarnation <i>Michael C. Rea</i>	134
8. The coherence of the Chalcedonian Definition of the incarnation <i>Richard Swinburne</i>	153
9. The incarnation and unity of consciousness <i>Joseph Jedwab</i>	168
10. Vehicle externalism and the metaphysics of the incarnation: a medieval contribution <i>Richard Cross</i>	186
11. The metaphysics of the Extended Mind in ontological entanglements <i>Anna Marmodoro</i>	205
12. Multiple incarnations and distributed persons <i>Robin Le Poidevin</i>	228
References	242
Index	251