

Table of Contents

VI. ASCETICA

Liviu BARBU, London	
‘Charisma’ vs. ‘Institution’? The Ascetics and the Church	3
Richard FINN, Oxford	
Early Christian Asceticism and Almsgiving: Origen’s Ascetic Beginnings	9
D.F. BUMAZHNOV, Tübingen	
Some Further Observations Concerning the Early History of the Term MONAXΟΣ (Monk)	21
Graham GOULD, London	
The Collection of <i>Apophthegmata Patrum</i> in <i>Palladii Lausiaca</i> (PL 74, 377-82)	27
Per RÖNNEGÅRD, Lund	
The Use of Scripture in <i>Apophthegmata Patrum</i> in Light of the <i>Ergasia</i> Pattern	35
Kristi UPSON-SAIA, Los Angeles	
Gender and Narrative Performance in Early Christian Cross-Dressing Saints’ Lives.....	43

Marianne SÁGHY, Budapest	
AMATOR CASTITATIS: Pope Damasus and the Politics of Asceticism	49
Andreas E.J. GROTE, Würzburg	
No <i>scriptorium</i> in the Monastery of Carthage? Observations on Writing and Manual Labour in Augustine’s <i>De opere monachorum</i>	55
Paula BARATA DIAS, Coimbra	
The <i>Libellus De Regularibus Obscuruantiis</i> (Bib. Vat. Reginensis lat. 17, ff. 146r-154v): New Perspectives Concerning the Permanence of the <i>Regula Mixta</i> Monastic System after the Carolingian Age.....	61

VII. LITURGICA

Joseph G. MUELLER, Milwaukee, Wisconsin	
Jewish Roots of Ancient Episcopal Election	71
Robin JENSEN, Nashville	
‘With Pomp, Apparatus, Novelty, and Avarice’: Alternative Baptismal Practices in Roman Africa.....	77

Liuwe H. WESTRA, Lollum How Did <i>Symbolum</i> Come to Mean ‘Creed’?	85
Charles A. BOBERTZ, Collegeville, Minnesota Ritual Eucharist Within Narrative: A Comparison of <i>Didache</i> 9-10 with <i>Mark</i> 6:31-44; 8:1-9	93
Peter LEE, Bishop Auckland The Eucharist and Reservation in Early Centuries	101
Michael ZHELTOV, Moscow The Sanctus and the First Epiclesis in the Anaphoras of the Egyptian Type	105
Jonathan J. ARMSTRONG, Oxford The Paschal Controversy and the Emergence of the Fourfold Gospel Canon.....	115
Rita ZANOTTO, Bologna Liturgia ariana: tracce nei monumenti e mosaici di Ravenna	125
Oleh SHCHURYK, Leuven The Christological Position of Acacius of Melitene in the Context of the Council of Ephesus 431.....	131
Hagit AMIRAV, Amsterdam Political and Social Networks in the Council of Chalcedon: The Imperial Commission.....	139
Thomas GRAUMANN, Cambridge Towards the Reception of the Council of Ephesus (431): Public Sentiment and Early Theological Responses	147
Raúl VILLEGAS MARÍN, Barcelona Lucidus on Predestination: The Damnation of Augustine’s Predestinationism in the Synods of Arles (473) and Lyons (474)	163
Patrick T.R. GRAY, Port Hope, Ontario Disappearing Acts: The Greek Acts of Constantinople II.....	169
A. Edward SIECIENSKI, Dallas Avoiding the Sin of Ham: Dealing with Errors in the Works of the Fathers.....	175

VIII. ORIENTALIA

Sebastian P. BROCK, Oxford Dramatic Narrative Poems on Biblical Topics in Syriac.....	183
Michael Philip PENN, South Hadley, Massachusetts Piety and the Pumice Stone: Erasure in Syriac Manuscripts	197
Colette PASQUET, Paris L’homme, lien de l’univers, dans la tradition syro-orientale.....	203

Glen W. BOWERSOCK, Institute for Advanced Study, Princeton Helena's Bridle, Ethiopian Christianity, and Syriac Apocalyptic	211
Thomas KREMER, Trier Gute und böse Tiere im Genesiskommentar Ephräms des Syrers.....	221
Jan Willem DRIJVERS, Groningen The Emperor Jovian as New Constantine in the Syriac <i>Julian Romance</i>	229
Christian LANGE, Bamberg 'From that Moment Rome, even like the Church, was Rent in Twain' – Syriac Chronographers on the End of the Western Empire.....	235
Nestor KAVVADAS, Tübingen On the Relations between the Eschatological Doctrine of Isaac of Nineveh and Theodore of Mopsuestia	245
Lela KHOPERIA, Tbilisi One Georgian Witness and the Literary Heritage of John Xiphilinos	251
Tina TSERADZE, Tbilisi Georgian Manuscripts of Kelliotic Type	257
Peter BRUNS, Bamberg Wer war Paul der Perser?.....	263

IX. CRITICA ET PHILOLOGICA

Hugh A.G. HOUGHTON, Birmingham 'Flattening' in Latin Biblical Citations.....	271
Jean REYNARD, Lyon Le <i>Mystère des lettres grecques</i> : Un inédit à paraître aux Sources Chrétaines	277

X. THE FIRST TWO CENTURIES

Earl MULLER, Detroit A Distinctive Feature of Early Roman Angelomorphic Christology.	285
Carol DOWNER, Redhill The Nature of the Resurrection Scenes in M581, the Martyrdom of St Pteleme, and Other Early Christian Hagiographic Texts.....	291
Taras KHOZYCH, Leuven The Motif of Gathering in <i>Didache</i> 14 Reconsidered.....	297
David Charles ROBINSON, Stouffville, Ontario The Problem of διψυχία in the <i>Shepherd of Hermas</i>	303
Karl F. MORRISON, New Brunswick, New Jersey How to Feed on Empty Images: The Shepherd of Hermas and the Witch of Endor	309

David O'BRIEN, Melbourne	
Entering the Kingdom with Difficulty: The Self-sufficient Life as the Quest for Wealthy Believers in the <i>Shepherd of Hermas</i> and Clement of Alexandria's <i>Quis Dives Salvetur</i> and <i>Paedagogus</i>	325
Tim HEGEDUS, Waterloo, Ontario	
Midrash in the Letter of Barnabas.....	331
Charles E. HILL, Orlando, Florida	
Serapion of Antioch, the <i>Gospel of Peter</i> , and a Four Gospel Canon	337
Helen RHEE, Santa Barbara, California	
Wealth and the Wealthy in the <i>Acts of Peter</i>	343
Jerónimo LEAL, Roma	
Nota Martyrologica: el sueño de Dinócrates en la <i>Passio Perpetuae</i> y las fuentes de la <i>Passio Fabii Vexilliferi</i>	349
Denis MINNS, Oxford	
The Text of Justin's <i>Apologies</i>	355
John A. ADAIR, Dallas	
The Power and Will of God: Justin's Christological Confession	361
Michael J. SVIGEL, Dallas	
The Center of Ignatius of Antioch's Catholic Christianity	367
David M. REIS, Bridgewater, Virginia	
Surveillance, Interrogation, and Discipline: Inside Ignatius' Panopticon	373
Ferdinando BERGAMELLI, Turin	
'Lasciatemi ricevere la pura luce! Là giunto, sarò uomo' (<i>Romani</i> 6.2).	
Lineamenti essenziali di antropologia ignaziana	379
Timothy McCONNELL, Charlottesville, Virginia	
Ignatius of Antioch: Death Wish or Last Request of a Condemned Man?	385
Paul HARTOG, Des Moines, Iowa	
Polycarp's Martyrdom 'According to the Gospel' and Paul's Philip- pians.....	391
Anthony BRIGGMAN, Round Lake Beach, Illinois	
Dating Irenaeus' Acquisition of Theophilus' Correspondence <i>To Auto-</i> <i>lycus</i> : A Pneumatological Perspective	397
Christopher T. BOUNDS, Marion, Indiana	
Competing Doctrines of Perfection: The Primary Issue in Irenaeus' Refutation of Gnosticism.....	403
Josef LÖSSL, Cardiff	
Hermeneutics and Doctrine of God in Tatian's <i>Ad Graecos</i>	409
László PERENDY, Budapest	
The Outlines of Systematic Theology in the <i>Ad Autolycum</i> of Theo- philus of Antioch.....	413
David RANKIN, Brisbane	
Athenagoras, Philosopher and First Principles	419

D. Jeffrey BINGHAM, Dallas	
Scripture as Apology in Athenagoras of Athens.....	425
Ronald KYDD, Lakeport, Ontario	
Polemics and the Gifts of the Spirit in Tertullian, Irenaeus, and the <i>Excerpts from Theodotus</i>	433
Reidar AASGAARD, Oslo	
The Gospel for Early Christian Children: A Re-assessment of the Infancy Gospel of Thomas.....	439
Marek STAROWIEYSKI, Varsovie	
La figure de Judas dans la littérature apocryphe	445