

TABLE OF CONTENTS

Preface.....	IX
Wie kommt es zum Bekenntnis zxi Jesus?.....	1
KLAUS BERGER	
"Reconcile Yourselves to God." An Unusual Interpretation of 2 Corinthians 5:20 in its Context.....	11
REIMUND BIERINGER	
The New Preachers in Galatia. Their Identity, Message, Aims, and Impact.....	39
MARTINUS C. DE BOER	
Acts 9:1-25. Narrative History Based on the Letters of Paul	61
RIEUWERD BUITENWERF	
Ignatius, <i>Letter to the Magnesians</i> 8:2 Once Again	89
BOUDEWIJN DEHANDSCHUTTER	
Matthew 2:16 and Josephus' Portrayals of Herod.....	101
JAN WILLEM VAN HENTEN	
Mark 16:8 as a Satisfying Ending to the Gospel	123
MATTHIJS J. DE JONG	
Studies on the Historical Jesus in the Netherlands and Flanders 1950-2000.....	151
MARINUS DE JONGE	
The Parable of the Prodigal Son and Deeds of Gift	169
JOHN S. KLOPPEN BORG	

VI TA B LE OF CONTENTS

Die eucharistischen Gebete von <i>Didache</i> 9 und 10 und das Rätsel von <i>Didache</i> 10:6.....	195
DIETRICH-ALEX KOCH	
Image, Form and Transformation. A Semantic Taxonomy of Paul's "Morphic" Language.....	213
GEORGE H. VAN KOOTEN	
Attitudes to the Sabbath in Three Apostolic Fathers: <i>Didache</i> , Ignatius, and Barnabas.....	243
PIERLUIGI LANFRANCHI	
Paul and the Practice of <i>Paideia</i>	261
BERT JAN LIETAERT PEERBOLTE	
Paulus und die Jesutradition.....	281
ANDREAS LINDEMANN	
Matthäus in der Kritik. Beobachtungen am Thomas- und am Mariaevangelium.....	317
DIETER LÜHRMANN	
"Born of God" or "Begotten by God"? A Translation Problem in the Johannine Writings.....	329
MAARTEN J.J. MENKEN	
Making Editions of the New Testament Today.....	349
DAVID C. PARKER	
Night and Day. A Propos Acts 20:7.....	363
JOHANNES TROMP	
Gospels and Communities. Was Mark Written for a Suffering Community?.....	377
CHRISTOPHER TUCKETT	
The Violators of the Kingdom of God. Struggling with Q Polemics in Q 16:16-18.....	397
JOSEPH VERHEYDEN	

TABLE Of CONTENTS

VII

Probleme und Möglichkeiten einer Theologie des Neuen Testaments	417
MICHAEL WOLTER	
Observations on the Function, Character and Localization of the New Testament Toponym FewrioapeT (Mark 6:53; Matthew 14:34).....	439
JÜRGEN K. ZANGENBERG	