CONTENTS

| reface | _1X |
|---|-------------|
| Contributors | xm |
| Abbreviations | |
| ntroduction | 1 |
| ALPHA | |
| A NEW MORNING OPENED IN THE LECTURE-ROOM | |
| Ptolemaic Royal Patronage | . 9 |
| BETA | |
| FROM ZEUS LET US BEGIN | |
| Economic Reforms in the Mid-Reign of Ptolemy Philadelphus | 27 |
| The Foreign Policy of Ptolemy II. Céline Marquaille | <u>.</u> 39 |
| A Re-Examination of the Chremonidean War James L. O'ftfeil | .65 |
| The Unbalanced Relationship between Ptolemy II and Pyrrhus of Epirus. Geoff W. Adams | <u>9</u> 1 |
| OGIS i 266: Kings and Contracts in the Hellenistic World | 103 |

VI CONTENTS

GAMMA

| COUNT | LESS A | ARE | THE | LAN | VDS | | BUT | NO | IANL |) |
|--------|--------|------|-----|-----|-----|-----|-------|----|------|---|
| BRINGS | FORT | H SO | MU | СН | AS | LOV | V-LYI | VG | EGYP | T |

| Egyptians in the Hellenic Woodpile: Were Hekataios of Abdera and Diodoros Sikeliotes Right to see Egypt in the Origins of Greece? |
|--|
| Elephants for Ptolemy II: Ptolemaic Policy in Nubia in the Third Century BG |
| Piety and Diplomacy in Apollonius' <i>Argonautica</i> |
| Maresha in the Reign of Ptolemy II PhiJadelphus |
| Herakleopolis Magna under Philadelphia |
| DELTA |
| |
| HOW HAS IT NOT OCCURRED TO ANY OF THE HISTORIANS OR POETS TO MAKE MENTION OF SUCH ENORMOUS ACHIEVEMENTS? |
| HISTORIANS OR POETS TO MAKE MENTION |
| HISTORIANS OR POETS TO MAKE MENTION OF SUCH ENORMOUS ACHIEVEMENTS? Ptolemy Philadelphia and Jewish Writings: Aristobulus and Pseudo-Aristeas as Examples of Alexandrian Jewish Approaches |
| HISTORIANS OR POETS TO MAKE MENTION OF SUCH ENORMOUS ACHIEVEMENTS? Ptolemy Philadelphia and Jewish Writings: Aristobulus and Pseudo-Aristeas as Examples of Alexandrian Jewish Approaches |

CONTENTS VII

| Grendering Healing both Human and Divine: the Case of Sirach 38:1_15 | 7 |
|--|---|
| Elaine M. Wainwright | |
| EPSILON | |
| AND WITH ZEUS MAKE END, YE MUSES | |
| Innovations in Ancient Garb? Hieroglyphic Texts from the Time of Ptolemy Philadelphia | 5 |
| The Problem of the Ptolemaic Sibling Marriage: a Case of Dynastic Acculturation? | 1 |
| Through a Woman's Eyes, and in a Woman's Voice: Ihweret as Focalizor in the First Tale of Seine KJiaernwas | 3 |
| Bilistiche and the Prominence of Courtesans in the Ptolemaic Tradition | 3 |
| The God Serapis, his Cult and the Beginnings of the Ruler Cult in Ptolemaic Egypt | 7 |
| Bibliography 409 General Index 455 Index of Passages Cited 475 | 5 |