

Contents

<i>Preface</i>	vii
Introduction	1
GWILYM BECKERLEGGE	
PART ONE: COMPETITION, INSTITUTION-BUILDING, AND THE FORMULATION OF RELIGIOUS IDENTITIES	
1. From <i>Communitas</i> to Communalism: Evolving Muslim Loyalties in Princely North India	23
IAN COPLAND	
2. Islam, Irrigation, and Religious Identity: Canal Colonies and Muslim Revivalism in Multan	51
DIEGO ABENANTE	
3. Idolatry, Syncretism, and Anti-syncretism in Hindu Reform Movements of the Nineteenth Century	76
HEINZ WERNER WESSLER	
4. The 'Faith Bureaucracy' of the Tablighi Jama'at: An Insight into their System of Self-organization (<i>Intizam</i>)	98
DIETRICH REETZ	
5. Bengal in Karnataka's Religious Reform Movement: A Case Study of the Ramakrishna Math and Mission, 1890-1947	126
MARUTI T. KAMBLE	

PART TWO: RESPONDING TO COLONIAL MODERNITY

6. How Favourable is Puritan Islam to Modernity?
A Study of the Ahl-i Hadls in Late Nineteenth/
Early Twentieth Century South Asia 147
MARTIN RIEXINGER
7. Continuity and Change in Women's Role in Indo-Muslim
Society Seen through Female Members of the Tyabji Family 166
DANIELA BREDI
8. New Religious Movements and their Interpretation of
Ancient Scriptures: Two Texts on Feminine Divinity
(*Devimahatmya* and *Saundarya Laharī*) 183
HILTRUD RÜSTAU
9. The Swami and the Artist: The Use of Indian Art in
Swami Vivekananda's Apologetics 213
GWILYM BECKERLEGGE
10. Shades of Orientalism: Paradoxes and Problems in Indian
Historiography 239
PETER HEEHS
- Note on Contributors* 275