

CONTENTS

List of Figures, Tables, Maps and Illustrations.....	xvii
Preface.....	xxiii
Chapter One When the Global Meets the Local.....	1
Citizens of the World.....	3
The Baha'i Religion—One of the Old	
"New Religions".....	6
The Historical Development of the Baha'i Religion	7
The Baha'i Organisation.....	10
The Baha'i Communities.....	11
Contemporary Baha'i Beliefs and Religious Practices	12
Social Teachings.....	14
Globalisation and the Baha'i Message.....	15
<i>Citizens of the World</i> —Scope and Contents.....	19
The Globalisation Perspective.....	19
The Making of Baha'i into a Global Religion	20
From the Global Perspective to the Individual.....	22
Global Centre and Global Periphery.....	23
Studying the Baha'is.....	24
Sources for the Study of the Baha'is.....	24
The Baha'i Language.....	26
Some Considerations on Methodology.....	27
Issues of Terminology.....	29
Chapter Two Approaches to Babi and Baha'i Studies	32
Early European Studies of Babism and Baha'i	34
Josef Arthur de Gobineau.....	35
E. G. Browne.....	36
The Baha'i Ambivalence towards Browne.....	38
A.-L.-M. Nicolas and Later Scholars.....	41
Babi and Baha'i Studies Resumed	45
General Monographs, Surveys and Source	
Compilations.....	47
Surveys and Encyclopaedic Works	49
Published Sources of Babi and Baha'i History.....	50

Misoi's <i>Ufufu</i> (1911) and the 'Sham' titles	51
Bull. of 'Udidi'	53
'Udidi' in the 'Udidi'	55
LaKis in the 'Udidi'	57
H'MOIR: (1) the 'Udidi'	62
Le*V' Religi'ii> Moumuu <X' \\ 'erid' RfV, Mm'	64
The Res aw 'C'oiHioseiss' 'Acl' it.s \, <kgrould	68
'[lie ILuimoy' of 'Science nit! rtdi>g'is?	70
'V Paalld n& ill* Studg' of 'Udidi'	73
Chapter Three Development of a Globalisation Perspective.....	76
Characteristics of Globalisation.....	77
The Historical Uniqueness of Globalisation.....	79
Approaches to Globalisation.....	81
From World System Theories to Globalisation	
The orie s.....	82
Roland Robertson's Concept of Relativisation	85
Peter Beyer's Approach.....	86
Roland Robertson's Global Field Model.....	88
A Theory or a Model?.....	92
An Evaluation of Roland Robertson's Global Field Model.....	94
The "Societal Level" in Robertson's Global Field Model.....	94
Totality and Dynamics of the Global Field Model.....	97
Robertson's Global Field Model in a Historical Perspective.....	98
The Emergence of Baha'i and the Take-off of Globalisation.....	100
Development of the Dual Global Field Model.....	102
Transnational Imagined Communities	102
The Dual Global Field Model.....	104
Generalisation of the Dual Global Field Model.....	105
Summary of the Elements of the Dual Global Field Model.....	107
Cosmopolitanism and the Dual Global Field Model.....	108
<i>Gemeinschaft</i> and <i>Gesellschaft</i> Revisited.....	111
<i>Gemeinschaft</i> and <i>Gesellschaft</i> as Ideal Types.....	112
Robertson's Use of <i>Gemeinschaft</i> and <i>Gesellschaft</i>	114

The <i>Gemeinschaft</i> and <i>Gesellschaft</i> Aspects of Modern Societies.....	115
A Model of <i>Gemeinschaft</i> and <i>Gesellschaft</i> as two complementary ideal types.....	117
Chapter Four Religious Conflicts in Iran.....	119
A Shi'i State1.....	120
The Shaykhi Movement.....	121
The Bab and the first Babis.....	124
A Meeting in Shiraz.....	125
Different Conversion Accounts.....	126
Letters of the Living.....	127
Failure in Iraq.....	128
Opposition and Revolt.....	130
The Road of No Return.....	133
The Millenarian and Mythological Aspects of the Battles of Shaykh Tabarsi.....	134
Preparing for the Coming of the Mahdi.....	136
The End of the Battles.....	139
The Historical Symbolism of Shaykh Tabarsi.....	141
The Bab's Texts and Doctrines.....	142
The <i>Bayan</i>	143
The Execution of the Bab and the Collapse of the Babi Movement.....	145
Babism Explained.....	147
The Issue of Babi <i>Jihads</i>	148
Babi Communism?.....	149
A Search for Other Explanations.....	150
The Context is Religion.....	151
Babism from a globalisation perspective.....	153
The Special Position of the Baha'is in Iran.....	154
The Baha'is and the <i>Ulama</i>	156
Popular Feelings Against the Baha'is.....	157
The Case of the Anti-Baha'i Society in Yazd.....	158
The Persecutions of the Iranian Baha'is in the 1980s and 1990s.....	160
Chapter Five The Making of a Global Religion.....	166
The Baghdad Exile 1853-1863.....	166
Early Writings of Baha'u'llah.....	167

Baha'u'llah's Declaration and the Split of the Babis	
1863-1868.....	169
<i>Ridvan</i>	169
The Manifestations of God and the Unity of Religions	170
The Schism, in Edirne.....	172
Baha'u'llah's Houses in Edirne	174
Baha'u'llah's Exile to Akko 1868-1892.....	175
Baha'u'llah's Writings from 1868 to 1892.....	177
Abdu'l-Baha and the Covenant.....	181
State and Religion in Baha'i Thinking.....	183
The Expansion of the Baha'i Religion.....	187
Baha'is Go West.....	189
A Persian in Paris.....	191
The Foundation of the Baha'i World Centre.....	193
Shoghi Effendi and Routinisation of Leadership.....	194
The Administrative Order.....	196
Shoghi Effendi's Writings.....	198
Shoghi Effendi's Creation of Baha'i "Sacred Language".....	199
Expansion in Europe.....	201
A Crisis of Succession.....	204
Shoghi Effendi's Grave in London.....	204
Interim Leadership.....	205
The Universal House of Justice and the Baha'i Organisation.....	206
The Present Baha'i Organisation.....	207
The Baha'i Organisation in the Dual Global Field Model.....	211
Global Expansion.....	213
Growth in Numbers.....	215
Are Membership Data Inflated?.....	220
A Suggestion for a Reassessment of Baha'i Membership Data.....	222
From the Global Study to the Case Study of the Baha'is.....	228
Chapter Six The Making of a Baha'i Community.....	229
The First Danish Baha'i.....	229
The Role of the Charismatic Missionary.....	230
The Solitary Danish Baha'i.....	232

Issues of Translation.....	234
The Period of American Mission 1946-1949.....	237
The Charismatic Missionaries.....	238
The Danish Baha'i Community 1949-2001.....	243
The Stagnation Phase 1951-1961.....	244
The Iranian Immigration 1961—1971.....	246
Rapid Growth in the 1970s.....	247
Acknowledgement from the State 1972-1979.....	250
The Iranian Refugees 1979-2002.....	252
Ambitions of Growth.....	253
Moving Towards Multi-ethnicity in the 1990s.....	255
A Sociological Snapshot of the Danish Baha'i Community.....	259
A Demographic Analysis of the Danish Baha'i Community.....	264
The Equations of Demography.....	265
The Change in Ethnic Composition.....	269
The Change in Gender Ratio.....	271
The Ageing of the Community.....	272
Prospects of Crisis or Growth.....	275
Demographic Scenarios.....	277
The Strategic Challenges of the Demographic Equation.....	282
People May Leave for Many Good Reasons.....	284
Chapter Seven Becoming a Baha'i.....	285
The Study of Conversion to New Religions.....	285
Conversion is a Process.....	287
Conversion: Who is in Control?.....	289
The Concept of the Religious Seeker.....	291
The "Active" Convert.....	294
The Social Environment.....	296
Conversion Accounts as Sources.....	298
Causality Analysis of a Baha'i Conversion Account	300
Previous Baha'i Conversion Studies.....	302
Conversion to Baha'i—A Study of the Danish Baha'i Community.....	305
Entering the Baha'i Community.....	306
The Conversion Process.....	308
The Religious Backgrounds of the Converts.....	310

Themes of Conversion in Retrospect.....	312
The "Bom" Baha'is.....	315
Family Reactions.....	315
Young and Free?.....	3jg
The Concept of Seekership Among the Danish Baha'i	
Converts.....	321
Previous Contact with other Religious Groups	321
Seekership and Ways of Joining.....	324
A Generation of Seekers?.....	327
Seekership Correlations.....	327
Seekership Psychology?.....	329
Chapter Eight Belonging to a Baha'i Community.....	331
Belonging by Knowing, Doing or Being.....	332
The Ordinances of Prayer, Fasting and the Making of	
a Will.....	335
Prayer—the Unchallenged Duty.....	336
Fasting—Open to Interpretations.....	339
Making a Will.....	345
Attitudes of the Individual Belonging to Baha'i.....	346
World Citizen and Liberal Attitudes.....	347
Personal Virtues Said to be Characteristic of Baha'is	350
Iranian Virtues—Baha'i Virtues—Cream of	
Society.....	351
Displaying a Belonging to Baha'i.....	354
Marking the Baha'i Year.....	358
Celebration of the Baha'i Holy Days.....	360
Participation in Organised Baha'i Holy Days.....	362
Nineteen Day Feasts.....	365
Conferences and Other Special Events.....	368
Differences in Activity Level.....	368
Belonging to the Baha'is—A Sketchy Profile.....	372
Chapter Nine Mobilisation of the Baha'is.....	374
The Dilemma in Resource Allocation.....	376
Three Types of Resources.....	376
Stretching Resources?.....	378
A Trend of Stagnation.....	379
The Resource Mobilisation Approach.....	382
Assumptions of Rationality.....	384
Resource Mobilisation Studies in the Sociology of	
Religion.....	385

The Resource Base of the Danish Baha'i Community	387
Time.....	387
Labour.....	391
Money.....	392
Money is Tight.....	394
Resource Optimisation in Mission.....	397
A Model of Mission Campaigns and Resource Allocation.....1.....	399
The Ratio of <i>Gesellschaft</i> and <i>Gemeinschaft</i> in the Baha'i Mission Plans.....	400
Baha'i Mission Practice.....	403
Firesides in the Danish Baha'i Community.....	406
External Assistance.....	408
The Stony Mission Field.....	412
Prospects of Increasing Mobilisation.....	416
The Danish Case—Part of a Wider Crisis?.....	420
Insufficient Mobilisation of Money?.....	421
Chapter Ten The Baha'i World Centre.....	424
Leaders on the Move.....	426
The Shrines.....	429
Developing the Shrine of the Bab.....	430
The Terraces.....	432
The Symbolism of the Shrine of the Bab.....	433
The Shrine of Baha'uTlah.....	436
Two Shrines—Two Symbols.....	437
The Administrative Buildings of the Baha'i World Centre.....	438
The Gardens of the Baha'i World Centre.....	438
International Archives Building.....	441
Seat of the Universal House of Justice.....	441
International Teaching Centre and the Centre for the Study of the Texts.....	445
The Baha'i World Centre in the Dual Global Field Model.....	447
Global Baha'i <i>Gemeinschaft</i> : The Concern of Individual Baha'is.....	447
Global Baha'i <i>Gesellschaft</i> : The Concern of the Universal House of Justice.....	449
The Baha'i Pilgrimage.....	449
The Pilgrims' Programme.....	450
The Significance of the Baha'i Pilgrimage.....	452

Working at the Baha'i World Centre.....	454
Senior Staff Recruitment.....	455
Junior Staff and Labourers.....	457
Working Conditions.....	459
Everyday Life.....	461
The Internal Baha'i World Centre Organisation.....	462
The Work Day of the Universal House of Justice.....	464
Secretariat.....	465
Library, Archives and Research.....	465
An Example of an Administrative Case.....	467
Other Departments.....	468
Relations with the Outside Israeli Society.....	469
Official Relations.....	469
Unofficial Relations.....	470
The Religious Metropolis.....	473
 Chapter Eleven Baha'is Going Global.....	 475
Interacting with the National Society: The Social Development Projects.....	 478
A Computer School in Gambia.....	478
A Health Care Project in Uganda.....	479
Community Broadcasting in Panama.....	481
The Significance of Development Projects in the Baha'i Mission.....	 484
Addressing Humankind: The Baha'i Temples.....	486
The Eight Temples.....	488
The Unique Baha'i Temple Architecture.....	489
Baha'i Sunday Temple Services.....	490
The Function of the <i>Mashriqu'l-Adhkar</i>	492
Influencing the World System of Societies.....	494
World-rejecting or World-affirming?.....	494
The Changing Attitudes of the Baha'i Leadership.....	495
The International Baha'i Bureau in Geneva.....	500
Current International Baha'i Institutions.....	501
A Change towards International Political Involvement.....	 502
The World Summits.....	505
The Earth Summit.....	507
The Social Summit.....	510

Costs and Benefits of Participation in the United Nations Summits.....	514
A World Civil Religion?.....	515
Citizens of the World.....	516
To Be a World Citizen.....	517
A Call for World Citizens.....	520
Chapter Twelve Summary and Conclusions.....	522
The Dual Global Field Model and the Structure of the Book.....	522
The Historical Development of the Baha'i Inner Global Field.....	523
A National Baha'i Community.....	524
The Level of the Individuals.....	524
The Level of the National Baha'i Community.....	525
The Level of the International Baha'i Institutions.....	526
Appendix Interview Survey.....	531
Establishing the Group of Informants.....	532
Representativeness of the 120 Informants.....	532
The Interview Environment.....	534
The Questionnaire.....	534
Summary of the Questionnaire.....	535
Data Treatment.....	540
Bibliography.....	543
Index.....	577
Colour Plates	
Black and White Plates	

Costs and Benefits of Participation in the United Nations Summits.....	514
A World Civil Religion?.....	515
Citizens of the World.....	516
To Be a World Citizen.....	517
A Call for World Citizens.....	520
Chapter Twelve Summary and Conclusions.....	522
The Dual Global Field Model and the Structure of the Book.....	522
The Historical Development of the Baha'i Inner Global Field.....	523
A National Baha'i Community.....	524
The Level of the Individuals.....	524
The Level of the National Baha'i Community.....	525
The Level of the International Baha'i Institutions.....	526
Appendix Interview Survey.....	531
Establishing the Group of Informants.....	532
Representativeness of the 120 Informants.....	532
The Interview Environment.....	534
The Questionnaire.....	534
Summary of the Questionnaire.....	535
Data Treatment.....	540
Bibliography.....	543
Index.....	577
Colour Plates	
Black and White Plates	

Baha'u'llah's Declaration and the Split of the Babis	
1863-1868.....	169
<i>Ridvan</i>	169
The Manifestations of God and the Unity of Religions	170
The Schism, in Edirne.....	172
Baha'u'llah's Houses in Edirne	174
Baha'u'llah's Exile to Akko 1868- 1892.....	175
Baha'u'llah's Writings from 1868 to 1892.....	177
Abdu'l-Baha and the Covenant.....	181
State and Religion in Baha'i Thinking.....	183
The Expansion of the Baha'i Religion.....	187
Baha'is Go West.....	189
A Persian in Paris.....	191
The Foundation of the Baha'i World Centre.....	193
Shoghi Effendi and Routinisation of Leadership.....	194
The Administrative Order.....	196
Shoghi Effendi's Writings.....	198
Shoghi Effendi's Creation of Baha'i "Sacred Language".....	199
Expansion in Europe.....	201
A Crisis of Succession.....	204
Shoghi Effendi's Grave in London.....	204
Interim Leadership.....	205
The Universal House of Justice and the Baha'i Organisation.....	206
The Present Baha'i Organisation.....	207
The Baha'i Organisation in the Dual Global Field Model.....	211
Global Expansion.....	213
Growth in Numbers.....	215
Are Membership Data Inflated?.....	220
A Suggestion for a Reassessment of Baha'i Membership Data.....	222
From the Global Study to the Case Study of the Baha'is.....	228
Chapter Six The Making of a Baha'i Community.....	229
The First Danish Baha'i.....	229
The Role of the Charismatic Missionary.....	230
The Solitary Danish Baha'i.....	232

Issues of Translation.....	234
The Period of American Mission 1946-1949.....	237
The Charismatic Missionaries.....	238
The Danish Baha'i Community 1949-2001.....	243
The Stagnation Phase 1951-1961.....	244
The Iranian Immigration 1961—1971.....	246
Rapid Growth in the 1970s.....	247
Acknowledgement from the State 1972-1979.....	250
The Iranian Refugees 1979-2002.....	252
Ambitions of Growth.....	253
Moving Towards Multi-ethnicity in the 1990s.....	255
A Sociological Snapshot of the Danish Baha'i Community.....	259
A Demographic Analysis of the Danish Baha'i Community.....	264
The Equations of Demography.....	265
The Change in Ethnic Composition.....	269
The Change in Gender Ratio.....	271
The Ageing of the Community.....	272
Prospects of Crisis or Growth.....	275
Demographic Scenarios.....	277
The Strategic Challenges of the Demographic Equation.....	282
People May Leave for Many Good Reasons.....	284
Chapter Seven Becoming a Baha'i.....	285
The Study of Conversion to New Religions.....	285
Conversion is a Process.....	287
Conversion: Who is in Control?.....	289
The Concept of the Religious Seeker.....	291
The "Active" Convert.....	294
The Social Environment.....	296
Conversion Accounts as Sources.....	298
Causality Analysis of a Baha'i Conversion Account	300
Previous Baha'i Conversion Studies.....	302
Conversion to Baha'i—A Study of the Danish Baha'i Community.....	305
Entering the Baha'i Community.....	306
The Conversion Process.....	308
The Religious Backgrounds of the Converts.....	310

Themes of Conversion in Retrospect.....	312
The "Bom" Baha'is.....	315
Family Reactions.....	315
Young and Free?.....	3jg
The Concept of Seekership Among the Danish Baha'i	
Converts.....	321
Previous Contact with other Religious Groups	321
Seekership and Ways of Joining.....	324
A Generation of Seekers?.....	327
Seekership Correlations.....	327
Seekership Psychology?.....	329
Chapter Eight Belonging to a Baha'i Community.....	331
Belonging by Knowing, Doing or Being.....	332
The Ordinances of Prayer, Fasting and the Making of	
a Will.....	335
Prayer—the Unchallenged Duty.....	336
Fasting—Open to Interpretations.....	339
Making a Will.....	345
Attitudes of the Individual Belonging to Baha'i.....	346
World Citizen and Liberal Attitudes.....	347
Personal Virtues Said to be Characteristic of Baha'is	350
Iranian Virtues—Baha'i Virtues—Cream of	
Society.....	351
Displaying a Belonging to Baha'i.....	354
Marking the Baha'i Year.....	358
Celebration of the Baha'i Holy Days.....	360
Participation in Organised Baha'i Holy Days.....	362
Nineteen Day Feasts.....	365
Conferences and Other Special Events.....	368
Differences in Activity Level.....	368
Belonging to the Baha'is—A Sketchy Profile.....	372
Chapter Nine Mobilisation of the Baha'is.....	374
The Dilemma in Resource Allocation.....	376
Three Types of Resources.....	376
Stretching Resources?.....	378
A Trend of Stagnation.....	379
The Resource Mobilisation Approach.....	382
Assumptions of Rationality.....	384
Resource Mobilisation Studies in the Sociology of	
Religion.....	385

The Resource Base of the Danish Baha'i Community.	387
Time.....	387
Labour.....	391
Money.....	392
Money is Tight.....	394
Resource Optimisation in Mission.....	397
A Model of Mission Campaigns and Resource Allocation.....1.....	399
The Ratio of <i>Gesellschaft</i> and <i>Gemeinschaft</i> in the Baha'i Mission Plans.....	400
Baha'i Mission Practice.....	403
Firesides in the Danish Baha'i Community.....	406
External Assistance.....	408
The Stony Mission Field.....	412
Prospects of Increasing Mobilisation.....	416
The Danish Case—Part of a Wider Crisis?.....	420
Insufficient Mobilisation of Money?.....	421
Chapter Ten The Baha'i World Centre.....	424
Leaders on the Move.....	426
The Shrines.....	429
Developing the Shrine of the Bab.....	430
The Terraces.....	432
The Symbolism of the Shrine of the Bab.....	433
The Shrine of Baha'uTlah.....	436
Two Shrines—Two Symbols.....	437
The Administrative Buildings of the Baha'i World Centre.....	438
The Gardens of the Baha'i World Centre.....	438
International Archives Building.....	441
Seat of the Universal House of Justice.....	441
International Teaching Centre and the Centre for the Study of the Texts.....	445
The Baha'i World Centre in the Dual Global Field Model.....	447
Global Baha'i <i>Gemeinschaft</i> : The Concern of Individual Baha'is.....	447
Global Baha'i <i>Gesellschaft</i> : The Concern of the Universal House of Justice.....	449
The Baha'i Pilgrimage.....	449
The Pilgrims' Programme.....	450
The Significance of the Baha'i Pilgrimage.....	452

INDICE DEL VOLUME

Dario II (XXVII dinastia) 6. Il recupero dell'indipendenza (xxxviii-xxxviii dinastia) e la seconda dominazione achemenide 7. La conquista di Alessandro Magno (332 a.C.) e la dinastia dei Tolomei (305-30 a.C.); l'Egitto provincia romana 8. Arte, religione, cultura e società nell'Egitto del I mill. a.C. 9. Bibliografia

VIII Regni sudarabid, di ALESSANDRA AVANZINI

691

1. Il paese 2. *Arabia Felix* 3. I primi viaggiatori 4. I testi 5. I regni 6. Le lingue 7. Archeologia e storia dell'arte 8. L'organizzazione dello stato: il re, la società, l'economia, la religione 9. Bibliografia

INDICI

Indice dei nomi della Sezione I

731

Indice delle illustrazioni

762

Indice delle cartine

7[^]
75

INDICE DEL VOLUME

Dario II (XXVII dinastia) 6. Il recupero dell'indipendenza (xxxviii-xxxviii dinastia) e la seconda dominazione achemenide 7. La conquista di Alessandro Magno (332 a.C.) e la dinastia dei Tolomei (305-30 a.C.); l'Egitto provincia romana 8. Arte, religione, cultura e società nell'Egitto del I mill. a.C. 9. Bibliografia

VIII Regni sudarabid, di ALESSANDRA AVANZINI

691

1. Il paese 2. *Arabia Felix* 3. I primi viaggiatori 4. I testi 5. I regni 6. Le lingue 7. Archeologia e storia dell'arte 8. L'organizzazione dello stato: il re, la società, l'economia, la religione 9. Bibliografia

INDICI

Indice dei nomi della Sezione I

731

Indice delle illustrazioni

762

Indice delle cartine

7[^]
75

PPN: 256167575

Titel: Citizens of the world / a history and sociology of the Baha'is from a globalisation perspective
; by Margit Warburg. - Brill Leiden [u.a.] 2006

ISBN: 90-04-14373-4hbk.

Bibliographischer Datensatz im SWB-Verbund