

## TABLE OF CONTENTS

Foreword . . . . .	xii
Acknowledgements . . . . .	. xv
Sources of Information and their Utilization in this Study . . . . .	1
Editions and Translations of Celtic, Vedic, and Greek Sources . . . . .	1
The Vedic Sources . . . . .	2
The Irish Manuscript Sources . . . . .	3
The Greek Sources . . . . .	4
The Nature of Vedic, Greek, and Celtic Deity Names . . . . .	5
Gaulish Deity Names . . . . .	8
The Transmission Process . . . . .	10
The Date and Origin of Proto-Indo-European Culture . . . . .	10
Irish and Gaulish Priest/Poet/Lawyers . . . . .	17
The Means by which PIE Myth, Ritual, and Laws Were Preserved . . . . .	19
Truth and the Inauguration of Kings . . . . .	25
The Otherworld and the Concept of the Transmigration of the Soul . . . . .	30
All-Father and Controllers of Upper, Middle, and Lower Realms . . . . .	35
The Division of Realms: Who Has the Thunderbolt? . . . . .	35
The Gods in Relation to the Division of Realms . . . . .	37
Gaulish Gods of the Upper and Lower Regions . . . . .	40
The Gaulish Sky Father . . . . .	40
Gaulish God of the Lower Region and his Consort: Sucellos and Nantosvelta . . . . .	42
Irish Dagda; Conchobar, Fergus, and {Cú Róí, Manannán} . . . . .	43
Eochaid Ollathair . . . . .	43
Conchobar, Fergus, and Cú Róí . . . . .	47
Conchobar . . . . .	48
Fergus and Flidais . . . . .	50
Irish Cú Róí and Bláthnat, and Welsh Lleu and Blodeued . . . . .	55
Manannán and Fand . . . . .	58
Cú Róí as Sucellos . . . . .	61
Welsh Manawydon, Bran, and Branwen: the Offspring of Llŷr . . . . .	62
Vedic Dyāuh; (Lower-Realm God), Índrah, and Várunah . . . . .	63
Dyāuh and Prthivī . . . . .	63
Vedic Parjányah . . . . .	65
Vedic Índrah . . . . .	65
Várunah . . . . .	68
Avestan Ahurō Mazdā . . . . .	69
Greek {Ouranós, Krónos}; Hágēs, Poseidōn, and Zeús . . . . .	69
Ouranós and Gaia; Krónos and Rhéa . . . . .	69
Greek Ploútōn and Persephónē; Roman Dispater and Proserpina (Flora) . . . . .	71
Poseidōn and Dēmētēr . . . . .	73
Zeús and his Consorts . . . . .	75
Roman Iuppiter . . . . .	78
Scandinavian {Njördr, Borr}; (Hel), Freyr, and Óðinn . . . . .	79
Borr . . . . .	79
Njördr . . . . .	79
Hel . . . . .	80
Freyr and Freyja . . . . .	80
Thórr . . . . .	83
Heidrun and Eikthyrnir . . . . .	84
Óðinn and Frigg . . . . .	85

An Outline of the PIE Pantheon . . . . .	87
Traits of the Prototype Pantheon . . . . .	87
The Motif Complexes . . . . .	89
Table 1: Clouds and Thunderbolt . . . . .	90
Table 2: Sky Father . . . . .	91
Table 3: Upper-Realm Controller (Night) . . . . .	92
Table 4: Youthful Saviour-Champion . . . . .	93
Table 5: Middle-Realm Controller . . . . .	94
Table 6: Lower-Realm Controller . . . . .	95
Table 7: Upper-Realm Controller (Day) . . . . .	96
Toward a Reconstruction of PIE Mythology . . . . .	101
The Daytime Celestial Controller, the Nighttime Celestial Controller, and the Young Champion . . . . .	103
The Correlatives of Mitráh/Várúnah . . . . .	103
Gaulish Lugus and Vellaunos . . . . .	106
Romano-Gaulish Mars-Mercurius . . . . .	106
Gaulish Lugus: the Daytime Upper-Realm Controller . . . . .	109
Gaulish Vellaunos-Esus: the Nighttime Upper-Realm Controller . . . . .	111
The Irish Gods Lug and Cú Chulainn . . . . .	116
Irish Lug: the Correlative of the Daytime Upper-Realm Controller . . . . .	116
Irish Cú Chulainn: the Son of the Nighttime Upper-Realm Controller . . . . .	119
The Vedic and Avestan Correlatives of Gaulish Lugus and Vellaunos . . . . .	126
Vedic Mitráh/Várúnah . . . . .	126
Avestan Mithrō/Ahurō Mazdā . . . . .	130
Avestan Vohu- Manah- . . . . .	132
Vedic Vísnuh and Pūsā . . . . .	132
Greek Apóllōn, and Zeús and Hermēs . . . . .	134
Greek Apóllōn . . . . .	134
Greek Zeús . . . . .	138
Greek Hermēs . . . . .	138
Roman Mercurius . . . . .	140
Thracian Árēs . . . . .	141
The Ancient Roman Correlatives of Vedic Mitráh and Várúnah . . . . .	141
Roman Fidius/Summanus . . . . .	141
Archaic Roman Iuppiter, Mars, Romulus . . . . .	142
Roman Romulus/Numa . . . . .	144
Roman Cocles . . . . .	148
Scandinavian Týr/Óðinn . . . . .	148
Russian Perun and Volos, and Lithuanian Vélinas . . . . .	150
Toward an Evolutionary Relationship of the Correlative Gods . . . . .	152
The IE Gods Corresponding to Mitráh . . . . .	152
The IE Gods Corresponding to Várúnah and Pūsā. . . . .	153
Earth Mother and the Lower-, Middle-, and Upper-Realm Goddesses . . . . .	156
The Nature of the PIE Goddesses . . . . .	156
The Gaulish Goddesses . . . . .	157
The Gaulish Lower-Realm Goddess *Bovinda: the Virgin White Cow Goddess	157
The Gaulish Cognate of the Irish Goddess of the Middle Region . . . . .	158
Gaulish Epona: Earth Goddess of the Upper Region . . . . .	158
Irish Cognate Names for the Gaulish Goddess of the Upper Region . . . . .	158
Irish Ana-Boand-Mórrígan, Medb-Aife, and Macha-Roech . . . . .	159
Medb and Her Sisters . . . . .	159

Irish Goddess of the Lower Realm (Munster): Mórrígan as Ana and Mumain . . . . .	160
Brigit and Saint Brigit . . . . .	163
Medb, the Irish Goddess of the Middle Realm (Meath, Leinster, Connacht) . . . . .	165
The Insular Celtic Goddess of the Upper Realm (Ulster) . . . . .	169
Irish Macha/Roech . . . . .	169
Welsh Rhiannon . . . . .	172
Indian Correlatives of Celtic Goddesses . . . . .	172
Mādhavī from the <i>Mahābhārata</i> . . . . .	172
Śūrpanakhā from the <i>Rāmāyana</i> . . . . .	173
Vedic Sárasvatī and her Sisters . . . . .	174
Vedic Rātrī and Usāh: Night and Dawn . . . . .	176
Avestan Anāhitā . . . . .	177
Greek Correlatives of Celtic Goddesses . . . . .	178
The Daughters of Krónos . . . . .	178
Athēna and the Rites at Argos . . . . .	178
The Reconstructed PIE Goddess Archetypes . . . . .	179
The Gods of Water . . . . .	181
Bovinda, *Neōtulos (or *Nectionos), and Maponos . . . . .	181
Bovinda: the Virgin White Cow Goddess . . . . .	181
*Neōtulos (or *Nectionos) . . . . .	182
Maponos . . . . .	184
Irish and Gaulish Cognate Names for Bovinda, *Neōtulos (or *Nectionos), and Maponos . . . . .	185
The Irish Gods of Waters: Board (*Bovinda), Maccañ (*Makuḳonos), and Niadol (*Neōtulos) or Nechtain (*Nectionos) . . . . .	186
Bynames of Irish Deities . . . . .	186
<i>Dindsenchas</i> Account of the Conception of Mac ind Óc . . . . .	186
Topur Segais: the Source of the Board River . . . . .	187
The Conception of Mac ind Óc from <i>Tochmarc Étaine</i> . . . . .	190
The Birth of Mac ind Óc and the Disfigurement of Boand . . . . .	191
Fraech's Mother . . . . .	193
Obtaining the Underworld Cattle and Musicians . . . . .	197
Topur Segais and the Three Musicians . . . . .	197
The Wounding of Fraech . . . . .	199
The Otherworld Cattle and Mórrígan's Disfigurement in the <i>Táin</i> . . . . .	201
Mórrígan as Eel or Water Snake . . . . .	204
The Conception of Mac ind Óc in <i>Cath Maige Tuired</i> , etc. . . . .	207
The Mórrígan as Ana and Mór Mumain . . . . .	209
Obtaining the Underworld Cattle According to <i>Echtra Nerai</i> , etc. . . . .	210
Obtaining the Underworld Cattle According to <i>Táin bó Fraích</i> . . . . .	212
Fraech's Battle with Cú Chulainn in the <i>Táin</i> . . . . .	213
The Earliest Version of the <i>Táin</i> : Seventh-century Poetic References to <i>Táin bó Cuailnge</i> . . . . .	216
A Tentative Attempt at Reconstructing the Archetype Myths from Irish Sources . . . . .	220
*Medva Conceives *Neōtulos or *Nectionos . . . . .	220
*Nectionos Obtains the Underworld Cattle and Weds *Mamianī-*Mōrōrigana . . . . .	220
*Nectionos Rules the Underworld Waters . . . . .	221
*Mamianī (Matrona) Conceives *Makuḳonos (Maponos) . . . . .	221
*Makuḳonos (Maponos) is Taken from *Mamianī (Matrona) . . . . .	221
*Nectionos-*Vroicos battles the Lake Monster . . . . .	222
*Mōrōrigana-*Mamianī's Cow is Bulled by *Donnotarvos . . . . .	222

The Beginning of the Great Cattle Raid . . . . .	223
*Mamianī Offers her Love to *Sentonotios . . . . .	223
*Sentonotios Kills the Sons of *Nectionos and *Mamianī . . . . .	224
*Mamianī Battles *Sentonotios in the River . . . . .	224
*Nectionos Battles *Sentonotios in the River . . . . .	224
The Resurrection of *Nectionos . . . . .	225
The Two Bulls Fight in the Lake . . . . .	225
IE Correlatives of the Celtic Gods of Water . . . . .	226
The Anglo-Saxon Account of <i>Bēowulf</i> 's Fight with Grendel's Mother . . . . .	226
The Relationship between <i>Bēowulf</i> and <i>Táin Bó Fráich</i> . . . . .	227
Icelandic Equivalents of Celtic *Makukūnos and *Neōtulos (*Nectionos) . . . . .	230
Vedic and Avestan Correlatives of Celtic *Makukūnos and *Neōtulos (*Necti- onos) . . . . .	232
Agnīḥ . . . . .	232
Apām Napāt . . . . .	232
Vedic Rātrī and Usāḥ "Night and Dawn", Mothers of Sūryah . . . . .	234
The Vedic Aśvīnau . . . . .	236
Vedic Tritāḥ Āptyāḥ and Avestan Thrita- and Thraētaona- . . . . .	237
Vedic Rudrāḥ and the Marutah . . . . .	238
Avestan Rapithwa- . . . . .	239
Greek and Roman Correlatives . . . . .	239
The Dioscuri (Dióskoroi) . . . . .	239
Cybele and Attis . . . . .	240
Aphrodítē and Ádōnis . . . . .	247
Neptūnus . . . . .	249
Trítōn . . . . .	249
Kádmos Agēnoridēs . . . . .	251
The Roman Ritual of the Matralia . . . . .	251
Romano-Greek Apóllōn (Apollo) and Asklēpiós . . . . .	252
An Attempt at Reconstructing the Archetype Myths . . . . .	258
Table 8: *Magħuonos . . . . .	258
Table 9: *Neptionos . . . . .	259
Table 10: Twin Bulls . . . . .	260
Table 11: Lower-Realm Goddess . . . . .	261
Table 12: Middle-Realm Goddess . . . . .	262
Table 13: Celestial Musicians . . . . .	263
The PIE Gods of Tree Fruit . . . . .	269
The Nature of the PIE Gods . . . . .	269
Gaulish Donnotaurus-Tarvos-Trigaranus . . . . .	269
Irish Donn Cuailnge and Finnbennach . . . . .	271
Avestan Tištrya- and Apaoša- . . . . .	273
Zagrēous . . . . .	275
Latin Liber Pater . . . . .	276
Phrygio-Grecian Diónybos . . . . .	276
The Reconstructed PIE Myth . . . . .	283
Appendix . . . . .	285
Purely Celtic or Local Goddesses . . . . .	285
Cathubodva . . . . .	285
Carman and Garmangabis . . . . .	285
The Matres . . . . .	287
The Nature of the Matres . . . . .	289

Names of Gaulish Mothers . . . . .	291
Localized Landscape Names . . . . .	291
Matres of a Civitas, Tribal State, or Province . . . . .	293
Matres of a Single Pagus or Teuta . . . . .	294
Deae of a Single Pagus or Teuta . . . . .	294
Matres of a Vicus . . . . .	294
Dea Loci . . . . .	294
The Matronae . . . . .	295
Germanic Goddesses . . . . .	295
Spring Nymphs . . . . .	296
Purely Local Gods . . . . .	296
Genii . . . . .	296
River Gods . . . . .	296
Glossary . . . . .	297
Bynames of Gaulish Iuppiter . . . . .	297
Attributive Bynames of the Gaulish Sky Father . . . . .	297
Latinized Place-name and Tribal Epithets of Iuppiter . . . . .	299
Eques et Gigās Anguipes . . . . .	300
Gaulish Gods of the Lower Region . . . . .	300
Sucellos and Nantosvelta . . . . .	300
Dispater and Aericura . . . . .	303
Bynames of Irish and Welsh Gods of the Lower Realm . . . . .	305
The Goddess Companion . . . . .	305
The God of the Lower Region . . . . .	306
Welsh Bran and *Bronwen . . . . .	306
Gaulish Lugus . . . . .	308
Bynames of Lugus . . . . .	308
Bynames of Mercurius Suggesting an Identification with Lugus . . . . .	316
Bynames of Mars Probably Identifiable with Lugus . . . . .	319
Bynames of Gaulish Vellaunos . . . . .	319
Bynames Mars or Mercurius Linked by <i>Zusammenhang</i> to Vellaunos. . . . .	319
Other Bynames Probably Attributable to Vellaunos-Esus . . . . .	331
General Attributive Epithets of Romano-Gaulish Mars . . . . .	341
Tribal and Place names Associated with Local Genii Assimilated to Mars or Mercurius. . . . .	345
Bynames of Irish Cú Chulainn . . . . .	348
Gaulish Meduana, *Bovinda, and Epona . . . . .	353
Bynames of Gaulish *Bovinda . . . . .	353
Other Bynames Attributable to *Bovinda . . . . .	357
Gaulish River Goddesses Equatable to *Bovinda or Seen as Her Sisters . . . . .	365
Bynames of Irish Boand . . . . .	367
Bynames of Gaulish Meduana . . . . .	370
Bynames of Gaulish Epona . . . . .	373
Irish Bynames of Macha . . . . .	378
Welsh Bynames of Rhiannon . . . . .	379
The Gods of Water . . . . .	380
Bynames of Gaulish Maponos . . . . .	380
Bynames of Irish Mac ind Óc . . . . .	383
Bynames of Welsh Mabon . . . . .	384
Bynames of Gaulish *Neōtulos, *Nectios, or *Nebtunus . . . . .	384
Bynames of Apollo Probably Equal to *Neōtulos (*Nectios) . . . . .	396

Bynames of the Irish Controller of Sources . . . . .	398
Bynames of Welsh Lludd Llawereint . . . . .	401
The Gods of Tree Fruit . . . . .	402
Gaulish Tarvos Trigaranus . . . . .	402
Bynames of Gaulish Hercules . . . . .	403
The Gaulish Goddess Rosmerta, Consort of Esus . . . . .	406
Rosmerta and Other Names in * <i>Smert-</i> . . . . .	406
Bynames of Rosmerta . . . . .	408
Ritona/Pritona: "the Goddess of Selling/Buying" . . . . .	409
Gaulish Bynames of Bodva . . . . .	410
Garmangabis and the Gabiae . . . . .	412
The Gaulish Matres . . . . .	414
Matres of a Whole People or Region . . . . .	414
Matres of a Civitas, Tribal State, or Province . . . . .	415
Matres of a Single Pagus or Teuta . . . . .	416
Deae of a Single Pagus or Teuta . . . . .	417
Matres of a Vicus . . . . .	418
Dea Loci . . . . .	420
The Matronae . . . . .	423
Matronae from Cisalpine Gaul . . . . .	423
Possibly Celtic Matronae from Germanic Gaul . . . . .	424
Germanic Matres . . . . .	425
Germanic Matronae . . . . .	425
Spring Nymphs . . . . .	426
Wood Nymphs . . . . .	429
Genii . . . . .	431
Celtic Generalized Epithets . . . . .	431
Placename Deities . . . . .	431
Genii of a Civitas, Tribal State, or Province . . . . .	434
Genii of a Single Pagus or Teuta . . . . .	434
Genii of Oppida or Vici . . . . .	436
Source Gods . . . . .	438
River Gods . . . . .	439
Bibliography . . . . .	440
Index of Names . . . . .	473
Balto-Slavic Names . . . . .	473
Czech Names . . . . .	473
Latvian Names . . . . .	473
Lithuanian Names . . . . .	473
Old Russian Names . . . . .	473
Celtic Names . . . . .	473
Gaulish, British, Celtiberian, and Reconstructed Celtic Names . . . . .	473
Irish Names . . . . .	478
Ogam Names . . . . .	483
Welsh Names . . . . .	483
Germanic Names . . . . .	483
Anglo-Saxon Names . . . . .	483
Old High German Names . . . . .	483
Old Norse and Icelandic Names . . . . .	483
Reconstructed and Latinized Ancient Germanic Names . . . . .	484

Greek Names . . . . .	484
Classical Greek Names . . . . .	484
Linear-B Greek Names . . . . .	489
Indo-Iranian Names . . . . .	489
Persian Names . . . . .	489
Sanskrit Names . . . . .	489
Italic Names . . . . .	490
Latin Names . . . . .	490
Umbrian and Other Italic Names . . . . .	492
Hittite and Mitannian Names . . . . .	492
Illyrian Names . . . . .	492
Ligurian Names . . . . .	492
Phrygian and Lydian Names . . . . .	492
Reconstructed Indo-European Names . . . . .	492
Non-Indo-European Names . . . . .	493
Babylonian Names . . . . .	493