

Contents

List of Contributors	vii
Introduction <i>Tom Angier and Lisa Raphals</i>	1
Part 1 Skill in Plato's Ethics	
1 Socrates: Apprentice at Politics <i>Nicholas D. Smith</i>	13
2 The Question is not 'Can Virtue be Taught?' but 'Can Virtue be Learned?' <i>Naomi Reshotko</i>	31
3 The Contest Between Philosophy and Rhetoric in Plato's <i>Gorgias</i> <i>Laurence Bloom</i>	51
4 A Dewian Conception of Skill as Clue to the Analogy Between Craft and Virtue in the Platonic Dialogues <i>Robin Weiss</i>	75
Part 2 Skill in Aristotle's Ethics	
5 Steering Against the Bad: An Aristotelian Account of Virtue as Two-way <i>Jennifer Rothschild</i>	97
6 Virtue Cultivation and the Skill of Emotion Regulation <i>Paul Carron</i>	115
7 Aristotle on Techne: Two Theses in Search of a Synthesis? <i>Joseph Dunne</i>	141
Part 3 Skill in Stoic Ethics	
8 The Craftsman of Impulse: Chrysippus on Expertise and Moral Development <i>Tue Søvsø</i>	165
9 Being and Becoming Good: Seneca's Two Moral Conceptions of <i>Ars</i> <i>Stefan Röttig</i>	185

Part 4 Skill in Confucian Ethics

- 10 Cultivating Goodness or Manifesting Goodness: Two Interpretations of the *Mencius* Winnie Sung 203
- 11 Ritual as a Skill: Ethical Cultivation and the Skill Model in the *Xunzi* Siufu Tang 221

Part 5 Skill and Ethics in the *Zhuangzi*

- 12 A Path with No End: Skill and *Dao* in *Mozi* and *Zhuangzi* Chris Fraser 241
- 13 Skilfulness and Uselessness in the *Zhuangzi* Wai Wai Chiu 261
- 14 *Dao* and Agency: What do the *Zhuangzi*'s Skill Stories Tell Us about Life? Karyn Lai 281

Part 6 Comparative Perspectives on Skill in Ethics

- 15 Can One Become Wise by Learning to Catch Cicadas? Analogies between Crafts and Wisdom in Daoism and Stoicism David Machek 307
- 16 Gendered Skill: Chinese and Greek Skill-Knowledge Analogies from Archery and Weaving Lisa Raphals 329
- 17 The Skilful Wanderer: On the Risks and Rewards of Travel in Plato and *Zhuangzi* Rohan Sikri 351
- Index 375