

Bibliography

- Advani, Sameer. "From Religious Pluralism to a Unity in Diversity: An Exploration and Analysis of Joseph Ratzinger's Theology of Religions," Doctoral Dissertation, Pontifical Athenaeum Regina Apostolorum, 2022.
- Allen, Willoughby C. *A Critical and Exegetical Commentary on the Gospel According to St Matthew*. 3rd ed. ICC. Edinburgh: T&T Clark, 1907.
- Allison, Dale C. "The Structure of the Sermon on the Mount," *JBL* 106.3 (1987): 423–45.
- . *Constructing Jesus: Memory, Imagination, and History*. Grand Rapids, MI: Baker Academic, 2010.
- . *Matthew's First Two Words*. Grand Rapids, MI: Baker Academic, 2005.
- . *Studies in Matthew: Interpretation Past and Present*. Grand Rapids, MI: Baker Academic, 2005.
- . *The End of the Ages Has Come*. Eugene, OR: Wipf & Stock, 1985.
- . *The New Moses: A Matthean Typology*. Eugene, OR: Wipf & Stock, 1993.
- Alsup, John E. "Typology," Pages 682–87 in *Anchor Yale Bible Dictionary*. Edited by David N. Freedman. New York: Doubleday, 1992.
- Alter, Robert. *The Art of Biblical Poetry*. New York: Basic Books, 2011.
- Arendzen, J. P. "Ante-Nicean Interpretations of the Sayings on Divorce," *JTS* 20 (1918–19): 230–41.
- Auerbach, Erich. *Mimesis*. Princeton, NJ: Princeton University Press, 1968.
- Augustine of Hippo. "The Harmony of the Gospels," in *Saint Augustine: Sermon on the Mount, Harmony of the Gospels, Homilies on the Gospels*. Edited by Philip Schaff. Translated by S. D. F. Salmond. A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church 6. New York: Christian Literature Company, 1888.
- Aus, Roger D. *Simon Peter's Denial and Jesus' Commissioning Him as His Successor in John 21:15–19: Studies in Their Judaic Background*. Studies in Judaism. Lanham, MD: University Press of America, 2013.
- Bachhuber, Andrew H. *Introduction to Logic*. New York: Appleton-Century-Crofts, 1957.
- Baker, David L. "Typology and the Christian Use of the Old Testament," in *The Right Doctrine from the Wrong Texts? Essays on the Use of the Old Testament in the New*. Edited by G. K. Beale. Grand Rapids, MI: Baker Academic, 1994.
- Balthasar, Hans Urs von. *The Office of Peter and the Structure of the Church*. 2nd ed. San Francisco, CA: Ignatius Press, 2007.
- Balz, Horst, and Gerhard Schneider, eds. *Exegetical Dictionary of the New Testament*. 3 vols. Grand Rapids, MI: Eerdmans, 1990–1993.
- Barth, Karl. *Kirchliche Dogmatik*. Zürich: TVZ, 1993.
- Bartholomew, Craig G. *Introducing Biblical Hermeneutics: A Comprehensive Framework for Hearing God in Scripture*. Grand Rapids, MI: Baker Academic, 2015.
- Bauer, David R. "The Literary Function of the Genealogy in Matthew's Gospel," *Society of Biblical Literature Seminar Papers* 29 (1990): 451–68.

- Baxter, Wayne. *Israel's Only Shepherd: Matthew's Shepherd Motif and His Social Setting*. LNTS 457. London: T&T Clark, 2012.
- Bea, Augustin. *The Church and the Jewish People: A Commentary on the Second Vatican Council's Declaration on the Relation of the Church to Non-Christian Religions*. Translated by Philip Loretz, New York: Harper & Row, 1966.
- Beasley-Murray, George R. *Jesus and the Kingdom of God*. Grand Rapids, MI: Eerdmans, 1986.
- Bergen, Robert D. *1, 2 Samuel*. NAC 7. Nashville, TN: Broadman & Holman Publishers, 1996.
- Blenkinsopp, Joseph. *Isaiah 1–39: A New Translation with Introduction and Commentary*. Anchor Bible 19. New Haven, CT: Yale University Press, 2000.
- Blomberg, Craig L. "Matthew," in *Commentary on the New Testament Use of the Old Testament*. Edited by G. K. Beale and D. A. Carson. Grand Rapids, MI: Baker Academic, 2007a.
- . *Matthew*. NAC 22. Nashville, TN: Broadman & Holman Publishers, 1992b.
- Bock, Darrell L. "Response to Kaiser," in *Three Views on the New Testament Use of the Old Testament*. Edited by Kenneth Berding and Jonathan Lunde. Grand Rapids, MI: Zondervan, 2009.
- . *Luke: 9:51–24:53*. BECNT 2. Grand Rapids, MI: Baker Books, 1996.
- . *Proclamation from Prophecy and Pattern: Lucan Old Testament Christology*. JSNTSup 12. Sheffield: JSOT Press, 1987.
- Boersma, Hans. *Five Things Theologians Wish Biblical Scholars Knew*. Downers Grove, IL: InterVarsity Press, 2021.
- Bonsirven, Jacques. *Le Règne de Dieu*. Paris: Aubier, Éditions Montaigne, 1957.
- Boring, M. Eugene. *The Gospel of Matthew: Introduction, Commentary, and Reflections*. NIB 8. Nashville, TN: Abingdon Press, 1995.
- Boxall, Ian. *Discovering Matthew: Content, Interpretation, Reception*. Discovering Biblical Texts. Grand Rapids, MI: Eerdmans, 2015.
- Brandt, Jared. "Growth in Infused Virtue in the Work of Thomas Aquinas," Doctoral Dissertation, Baylor University, 2018. <https://baylor-ir.tdl.org/handle/2104/10369>.
- Broadus, John A. *Commentary on the Gospel of Matthew*. Philadelphia, PA: American Baptist Publication Society, 1886.
- Brown, Francis, S. R. Driver, and Charles A. Briggs. *BDB: With an Appendix Containing the Biblical Aramaic*. Peabody, MA: Hendrickson Publishers, 2004.
- Brown, Jeannine K., and Kyle A. Roberts. *Matthew*. The Two Horizons New Testament Commentary. Grand Rapids, MI: Eerdmans, 2018.
- Brown, Raymond E. *Biblical Exegesis and Church Doctrine*. Eugene, OR: Wipf & Stock, 2002.
- . *The Birth of the Messiah: A Commentary on the Infancy Narratives in the Gospels of Matthew and Luke*. AYBRL. New York: Doubleday, 1993.
- . *The Death of the Messiah*. New Haven, CT: Yale University Press, 2008.
- . *The Sensus Plenior of Sacred Scripture*. Eugene, OR: Wipf & Stock, 1955.
- Bruner, Frederick D. *Matthew: A Commentary: Volume 1: The Christbook: Matthew 1–12*. Grand Rapids, MI: Eerdmans, 2004.
- Bryan, Steven M. "The Missing Generation: The Completion of Matthew's Genealogy," *BBR* 29.3 (2019): 294–316.
- Bultmann, Rudolf. "Prophecy and Fulfillment," Pages 50–75 in *Essays on Old Testament Hermeneutics*. Edited by Claus Westermann. Richmond, VA: John Knox Press, 1964.

- Burridge, Richard A. *Four Gospels, One Jesus? A Symbolic Reading*. 2nd ed. London: SPCK, 2005.
- . *What Are the Gospels? A Comparison with Graeco-Roman Biography*. Waco, TX: Baylor University Press, 2018.
- Calvin, John. *Commentary on a Harmony of the Evangelists, Matthew, Mark, and Luke*. 2. Whitefish, MT: Literary Licensing, LLC, 2015.
- , and William Pringle. *Commentary on a Harmony of the Evangelists Matthew, Mark, and Luke*. 3 vols. Bellingham, WA: Logos Bible Software, 2010.
- Campbell, William S. “Church as Israel, People of God,” Pages 204–19 in *Dictionary of the Later New Testament and Its Developments*. Edited by Ralph P. Martin and Peter H. Davids. Downers Grove, IL: InterVarsity Press, 1997.
- . “Israel,” Pages 441–46 in *Dictionary of Paul and His Letters*. Edited by Gerald F. Hawthorne, Ralph P. Martin and Daniel G. Reid. Downers Grove, IL: InterVarsity Press, 2016.
- Carlson, Stephen C. “The Davidic Key for Counting the Generations in Matthew 1:17,” *CBQ* 76 (2014): 665–83.
- Carmignac, Jean. *Le Mirage de l’Eschatologie: Royauté, Règne, et Royaume de Dieu ... sans Eschatologie*. Paris: Letouzey et Ané, 1979.
- Carson, D. A. *Matthew*. EBC Revised Edition 9. Grand Rapids, MI: Zondervan, 2010.
- Childs, Brevard S. *The Book of Exodus: A Critical, Theological Commentary*. The Old Testament library. Louisville, KY: Westminster Press, 2004, 1974.
- Clarke, William Norris. *The One and the Many: A Contemporary Thomistic Metaphysics*. Notre Dame, IN: University of Notre Dame Press, 2001.
- Collins, Raymond F. “Binding and Loosing,” Pages 743–45 in *Anchor Yale Bible Dictionary*. Edited by David N. Freedman. New York: Doubleday, 1992.
- . “Commandment,” Pages 1097–99 in *Anchor Yale Bible Dictionary*. Edited by David N. Freedman. New York: Doubleday, 1992.
- Cousland, J. R. C. *The Crowds in the Gospel of Matthew*. NovTSup 102. Leiden: Brill, 2002.
- Craigie, Peter C., and Marvin E. Tate. *Psalms 1–50*. 2nd ed. WBC 19. Grand Rapids, MI: Zondervan, 2004.
- Crowe, Brandon D. “Fulfillment in Matthew as Eschatological Reversal,” *WTS* 76 (2013): 665–83.
- . *The Path of Faith: A Biblical Theology of Covenant and Law*. Essential Studies in Biblical Theology. Downers Grove, IL: InterVarsity Press, 2021.
- Dalman, Gustaf. *The Words of Jesus Considered in the Light of Post-Biblical Jewish Writings and the Aramaic Language*. Translated by D. M. Kay. Edinburgh: T&T Clark, 1902.
- Daniélou, Jean. “Qu’est-ce que la Typologie?,” in *L’Ancien Testament et les Chrétiens*. Edited by P. Auvray. Paris: Cerf, 1951.
- Danker, Frederick W. *BDAG*. 3rd ed. Chicago, IL: University of Chicago Press, 2000.
- Dauphinais, Michael, and Matthew Levering. *Holy People, Holy Land: A Theological Introduction to the Bible*. Grand Rapids, MI: Brazos Press, 2005.
- Davies, W. D., and Dale C. Allison. *A Critical and Exegetical Commentary on the Gospel According to Saint Matthew: Vol. 1, Matthew I-VII*. 3 vols. ICC. London, New York: T&T Clark International, 1988.
- . *A Critical and Exegetical Commentary on the Gospel According to Saint Matthew: Vol. 2, Matthew VIII-XVIII*. 3 vols. Edinburgh: T&T Clark, 1991.
- . *A Critical and Exegetical Commentary on the Gospel According to Saint Matthew: Vol. 3, Matthew XIX-XXVIII*. 3 vols. Edinburgh: T&T Clark, 1997.

- Davis, Charles T. "Fulfillment of Creation: A Study of Matthew's Genealogy," *JAAR* 41.4 (1973): 520–35.
- de Lubac, Henri. "'Typologie' et 'Allégorisme,'" *Recherches de Science Religieuse* 34 (1947): 180–226.
- DeClaissé-Walford, Nancy L., Rolf A. Jacobson, and Beth L. Tanner. *The Book of Psalms*. NICOT. Grand Rapids, MI: Eerdmans, 2014.
- Deines, Roland. "Not the Law but the Messiah," Pages 53–84 in *Built Upon the Rock: Studies in the Gospel of Matthew*. Edited by Daniel M. Gurtner and John Nolland. Grand Rapids, MI: Eerdmans, 2008.
- Denzinger, Henry, and Karl Rahner, eds. *The Sources of Catholic Dogma*. St. Louis, MO: B. Herder Book Co., 1954.
- deSilva, David A. *Transformation: The Heart of Paul's Gospel*. Bellingham, WA: Lexham Press, 2014.
- . *An Introduction to the New Testament: Contexts, Methods, & Ministry Formation*. 2nd ed. Downers Grove, IL: InterVarsity Press, 2018.
- Dillon, John, et al., ed. *St. Irenaeus of Lyons: Against the Heresies*. Translated by Dominic J. Unger, OFM. Ancient Christian Writers 64. New York: The Newman Press, 2012.
- Dimant, Devorah. "Pesharim, Qumran," Pages 244–51 in *Anchor Yale Bible Dictionary*. Edited by David N. Freedman. New York: Doubleday, 1992.
- Dodd, C. H. *The Parables of the Kingdom*. London: Collins Clear-Type Press, 1961.
- Donaldson, Terence L. "Paul Within Judaism: A Critical Evaluation from a 'New Perspective' Perspective," in *Paul Within Judaism: Restoring the First-Century Context to the Apostle*. Edited by Mark D. Nanos. New Perspective 9. Minneapolis, MN: Fortress Press, 2015.
- Dozeman, Thomas B. *Commentary on Exodus*. ECC. Grand Rapids, MI: Eerdmans, 2009.
- Dulles, Avery. "The Covenant with Israel," *First Things* (2005): 16–21.
- Dunn, James D. G. *Parting of the Ways: Between Christianity and Judaism and Their Significance for the Character of Christianity*. London: SCM Press, 2006.
- Eichrodt, Walther. "Is Typological Exegesis an Appropriate Method?," Pages 224–45 in *Essays on Old Testament Hermeneutics*. Edited by Claus Westermann. Richmond, VA: John Knox Press, 1964.
- Eklund, Rebekah. "Matthew, the Cross, and the Cruciform Life," Pages 3–21 in *Cruciform Scripture: Cross, Participation, and Mission*, by Michael J. Gorman. Edited by Nijay K. Gupta et al. Grand Rapids, MI: Eerdmans, 2021.
- . *The Beatitudes Through the Ages*. Grand Rapids, MI: Eerdmans, 2021.
- Ellis, E. Earle. "Foreward," in *Typos: The Typological Interpretation of the Old Testament in the New*, by Leonhard Goppelt. Translated by Donald H. Madvig. Grand Rapids, MI: Eerdmans, 1982.
- . "Quotations in the NT," Pages 18–26 in *The International Standard Bible Encyclopedia*. Edited by Geoffrey W. Bromiley. Grand Rapids, MI: Eerdmans, 1979–1988.
- Eloff, Mervyn. "Exile, Restoration and Matthew's Genealogy of Jesus Ὁ Χριστός," *Neot* 38.1 (2004): 75–87.
- Estrada, Bernardo. "The Last Beatitude: Joy in Suffering," *Bib* 91.2 (2010): 187–209.
- ESV Study Bible: English Standard Version*. Wheaton, IL: Crossway Bibles, 2011.
- Eubank, Nathan. *Wages of Cross-Bearing and Debt of Sin: The Economy of Heaven in Matthew's Gospel*. Boston: De Gruyter, 2013.
- Evans, Craig A. "Inaugurating the Kingdom of God and Defeating the Kingdom of Satan," *BBR* 15.1 (2005): 49–75.

- . “Fulfilling the Law and Seeking Righteousness in Matthew and in the Dead Sea Scrolls,” Pages 102–14 in *Jesus, Matthew’s Gospel and Early Christianity: Studies in Memory of Graham N. Stanton*. Edited by Richard A. Burridge et al. LNTS 435. London: T&T Clark, 2011.
- Evans, Vyvyan, and Melanie J. Green. *Cognitive Linguistics: An Introduction*. Edinburgh: Edinburgh University Press, 2006.
- Exell, Joseph S. *The Biblical Illustrator*. Grand Rapids, MI: Baker Book House, 1951.
- Fabro, Cornelio. *La Nozione Metafisica di Partecipazione secondo S. Tommaso d’Aquino*. 2nd ed. Turin: Società Editrice Internazionale, 1950.
- . *Participation et Causalité selon S. Thomas d’Aquin*. Louvain: Publications Universitaires, 1961.
- Feingold, Lawrence. *Faith Comes from What Is Heard: An Introduction to Fundamental Theology*. Steubenville, OH: Emmaus Academic, 2016.
- . *The Mystery of Israel and the Church: Things New and Old*. 3 vols. 2. St. Louis, MO: Miriam Press, 2010.
- Fenton, Joseph Clifford. *The Gospel of St. Matthew*. Baltimore, MD: Pelican Gospel Commentaries, 1963.
- Flannery, Austin. *Vatican Council II*. Collegeville, MN: Liturgical Press, 2014.
- Fletcher-Louis, Crispin H. T. “The Destruction of the Temple and the Relativization of the Old Covenant: Mark 13:31 and Matthew 5:18,” Pages 145–69 in *“The Reader Must Understand”: Eschatology in Bible and Theology*. Edited by K. E. Brower and M. W. Elliott. Leicester: Apollos, 1997.
- Foster, Paul. *Community, Law, and Mission in Matthew’s Gospel*. WUNT 177. Tübingen: Mohr Siebeck, 2004.
- Fowl, Stephen E. “The Importance of a Multivoiced Literal Sense of Scripture: The Example of Thomas Aquinas,” Pages 35–50 in *Reading Scripture with the Church: Toward a Hermeneutic for Theological Interpretation*. Edited by A. K. M. Adam et al. Grand Rapids, MI: Baker Academic, 2006.
- France, R. T. “Relationship Between the Testaments,” Pages 666–72 in *Dictionary for Theological Interpretation of the Bible*, by Kevin J. Vanhoozer et al. Grand Rapids, MI: Baker Academic, 2005.
- . *Matthew: An Introduction and Commentary*. TNTC 1. Nottingham: InterVarsity Press, 1985.
- . *Matthew: Evangelist and Teacher*. Exeter: Paternoster Press, 1989.
- . *The Gospel of Matthew*. NICNT. Grand Rapids, MI: Eerdmans, 2007.
- Fredriksen, Paula. *When Christians Were Jews: The First Generation*. New Haven, CT: Yale University Press, 2018.
- Frei, Hans W. *The Eclipse of Biblical Narrative: A Study in Eighteenth and Nineteenth Century Hermeneutics*. New Haven, CT: Yale University Press, 1974.
- Gagliardi, Mauro. “The Royalty of Jesus Christ: Christological Aspects,” Pages 207–56 in *The Kingdom of Christ: History, Theology, Life*. Edited by Nikola Derpich, LC. Rome: Regina Apostolorum Pontifical Athenaeum, 2021.
- . *Truth Is a Synthesis: Catholic Dogmatic Theology*. Steubenville, OH: Emmaus Academic, 2020.
- Garland, David E. *Reading Matthew: A Literary and Theological Commentary on the First Gospel*. Reading the New Testament Series. Macon, GA: Smyth & Helwys Publishing, 2001.
- Ge, Yonghua. “The One and the Many: A Revisiting of an Old Philosophical Question in the Light of Theologies of Creation and Participation,” *HeyJ* 57.1 (2016): 109–21.

- Gentry, Peter J., and Stephen J. Wellum, *Kingdom Through Covenant: A Biblical-Theological Understanding of the Covenants*. 2nd ed. Wheaton, IL: Crossway, 2018.
- Gibbs, Jeffrey A. *Matthew 1:1–11:1*. Concordia Commentary. St. Louis, MO: Concordia Publishing House, 2006.
- Gilson, Etienne. *Being and Some Philosophers*. Toronto: Pontifical Institute of Medieval Studies, 1949.
- . *God and Philosophy*. New Haven, CT: Yale University Press, 1941.
- Goppelt, Leonhard. *Typos: The Typological Interpretation of the Old Testament in the New*. Translated by Donald H. Madvig. Grand Rapids, MI: Eerdmans, 1982.
- Goulder, Michael D. *Luke: A New Paradigm*. JSNTSup 20, 1989.
- . “Matthew’s Vision for the Church,” in *A Vision for the Church: Studies in Early Christian Ecclesiology in Honour of J.P.M. Sweet*. Edited by Markus Bockmuehl and Michael B. Thompson. Edinburgh: T&T Clark, 1997.
- Guelich, Robert A. *Mark 1–8:26*. WBC 34A. Grand Rapids, MI: Word Books, 1989.
- . *The Sermon on the Mount: A Foundation for Understanding*. Waco, TX: Word Books, 1982.
- Gulley, Norman R. “Regeneration,” Pages 659–60 in *Anchor Yale Bible Dictionary*. Edited by David N. Freedman. New York: Doubleday, 1992.
- Gundry, Robert H. *Commentary on the New Testament: Verse-by-Verse Explanations with a Literal Translation*. Peabody, MA: Hendrickson Publishers, 2010.
- . *Matthew: A Commentary on His Handbook for a Mixed Church Under Persecution*. 2nd ed. Grand Rapids, MI: Eerdmans, 1994.
- . *The Use of the Old Testament in St. Matthew’s Gospel: With Special Reference to the Messianic Hope*. NovTSup 18. Leiden: Brill, 1967.
- Gurtner, Daniel M. *The Torn Veil: Matthew’s Exposition of the Death of Jesus*. SNTS 139. Cambridge: Cambridge University Press, 2007.
- Hagner, Donald A. “Apocalyptic Motifs in the Gospel of Matthew: Continuity and Discontinuity,” *HBT* 7.2 (1985): 53–82.
- . “Holiness and Ecclesiology: The Church in Matthew,” Pages 170–86 in *Built Upon the Rock: Studies in the Gospel of Matthew*. Edited by Daniel M. Gurtner and John Nolland. Grand Rapids, MI: Eerdmans, 2008.
- . “Matthew: Apostate, Reformer, Revolutionary?,” *NTS* 49.2 (2003): 193–209.
- . “Matthew’s Parables of the Kingdom (Matthew 13:1–52),” Pages 102–24 in *The Challenge of Jesus’ Parables*. Edited by Richard N. Longenecker. McMaster New Testament studies. Grand Rapids, MI: Eerdmans, 2000.
- . *Matthew 1–13*. WBC 33A. Dallas, TX: Word Books, 1993.
- . *Matthew 14–28*. WBC 33B. Dallas, TX: Word Books, 1995.
- Hahn, Scott W. *A Father Who Keeps His Promises: God’s Covenant Love in Scripture*. Cincinnati, OH: Servant Books, 1998.
- . *Catholic Bible Dictionary*. 1st ed. New York: Doubleday, 2009.
- . *Kinship by Covenant: A Canonical Approach to the Fulfillment of God’s Saving Promises*. AYBRL. New Haven, CT: Yale University Press, 2009.
- . *The Kingdom of God as Liturgical Empire: A Theological Commentary on 1–2 Chronicles*. Grand Rapids, MI: Baker Academic, 2012.
- . *Understanding the Scriptures: A Complete Course on Bible Study*. The Didache Series. Woodridge, IL: Midwest Theological Forum, 2005.
- , and Curtis Mitch. *Ignatius Catholic Study Bible*. San Francisco, CA: Ignatius Press, 2010.
- , and John Bergsma. “Covenant,” Pages 151–66 in *The Oxford Encyclopedia of the Bible and Theology*. Oxford: Oxford University Press, 2014.

- , Curtis Mitch, and Dennis Walters. *Genesis*. ICSB. San Francisco, CA: Ignatius Press, 2010.
- Hamilton, James M. “The Virgin Will Conceive: Typological Fulfillment in Matthew 1:18–23,” Pages 228–47 in *Built Upon the Rock: Studies in the Gospel of Matthew*. Edited by Daniel M. Gurtner and John Nolland. Grand Rapids, MI: Eerdmans, 2008.
- Hamilton, Victor P. *The Book of Genesis: Chapters 18–50*. NICOT. Grand Rapids, MI: Eerdmans, 1995.
- Hare, Douglas R. A. “How Jewish Is the Gospel of Matthew?,” *CBQ* 62 (2000): 264–77.
- . *Matthew*. Int. Louisville: John Knox Press, 1993.
- , and Daniel J. Harrington. “Make Disciples of All the Gentiles (Mt 28:19),” *CBQ* 37 (1975): 356–69.
- Harrington, Daniel J. *The Gospel of Matthew*. Collegeville, MN: Liturgical Press, 1991.
- Harrington, Wilfrid. “Bible: New Testament,” Pages 86–102 in *The New Dictionary of Theology*. Edited by Mary Collins, Joseph A. Komonchak and Dermot A. Lane. Collegeville, MN: Liturgical Press, 1993.
- Hays, Richard B. *Echoes of Scripture in the Gospels*. Waco, TX: Baylor University Press, 2016.
- . *Echoes of Scripture in the Letters of Paul*. New Haven, CT: Yale University Press, 1989.
- . *Reading Backwards: Figural Christology and the Fourfold Gospel Witness*. Waco, TX: Baylor University Press, 2014.
- . *Reading with the Grain of Scripture*. Grand Rapids, MI: Eerdmans, 2020.
- Heil, John P. *The Transfiguration of Jesus: Narrative Meaning and Function of Mark 9:2–8, Matt 17:1–8 and Luke 9:28–36*. AnBib 144. Roma: Editrice Pontificio Istituto Biblico, 2000.
- Heintz, Michael. “Introduction to the 2018 Edition,” Pages ix–xxvi in *From Shadows to Reality: Studies in the Biblical Typology of the Fathers*, by Jean Daniélou. Torrazza: Ex Fontibus, 2018.
- Hendriksen, William. *New Testament Commentary: Matthew*. Grand Rapids, MI: Baker Book House, 1973.
- Hiers, Richard H. “‘Binding’ and ‘Loosing’: The Matthean Authorizations,” *JBL* 104.2 (1985): 233–50.
- Hilary of Poitiers. *Commentary on Matthew*. Translated by Daniel H. Williams. Fathers of the Church 125. Washington, DC: Catholic University of America Press, 2012.
- Hobbs, T. R. “Shebna,” Pages 1172–73 in *Anchor Yale Bible Dictionary*. Edited by David N. Freedman. New York: Doubleday, 1992.
- Holladay, William L. *A Concise Hebrew and Aramaic Lexicon of the Old Testament*. Grand Rapids, MI: Brill, 1991.
- Holman, Stuart K. *Holman New Testament Commentary*. Nashville, TN: Broadman & Holman Publishers, 2000.
- Holmes, Jeremy. “Matthew as Exegete: The Unity and Function of the Formula Citations in Matthew 1:1–4:16,” *Letter & Spirit* 8 (2013): 55–76.
- Hood, Jason B. *The Messiah, His Brothers, and the Nations: Matthew 1.1–17*. LNTS 441. New York: T&T Clark, 2011.
- Huggins, Ronald V. “The Generation of the Deportation to Babylon: Matthew 1,17 as the Key to Counting Matthew’s Genealogy,” *Ephemerides Theologicae Lovanienses* 97.2 (2021): 293–312.
- Huizenga, Leroy A. *Behold the Christ: Proclaiming the Gospel of Matthew*. Steubenville, OH: Emmaus Road Publishing, 2019.

- . *The New Isaac: Tradition and Intertextuality in the Gospel of Matthew*. NovTSup 131. Leiden: Brill, 2009.
- Iacono, Vincenzo. “La ΠΑΛΙΓΓΕΝΕΣΙΑ in S. Paolo e nell’Ambiente Pagano,” *Bib* 15.2–3 (1934): 369–398.
- International Theological Commission. *Select Themes of Ecclesiology*. Vatican City: Libreria Editrice Vaticana, 1984.
- Jeremias, Joachim. *Jerusalem zur Zeit Jesu: Eine kulturgeschichtliche Untersuchung zur neutestamentlichen Zeitgeschichte*. 3rd ed. Göttingen: Vandenhoeck & Ruprecht, 1962.
- Jerome. “Commentary on Matthew,” in *The Fathers of the Church*. Edited by Thomas P. Halton. Translated by Thomas P. Scheck 117. Washington, DC: Catholic University of America Press, 2008.
- John Chrysostom. “Homilies of St. John Chrysostom, Archbishop of Constantinople on the Gospel According to St. Matthew,” Pages 20–30 in *Saint Chrysostom: Homilies on the Gospel of Saint Matthew*. Edited by Philip Schaff. Translated by Thomas P. Scheck. A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church 10. New York: Christian Literature Company, 1888.
- Johnson, Mark F. “Another Look at the Plurality of the Literal Sense,” *Medieval Philosophy and Theology* 2 (1992): 119.
- Johnson, Marshall D. *The Purpose of the Biblical Genealogies: With Special Reference to the Setting of the Genealogies of Jesus*. 2nd ed. Eugene, OR: Wipf & Stock, 2002.
- Journet, Charles. *L’Église du Verbe Incarné: Essai de Théologie Spéculative*. Œuvres Complètes de Charles Journet 1–5. Saint-Maurice: Saint-Augustin, 1998–2005.
- Kangas, Ron. “Creation, Satanification, Regeneration, Deification: Part 3: Regeneration for Deification, Regeneration as Deification,” *Affirmation & Critique* 7.2 (2002): 71–83.
- Käsemann, Ernst. *New Testament Questions of Today*. Philadelphia, PA: Fortress Press, 1969.
- Keener, Craig S. *Acts: An Exegetical Commentary*. Grand Rapids, MI: Baker Academic, 2013.
- . *The Gospel of Matthew: A Socio-Rhetorical Commentary*. Grand Rapids, MI: Eerdmans, 2009.
- . *The IVP Bible Background Commentary: New Testament*. 2nd ed. Downers Grove, IL: InterVarsity Press, 2014.
- Kennedy, Joel. “The Recapitulation of Israel: Use of Israel’s History in Matthew 1:1–4:11,” Revision of the author’s thesis (Ph.D), Aberdeen University, 2008.
- Kim, Seyoon. *Justification and God’s Kingdom*. Tübingen: Mohr Siebeck, 2018.
- Kingsbury, Jack D. *Matthew: Structure, Christology, Kingdom*. Philadelphia, PA: Fortress Press, 1975.
- Kirk, J. R. Daniel. “Conceptualising Fullfillment in Matthew,” *TynBul* 59.1 (2008): 77–98.
- Kittel, Gerhard, and Gerhard Friedrich, eds. *Theological Dictionary of the New Testament*. Translated by Geoffrey W. Bromiley. 10 vols. Grand Rapids, MI: Eerdmans, 1964–1976.
- Klement, Kevin C. “Frege, Gottlob,” Internet Encyclopedia of Philosophy: A Peer-Reviewed Academic Resource. <https://iep.utm.edu/frege/> - sense.
- Klink, Edward W., and Darian R. Lockett. *Understanding Biblical Theology: A Comparison of Theory and Practice*. Grand Rapids, MI: Zondervan, 2012.
- Klostermann, Erich. *Das Matthäusevangelium: Handbuch zum Neuen Testament*. 2nd ed. 4. Tübingen: Mohr, 1927.
- Knobel, Angela M. *Aquinas and the Infused Moral Virtues*. Notre Dame, IN: University of Notre Dame Press, 2021.

- Konradt, Matthias. *Israel, Church, and the Gentiles in the Gospel of Matthew*. Translated by Kathleen Ess. Waco, TX: Baylor University Press, 2014.
- . *The Gospel According to Matthew: A Commentary*. Translated by M. Eugene Boring. Waco, TX: Baylor University Press, 2020.
- Korner, Ralph. “Ekklesia as a Jewish Synagogue Term: Some Implications for Paul’s Socio-Religious Location,” *JJMJS* 2 (2015): 53–78. <http://www.jjmjs.org/>.
- Kövecses, Zoltán. *Metaphor: A Practical Introduction*. 2nd ed. Oxford: Oxford University Press, 2010.
- Kraeling, Emil G. “The Immanuel Prophecy,” *JBL* 50 (1931): 277–97.
- Kramarz, Andreas. *The Power and Value of Music: Its Effect and Ethos in Classical Authors and Contemporary Music Theory*. Medieval Interventions 1. New York, Bern: Peter Lang, 2016.
- Kümmel, Werner G. *Promise and Fulfilment: The Eschatological Message of Jesus*. London: SCM Press, 1957.
- Kupp, David D. *Matthew’s Emmanuel: Divine Presence and God’s People in the First Gospel*. SNTS 90. Cambridge: Cambridge University Press, 1996.
- Ladd, George E. *A Theology of the New Testament*. 2nd ed. Grand Rapids, MI: Eerdmans, 1993.
- . *The Presence of the Future: The Eschatology of Biblical Realism*. 2nd ed. London: SPCK, 1980, 1974.
- Lakoff, George, and Mark Johnson. *Metaphors We Live by*. Chicago, IL: University of Chicago Press, 2003.
- Lange, John P. *The Gospel According to Matthew: Together with a General Theological, and Homiletical Introduction to the New Testament*. London: Forgotten Books, 2016.
- Leim, Joshua E. “Worshiping the Father, Worshiping the Son: Cultic Language and the Identity of God in the Gospel of Matthew,” *J. Theol. Interpret.* 9.1 (2015): 65–84.
- . *Matthew’s Theological Grammar: The Father and the Son*. WUNT 402. Tübingen: Mohr Siebeck, 2015.
- Leiva-Merikakis, Erasmo. *Fire of Mercy, Heart of the Word: Meditations on the Gospel According to Saint Matthew*. 3 vols. 3. San Francisco, CA: Ignatius Press, 1996.
- Lenski, Richard C. H. *The Interpretation of St. Matthew’s Gospel*. Minneapolis, MN: Augsburg Publishing House, 1943.
- Levering, Matthew. *Christ’s Fulfillment of Torah and Temple: Salvation According to Thomas Aquinas*. Notre Dame, IN: University of Notre Dame Press, 2002.
- . *Engaging the Doctrine of Israel: A Christian Israelology in Dialogue with Ongoing Judaism*. Eugene, OR: Wipf & Stock, 2021.
- . *Participatory Biblical Exegesis: A Theology of Biblical Interpretation*. Reading the Scriptures. Notre Dame, IN: University of Notre Dame Press, 2008.
- Levine, Amy-Jill. “To All the Nations: A Jewish Perspective on the Great Commission,” *Review & Expositor* 103, Winter (2006).
- Levison, Jack. “A Better Righteousness: The Character and Purpose of Matthew 5.21–48,” *Stud. Biblica Theol.* 12.2 (1982): 171–94.
- Lévy, Antoine. *Jewish Church: A Catholic Approach to Messianic Judaism*. Lanham: Lexington Books, 2021.
- Lewis, Charlton T., William Freund, E. A. Andrews, and Charles Short. *A Latin Dictionary: Founded on Andrews’ Edition of Freund’s Latin Dictionary*. Chapel-en-le-Frith: Nigel Gourlay, 2020.
- Liddell, Henry G., Robert Scott, Henry S. Jones, and Roderick McKenzie. *A Greek-English Lexicon*. 9th ed. Oxford: Clarendon Press, 1996.

- Loisy, Alfred. *L'Évangile et l'Église*. Paris: Alphonse Picard et Fils, 1902.
- Long, Thomas G. *Matthew*. Westminster Bible Companion. Louisville, KY: Westminster John Knox Press, 1997.
- Longenecker, Richard N. *Biblical Exegesis in the Apostolic Period*. 2nd ed. Grand Rapids, MI: Eerdmans, 1999.
- Louw, Johannes P., and Eugene A. Nida. *Greek-English Lexicon of the New Testament: Based on Semantic Domains*. 2nd ed. New York: United Bible Societies, 1989.
- Luomanen, Petri. *Entering the Kingdom of Heaven: A Study on the Structure of Matthew's View of Salvation*. WUNT 101. Tübingen: Mohr Siebeck, 1998.
- Luz, Ulrich. "Das Matthäusevangelium und die Perspektive einer biblischen Theologie," *Jahrbuch für Biblische Theologie* 4 (1989): 233–48.
- . "Intertexts in the Gospel of Matthew," *HTR* 97.2 (2004): 119–37.
- . *Matthew 1–7: A Commentary*. Translated by James E. Crouch. Hermeneia. Minneapolis, MN: Fortress Press, 2007.
- . *Matthew 21–28: A Commentary*. Translated by Wilhelm C. Linss. Hermeneia. Minneapolis, MN: Fortress Press, 2005.
- . *Matthew 8–20: A Commentary*. Translated by James E. Crouch. Hermeneia. Minneapolis, MN: Fortress Press, 2001.
- . *Matthew in History: Interpretation, Influence, and Effects*. Minneapolis, MN: Fortress Press, 1994.
- . *Studies in Matthew*. Translated by Rosemary Selle. Grand Rapids, MI: Eerdmans, 2005.
- Mackintosh, Robert. "Fulfilment," 625–629 in *A Dictionary of Christ and the Gospels*. Edited by James Hastings. 2 vols. Edinburgh: T&T Clark, 1906.
- Mangum, Douglas, and Vasile Babota. "Sanhedrin," n.p. in *The Lexham Bible Dictionary*. Edited by John D. Barry. Bellingham, WA: Lexham Press, 2016.
- Mansini, Guy. *Ecclesiology*. Sacra Doctrina Series. Washington, DC: The Catholic University of America Press, 2021.
- Mantzaridis, Georgios I. *The Deification of Man: Saint Gregory Palamas and the Orthodox Tradition*. Crestwood, NY: St. Vladimir's Seminary Press, 1984.
- Maritain, Jacques. *A Preface to Metaphysics: Seven Lectures on Being*. New York: Sheed & Ward, 1946.
- . *Essence and the Existent*. Translated by L. Galantieri and G. Phelan. New York: Pantheon, 1948.
- Martens, Peter W. "Origen Against History? Reconsidering the Critique of Allegory," *Modern Theology* 28.4 (2012): 635–656.
- . "Revisiting the Allegory/Typology Distinction: The Case of Origen," *J ECS* 16.3 (2008): 283–317.
- Masson, Jacques. *Jésus, Fils de David, dans les Généalogies de Saint Matthieu et de Saint Luc*. Paris: Téqui, 1981.
- Matson, Joshua M. "Pesharim from Qumran," n.p. in *The Lexham Bible Dictionary*. Edited by John D. Barry. Bellingham, WA: Lexham Press, 2016.
- Maxfield, John A. "Divine Providence, History, and Progress in Saint Augustine's *City of God*," *CTQ* 66 (2002): 339–60.
- McCasland, S. Vernon. "Matthew Twists the Scriptures," *JBL* 80.2 (1961): 143–48.
- McDermott, Gerald. "Typology in Creation," *BS* 175 (2018): 5–16.
- McEleneey, Neil J. "The Beatitudes of the Sermon on the Mount/Plain," *CBQ* 43.1 (1981): 1–13.
- McKnight, Scot. *A New Vision for Israel: The Teachings of Jesus in National Context*. Grand Rapids, MI: Eerdmans, 1999.

- . *Five Things Biblical Scholars Wish Theologians Knew*. Downers Grove, IL: InterVarsity Press, 2021.
- . *Kingdom Conspiracy: Returning to the Radical Mission of the Local Church*. Grand Rapids, MI: Brazos Press, 2014.
- McNeile, A. H. *The Gospel According to St. Matthew: The Greek Text with Introduction, Notes, and Indices*. Thornapple Commentaries. Grand Rapids, MI: Baker Book House, 1980 (reprint of 1915 version by Macmillan and Co).
- Meier, John P. “Law and History in Matthew’s Gospel: Some Problems Within the Problem,” *CBQ* 65 (2003): 52–79.
- . “Matthew, Gospel of,” Pages 622–41 in *Anchor Yale Bible Dictionary*. Edited by David N. Freedman. New York: Doubleday, 1992.
- . “Nations or Gentiles in Matthew 28:19?,” *CBQ* 39 (1977): 94–102.
- . “Review of the Formula Quotations in the Infancy Narrative of Matthew: An Enquiry into That Tradition History of Mt 1–2, by George M. Soares Prabhu, S. J.,” *CBQ* 39 (1977): 292–94.
- . *A Marginal Jew: Rethinking the Historical Jesus*. 4 vols. AYBRL. New Haven, CT: Yale University Press, 2009.
- . *Law and History in Matthew’s Gospel: A Redactional Study of Mt. 5:17–48*. AnBib 71. Rome: Biblical Institute Press, 1976.
- Meyers, Carol L., and Eric M. Meyers. *Haggai, Zechariah 1–8: A New Translation with Introduction and Commentary*. AYBC 25B. New Haven, CT: Yale University Press, 2004, 1987.
- . *Zechariah 9–14: A New Translation with Introduction and Commentary*. AYBC 25C. New York: Doubleday, 1993.
- Michaels, J. Ramsey. *The Gospel of John*. NICNT. Grand Rapids, MI: Eerdmans, 2010.
- Michellini, Giulio. *Matteo: Introduzione, Traduzione e Commento*. Nuova Versione della Bibbia dai Testi Antichi 37. Milano: San Paolo, 2013.
- Millar, J. Gary. *Changed into His Likeness: A Biblical Theology of Personal Transformation*. NSBT 55. Downers Grove, IL: Apollos; InterVarsity Press, 2021.
- Mitch, Curtis, and Edward P. Sri. *The Gospel of Matthew*. CCSS. Grand Rapids, MI: Baker Academic, 2010.
- Mitternacht, Dieter, and Anders Runesson, eds. *Jesus, the New Testament, and Christian Origins: Perspectives, Methods, Meanings*. Translated by Rebecca Runesson. Grand Rapids, MI: Eerdmans, 2021.
- Möller, Karl. “Rhetorical Criticism,” in *Dictionary for Theological Interpretation of the Bible*, by Kevin J. Vanhoozer et al. Grand Rapids, MI: Baker Academic, 2005.
- Moo, Douglas J. “Jesus and the Authority of the Mosaic Law,” *JSNT* 20 (1984): 3–49.
- Morris, Leon. *The Gospel According to Matthew*. Grand Rapids, MI: Eerdmans, 1992.
- Moule, C. D. F. *The Origin of Christology*. Cambridge: Cambridge University Press, 1977.
- Mounce, Robert H. “Gospel,” in *New Bible Dictionary*. Edited by D. R. W. Wood et al. Leicester, England, Downers Grove, IL: InterVarsity Press, 2000.
- . *Matthew*. Understanding the Bible Commentary Series. Grand Rapids, MI: Baker Books, 2011.
- Mounce, William D. *Mounce’s Complete Expository Dictionary of Old and New Testament Words*. Grand Rapids, MI: Zondervan, 2009.
- Murphy-O’Connor, Jerome. “Teacher of Righteousness,” Pages 340–41 in *Anchor Yale Bible Dictionary*. Edited by David N. Freedman. New York: Doubleday, 1992.
- Nettelhorst, R. P. “The Genealogy of Jesus,” *JETS* 31 (2006): 169–72.

- Neuhaus, David, and Alain Marchadour. *The Land, the Bible, and History: Toward the Land That I Will Show You*. 1st ed. The Abrahamic Dialogues Series no. 5. New York: Fordham University Press, 2017.
- Neusner, Jacob. *A Rabbi Talks with Jesus*. Montreal: McGill-Queen's University Press, 2000.
- Newman, Barclay M., and Philip C. Stine. *A Handbook on the Gospel of Matthew*. New York: United Bible Societies, 1988.
- Nolan, Brian M. *The Royal Son of God: The Christology of Matthew 1–2 in the Setting of the Gospel*. *Orbis Biblicus et Orientalis* 23. Fribourg, Göttingen: Éditions Universitaires; Vandenhoeck & Ruprecht, 1979.
- Nolland, John. *The Gospel of Matthew: A Commentary on the Greek Text*. NIGTC. Grand Rapids, MI: Eerdmans, 2005.
- Novakovic, Lidija. *Messiah, the Healer of the Sick: A Study of Jesus as the Son of David in the Gospel of Matthew*. WUNT 170. Tübingen: Mohr Siebeck, 2003.
- Nuelsen, John L. "Regeneration," Pages 67–70 in *The International Standard Bible Encyclopedia*. Edited by Geoffrey W. Bromiley. Grand Rapids, MI: Eerdmans, 1979–1988.
- Oesterle, John A. *Logic: The Art of Defining and Reasoning*. 2nd ed. Englewood Cliffs, NJ: Prentice Hall, Inc., 1963.
- Olmstead, Wesley G. "A Gospel for a New Nation: Once More, the Ἔθνος of Matthew 21.43," Pages 115–32 in *Jesus, Matthew's Gospel and Early Christianity: Studies in Memory of Graham N. Stanton*. Edited by Richard A. Burridge et al. LNTS 435. London: T&T Clark, 2011.
- O'Rourke, Fran. "The Triplex via of Naming God," *The Review of Metaphysics* 69 March (2016): 519–54.
- . *Pseudo-Dionysius and the Metaphysics of Aquinas*. Leiden: Brill, 1992.
- Orsatti, Mauro. *Un Saggio di Teologia della Storia: Esegese di Mt. 1, 1–17*. *Studi Biblica* 55. Brescia: Paideia, 1980.
- Osborne, Grant R. *Matthew*. ZECNT 1. Grand Rapids, MI: Zondervan, 2010.
- Oswalt, John. *The Book of Isaiah: Chapters 1–39*. 2 vols. NICOT. Grand Rapids, MI: Eerdmans.
- Palamas, Gregory. *The Triads*. The Classics of Western Spirituality. New York: Paulist Press, 1983.
- Pao, David W. "Israel and Israel's Scripture: A Review Article," *TRINJ* 37NS (2016): 47–56.
- Patterson, Stephen. "Review of Jesus of Nazareth: Millenarian Prophet, by Dale C. Allison Jr.," *JBL* 119 (2000): 359.
- Payton, James R., Jr. *Light from the Christian East: An Introduction to the Orthodox Tradition*. Downers Grove, IL: InterVarsity Press, 2007.
- Pennington, Jonathan T. "Matthew 13 and the Function of the Parables in the First Gospel," *SBJT* 13.3 (2009): 12–20.
- . "The Church as the Community Gathered Before the King," *Scripture and Church Seminar IBR Denver* (2018): 1–9. https://www.academia.edu/37918377/Pennington_Church_as_Community_Gathered_Before_the_King_SACS_2018_rev1_ms_docx.
- . "The Kingdom of Heaven in the Gospel of Matthew," *SBJT* 12.1 (2008): 44–51.
- . "The Per Se Voice of the Old Testament and the Gospel According to Matthew: Abiding Witness and Recontextualization of Torah in the New Covenant," Pages 255–69 in *The Identity of Israel's God in Christian Scripture*. Edited by Don C. Collett et al. Resources for Biblical Study 96. Atlanta: SBL Press, 2020.

- . *Heaven and Earth in the Gospel of Matthew*. NovTSup 126. Leiden: Brill, 2007.
- . *Jesus the Great Philosopher: Rediscovering the Wisdom Needed for the Good Life*. Grand Rapids, MI: Brazos Press, 2020.
- . *Reading the Gospels Wisely: A Narrative and Theological Introduction*. Grand Rapids, MI: Baker Academic, 2012.
- . *The Sermon on the Mount and Human Flourishing: A Theological Commentary*. Grand Rapids, MI: Baker Academic, 2017.
- Phillips, Zach C. “Filling up the Word: The Fulfillment Citations in Matthew’s Gospel,” PhD diss., Duke University, 2017.
- Pinckaers, Servais. *The Sources of Christian Ethics*. Edinburgh: T&T Clark, 1995.
- Piotrowski, Nicholas G. “‘After the Deportation’: Observations in Matthew’s Apocalyptic Genealogy,” *BBR* 25.2 (2015): 189–2013.
- . “Review of Israel, Church, and the Gentiles in the Gospel of Matthew by Matthias Konrad,” *Themelios* 41.1 (2016): 121–22.
- . *In All the Scriptures: The Three Contexts of Biblical Hermeneutics*. Downers Grove, IL: InterVarsity Press, 2021.
- Pitre, Brant J. *Jesus and the Last Supper*. Grand Rapids, MI: Eerdmans, 2015.
- , Michael P. Barber, and John A. Kincaid. *Paul, a New Covenant Jew: Rethinking Pauline Theology*. Grand Rapids, MI: Eerdmans, 2019.
- Plummer, Alfred. *An Exegetical Commentary on the Gospel According to S. Matthew*. London: Charles Scribner’s Sons, 1910.
- Poythress, Vern S. “Typology and Christocentricity in the Hermeneutics of Johannes Oecolampadius,” *WTJ* 81 (2019): 294–304.
- Przybylski, Benno. *Righteousness in Matthew and His World of Thought*. SNTS 41. Cambridge: Cambridge University Press, 1980.
- Pseudo-Macarius. *The Fifty Spiritual Homilies and the Great Letter*. Classics of Western Spirituality. New York: Paulist Press, 1992.
- Quarles, Charles L. *A Theology of Matthew: Jesus Revealed as Deliverer, King, and Incarnate Creator*. 1st ed. Explorations in biblical theology. Phillipsburg, NJ: P&R Publishing, 2013.
- Ratzinger, Joseph. “Biblical Interpretation in Conflict: On the Foundations and the Itinerary of Exegesis Today,” in *Opening up the Scriptures: Joseph Ratzinger and the Foundations of Biblical Interpretation*. Edited by José Granados, Carlos Granados and Luis Sánchez Navarro. Ressourcement: Retrieval and Renewal in Catholic Thought. Grand Rapids, MI: Eerdmans, 2008.
- . *Behold the Pierced One: An Approach to a Spiritual Christology*. San Francisco, CA: Ignatius Press, 1986.
- . *Eschatology: Death and Eternal Life*. 2nd ed. Dogmatic theology 9. Washington, DC: Catholic University of America Press, 2007.
- . *Gospel, Catechesis, Catechism: Sidelights on the Catechism of the Catholic Church*. San Francisco, CA: Ignatius Press, 1997.
- . *Jesus of Nazareth: From the Baptism in the Jordan to the Transfiguration*. New York: Doubleday, 2007.
- Reeves, Rodney. “The Gospel of Matthew,” Pages 275–96 in *The State of New Testament Studies: A Survey of Recent Research*. Edited by Scot McKnight and Nijay K. Gupta. Grand Rapids, MI: Baker Academic, 2019.
- Repschinski, Boris. *The Controversy Stories in the Gospel of Matthew: Their Redaction, Form Und [Sic] Relevance for the Relationship Between the Matthean Community and*

- Formative Judaism*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 189. Heft der ganzen Reihe. Göttingen: Vandenhoeck & Ruprecht, 2000.
- Ridderbos, Herman. *The Coming of the Kingdom*. Philadelphia, PA: The Presbyterian and Reformed Publishing Company, 1962.
- Roza, Devin. "The Meanings, Symbols, and Prefigurations of Church and Kingdom," Pages 93–115 in *The Kingdom of Christ: History, Theology, Life*. Edited by Nikola Derpich, LC. Rome: Regina Apostolorum Pontifical Athenaeum, 2021.
- . *Fulfilled in Christ: The Sacraments: A Guide to Symbols and Types in the Bible and Tradition*. Steubenville, OH: Emmaus Academic, 2015.
- Rucker, Timothy M. *The Temple Keys of Isaiah 22:22, Revelation 3:7, and Matthew 16:19: The Isaianic Temple Background and Its Spatial Significance for the Mission of Early Christ Followers*. Wissenschaftliche Untersuchungen zum Neuen Testament (WUNT 2) 559. Tübingen: Mohr Siebeck, 2021.
- Runesson, Anders. "Aspects of Matthean Universalism: Ethnic Identity as a Theological Tool in the First Gospel," Pages 103–33 in *Matthew Within Judaism: Israel and the Nations in the First Gospel*. Edited by Anders Runesson and Daniel M. Gurtner. Early Christianity and Its Literature 27. Atlanta, GA: SBL Press, 2020.
- . *Divine Wrath and Salvation in Matthew: The Narrative World of the First Gospel*. Fortress Press: Minneapolis, MN, 2016.
- Runge, Steven E. *The Lexham Discourse Greek New Testament: Glossary*. Bellingham, WA: Lexham Press, 2008.
- Sailhamer, John H. *Genesis*. EBC 2. Grand Rapids, MI: Zondervan, 1990.
- Saldarini, Anthony J. "Sanhedrin," Pages 975–80 in *Anchor Yale Bible Dictionary*. Edited by David N. Freedman. New York: Doubleday, 1992.
- . *Matthew's Christian-Jewish Community*. Chicago, IL: University of Chicago Press, 1994.
- Samson, Charles. "Be Perfect as Your Heavenly Father (Matt 5,48): The "Imitatio Dei" as a Hermeneutical Crossroads," Dissertazione per il Dottorato, Pontificia Università Gregoriana, 2020.
- Sasson, Jack M. *Jonah: A New Translation with Introduction, Commentary, and Interpretation*. Anchor Bible 24B. New Haven, CT: Yale University Press, 2008, 1990.
- Schaberg, Jane. *The Illegitimacy of Jesus: A Feminist Theological Interpretation of the Infancy Narratives*. San Francisco, CA: Harper & Row, 1987.
- Schaefer, Konrad, David W. Cotter, Jerome T. Walsh, and Chris Franke. *Psalms*. Berit Olam. Collegeville, MN: Liturgical Press, 2001.
- Schnackenburg, Rudolf. *The Gospel of Matthew*. Translated by Robert R. Barr. Grand Rapids, MI: Eerdmans, 2002.
- Schoeps, Hans-Joachim. *Theologie und Geschichte des Judentums*. Tübingen: Mohr, 1949.
- Schöllig, Hugo. "Die Zählung der Generationen im matthäischen Stammbaum," *ZNW* 59 (1968): 261–68.
- Schönborn, Christoph. "The Kingdom of God and the Heavenly-Earthly Church," Pages 217–34 in *The Authority of Mystery: The Word of God and the People of God*. Edited by Scott W. Hahn. Letter & Spirit 2. Steubenville, OH: Emmaus Road Publishing, 2006.
- Schreiner, Patrick. *Matthew, Disciple and Scribe: The First Gospel and Its Portrait of Jesus*. Grand Rapids, MI: Baker Academic, 2019.
- . *The Body of Jesus: A Spatial Analysis of the Kingdom in Matthew*. LNTS 555. New York: Bloomsbury T&T Clark, 2016.

- Seitz, Christopher R. *Figured Out: Typology and Providence in Christian Scripture*. Louisville, KY: Westminster John Knox Press, 2001.
- . *The Elder Testament: Canon, Theology, Trinity*. Waco, TX: Baylor University Press, 2018.
- Senior, Donald. “The Lure of the Formula Quotations: Re-Assessing Matthew’s Use of the Old Testament with the Passion Narrative as Test Case,” Pages 89–115 in *The Scriptures in the Gospels*. Edited by C. M. E. Tuckett. Leuven: Leuven University Press: Peeters, 1997.
- Sim, David C. “Is Matthew 28:16–20 the Summary of the Gospel?,” *Theol. Stud.* 70.1 (2014): 1–7.
- . ‘Matthew and the Gentiles: A Response to Brendan Byrne’, *Australian Biblical Review* 50 (2002): 74–79.
- Smillie, Gene R. “Jesus’ Response to the Question of His Authority in Matthew 21,” *BS* 162 (2005): 456–69.
- Snodgrass, Klyne. *Stories with Intent: A Comprehensive Guide to the Parables of Jesus*. 2nd ed. Grand Rapids, MI: Eerdmans, 2018.
- Soares Prabhu, George. “The Formula Quotations in the Infancy Narrative of Matthew: An Enquiry into the Tradition History of Mt 1–2,” *AnBib* 63 (1976).
- Sonna, Suan. “Roman and Catholic: A Biblical and Historical Defense of Vatican I Papal Theology in Response to Jerry Walls,” *HeyJ* 00 (2021): 1–15.
- Sonnet, Jean-Pierre. “De la Généalogie au ‘Faites Disciples’ (Mt 28,19): Le Livre de la Génération de Jésus,” Pages 199–209 in *Analyse Narrative et Bible: Deuxième Colloque Internationale d’Analyse Narrative des Textes de la Bible, Louvain-la-Neuve, Avril 2004*. Edited by Camille Focant and André Wénin. Bibliotheca Ephemeridum Theologicarum Lovaniensium 191. Leuven: Leuven University Press: Peeters, 2005.
- Stanton, Graham. *A Gospel for a New People: Studies in Matthew*. Edinburgh: T&T Clark, 1992.
- Stendahl, Krister. “Matthew,” Pages 769–98 in *Peake’s Commentary on the Bible*. Edited by Matthew Black and H. H. Rowley. Glasgow: Bell & Bain Ltd., 1962.
- . *The School of St. Matthew and Its Use of the Old Testament*. Ramsey, NJ: Sigler Press, 1991.
- Stern, David H. *Jewish New Testament Commentary: A Companion Volume to the Jewish New Testament*. Clarksville, MD: Jewish New Testament Publications, 1992.
- Summers, Ray. *Commentary on Luke: Jesus, the Universal Savior*. Waco, TX: Word Books, 1972.
- Talbert, Charles H. *Matthew*. Paideia. Grand Rapids, MI: Baker Academic, 2010.
- Tatum, W. Barnes. “The Origin of Jesus Messiah” (Matt 1:1, 18a): Matthew’s Use of the Infancy Traditions,” *JBL* 96 (1977): 523–35.
- te Velde, Rudi A. *Aquinas on God: The ‘Divine Science’ of the Summa Theologiae*. Ashgate Studies in the History of Philosophical Theology. Aldershot: Ashgate, 2006.
- . *Participation and Substantiality in Thomas Aquinas*. Leiden: Brill, 1995.
- Thiessen, Matthew. “Abolishers of the Law in Early Judaism and Matthew 5,17–20,” *Bib* 93.4 (2012): 543–56.
- Thomas Aquinas. *An Exposition of the “On the Hebdomads” of Boethius*. Thomas Aquinas in translation. Washington, DC: Catholic University of America Press, 2001.
- . *Commentary on the Gospel of Matthew, Chapters 1–12*. Translated by Jeremy Holmes. Latin/English Edition of the Works of St. Thomas Aquinas 33. Lander, WY: Aquinas Institute for the Study of Sacred Doctrine, 2013.

- . *Commentary on the Gospel of Matthew, Chapters 13–28*. Translated by Jeremy Holmes. Latin/English Edition of the Works of St. Thomas Aquinas 34. Lander, WY: Aquinas Institute for the Study of Sacred Doctrine, 2013.
- Thompson, William G. *Matthew's Advice to a Divided Community: Mt. 17,22–18,35*. AnBib 44. Rome: Biblical Institute Press, 1970.
- Tilley, Terrence W. *Story Theology*. Collegeville, MN: Liturgical Press, 1990.
- Toussaint, Stanley D. *Behold the King: A Study of Matthew*. Grand Rapids, MI: Kregel Academic & Professional, 1980.
- Trebilco, Paul. “Why Did the Early Christians Call Themselves ‘Ἡ Ἐκκλησία?’” *NTS* 57.3 (2011): 440–60.
- Trenchard, Warren C. *Complete Vocabulary Guide to the Greek New Testament*. Grand Rapids, MI: Zondervan, 1998.
- Turner, David L. *Matthew*. BECNT. Grand Rapids, MI: Baker Academic, 2008.
- Ulansey, David. “The Heavenly Veil Torn: Mark’s Cosmic Inclusio,” *JBL* 110.1 (1991): 123–25.
- Vermès, Géza. *The Dead Sea Scrolls in English*. 4th ed. Sheffield: Sheffield Academic Press, 1995.
- Viljoen, Francois P. “Fulfillment in Matthew,” *Verbum et Ecclesia JRG* 28.1 (2007): 301–24.
- Vlach, Michael J. “Various Forms of Replacement Theology,” *TMSJ* 20.1 (2009): 57–69.
- Vos, Geerhardus. *The Teaching of Jesus Concerning the Kingdom of God and the Church*. 2nd ed. 1903: American Tract Society.
- Waetjen, Herman C. “The Genealogy as Key to the Gospel According to Matthew,” *JBL* 95.2 (1976): 205–30.
- . *Matthew's Theology of Fulfillment, Its Universality and Its Ethnicity: God's New Israel as the Pioneer of God's New Humanity*. London: Bloomsbury, 2017.
- Waltke, Bruce K. *The Book of Proverbs: Chapters 1–15*. NICOT. Grand Rapids, MI: Eerdmans, 2004.
- Wellington, Dustin W. “So That We Might Become the Righteousness and Justice of God: Re-Examining the Gospel in 2 Cor 5:21 for the Church’s Contribution to a Better World,” *Missionalia* 44:2 (2015): 175–91.
- Wilkins, Michael J. *Matthew: From Biblical Text ... To Contemporary Life*. NIVAC. Grand Rapids, MI: Zondervan, 2004.
- Williams, Daniel H., ed. *Matthew: Interpreted by Early Christian Commentators*. The Church’s Bible. Grand Rapids, MI: Eerdmans, 2018.
- Williamson, Peter S. *Catholic Principles for Interpreting Scripture: A Study of the Pontifical Biblical Commission’s “The Interpretation of the Bible in the Church”*. Subsidia Biblica 22. Roma: Editrice Pontificio Istituto Biblico, 2001.
- Willitts, Joel. “Conclusion,” in *Introduction to Messianic Judaism: Its Ecclesial Context and Biblical Foundations*. Edited by David J. Rudolph and Joel Willitts. Grand Rapids, MI: Zondervan, 2013.
- . “Matthew,” in *Jesus Is Lord, Caesar Is Not: Evaluating Empire in New Testament Studies*. Edited by Scot McKnight and Joseph B. Modica. Downers Grove, IL: InterVarsity Press, 2013.
- . *Matthew's Messianic Shepherd-King: In Search of ‘the Lost Sheep of the House of Israel’*. BZNW 147. Berlin: Walter de Gruyter, 2007.
- Wilson, Robert R. “Genealogy, Genealogies,” Pages 929–32 in *Anchor Yale Bible Dictionary*. Edited by David N. Freedman. New York: Doubleday, 1992.
- Wilson, Walter T. *The Gospel of Matthew*. 2 vols. Grand Rapids, MI: Eerdmans, 2022.

- Witherington, Ben, III. *Matthew*. SHBC. Macon, GA: Smyth & Helwys Publishing, 2006.
- . *Torah Old and New: Exegesis, Intertextuality, and Hermeneutics*. Minneapolis, MN: Fortress Press, 2018.
 - . *What's in the Word: Rethinking the Socio-Rhetorical Character of the New Testament*. Waco, TX: Baylor University Press, 2009.
- Wright, N. T. *How God Became King: The Forgotten Story of the Gospels*. New York: HarperOne, 2016.
- . *Jesus and the Victory of God*. Christian Origins and the Question of God 2. London: SPCK, 1996.
 - . *Matthew for Everyone*. 2nd ed. London: SPCK, 2004.
 - . *Paul and the Faithfulness of God*. Christian Origins and the Question of God 4. London: SPCK, 2013.
 - . *Simply Good News: Why the Gospel Is News and What Makes It Good*. New York: HarperOne, 2015.
 - . *The New Testament and the People of God*. London: SPCK, 1992.
- Wright, William M. *The Bible and Catholic Ressourcement: Essays on Scripture*. Steubenville, OH: Emmaus Academic, 2019.
- , and Francis Martin. *Encountering the Living God in Scripture: Theological and Philosophical Principles for Interpretation*. Grand Rapids, MI: Baker Academic, 2019.
- Youngblood, Ronald F. *1 & 2 Samuel*. EBC 3. Grand Rapids, MI: Zondervan, 1992.
- Zacharias, H. Daniel. *Matthew's Presentation of the Son of David: Davidic Tradition and Typology in the Gospel of Matthew*. London: T&T Clark, 2018.