

Table of Contents

Foreword by Reggie L. Williams	VII
Preface	XI
Acknowledgements	XIII
List of Abbreviations	XXIII

Introduction	1
1. Methodology	1
2. Hermeneutics for the Theme of <i>Theologia Crucis</i>	3
2.1 Interpreting Martin Luther for a Contemporary Transfigured <i>Theologia Crucis</i> through James Cone	4
2.2 Finding Traces of Martin Luther's Theology in a Contemporary Transfigured <i>Theologia Crucis</i> through James Cone	6
3. Outline of the Study, and Primary Sources Selected for Close Reading ..	11
4. Literature Review of <i>Theologia Crucis</i>	16

Part I

Reading a *Theologia Crucis* in the Early Martin Luther

Chapter 1: <i>The Heidelberg Disputation</i> (1518)	25
1. <i>Theologus Crucis</i> vs. <i>Theologus Gloriae</i>	27
2. Luther's Pauline Theology in the <i>Heidelberg Disputation</i>	29
3. The Epistemological Reversal of the Cross in Relation to Justification ...	32
4. Creative Divine Love for Unlovable Sinners	37
5. <i>Theologia Crucis</i> and Contemporary Suffering: A Constructive Development	38
6. Conclusion	41
Chapter 2: <i>A Meditation on Christ's Passion/A Sermon on Preparing to Die</i> (1519)	43
1. <i>A Meditation on Christ's Passion</i>	44
2. <i>A Sermon on Preparing to Die</i>	54

3. Connecting a <i>Theologia Crucis</i> with the Theme of Promise in Word and Sacraments: A Constructive Development	61
4. Conclusion	64
Chapter 3: <i>Freedom of a Christian</i> (1520)	65
1. Free Lord and Bound Servant: The Relationship Between Faith and Love	66
2. The Happy Exchange as <i>Theologia Crucis</i> in the Tradition of Bridal Mysticism	70
3. Luther's <i>Freedom of a Christian</i> in View of Systemic Sin: A Constructive Development	73
4. Conclusion	77
Chapter 4: <i>On Bound Choice</i> (1525)	81
1. Jesus Christ as the Center of the Scriptures and Questions of Predestination	81
2. The Preached God in Contrast to God in God's Majesty	84
3. On Bound Choice in Relation to <i>Seelsorge</i> in "Radical Lutheranism"	87
4. God's Second Form of Hiddenness and the Eschatological <i>lumen gloriae</i> : A Constructive Development	94
5. Conclusion	98

Part 2

Reading a *Theologia Crucis*
in Twentieth-Century Theologians

Chapter 5: Karl Barth's Trinitarian <i>Erwählungslehre</i>	105
1. Election as the Triune God's Free Decision	107
2. God's Nature as Goodness in Relation to Election	111
3. The Yes and No in Barth's <i>Erwählungslehre</i> as a Transformation of Thesis 28 of Luther's <i>Heidelberg Disputation</i>	114
4. Exploring a <i>Theologia Crucis</i> in the Early Luther as <i>Seelsorge</i> in Relation to a Transformed Happy Exchange through Barth's <i>Erwählungslehre</i>	116
5. Questions Needing Answering about Predestination	122
6. "Ich lehre sie nicht, aber auch nicht nicht": Barth's <i>Erwählungslehre</i> and the Question of Universal Salvation through Jesus Christ: A Constructive Development	127
7. Conclusion	130

Chapter 6: Dietrich Bonhoeffer's Later Theology	133
1. Assessing <i>Stellvertretung</i> in Bonhoeffer's Later Theology as a Transformed Happy Exchange through the Work of Reggie L. Williams	134
2. Traces of a <i>Theologia Crucis</i> in Bonhoeffer's <i>Lectures on Christology</i>	140
3. Traces of a <i>Theologia Crucis</i> in Bonhoeffer's <i>Discipleship</i>	146
4. Christological Critique of the Two Kingdoms Doctrine in Bonhoeffer's <i>Ethics</i>	150
5. Bonhoeffer's Critique of Karl Barth and a Non-Religious <i>Theologia Crucis</i>	154
6. Turning a <i>Theologia Crucis</i> Toward the Suffering of God in the World through Dietrich Bonhoeffer's July 18, 1944 Letter to Eberhard Bethge: A Constructive Development	157
7. Comparing Dietrich Bonhoeffer and Karl Barth	161
8. Conclusion	165
 Chapter 7: Jürgen Moltmann's Trinitarian <i>Eschatologia Crucis</i>	167
1. Traces of a <i>Theologia Crucis</i> in Moltmann's Autobiography	169
2. Moltmann's Radicalization of Luther's <i>Heidelberg Disputation</i>	172
3. A Radicalized Happy Exchange and the Suffering Trinity on Golgotha ..	175
4. Moltmann's Understanding of Sin in Relation to a Radicalized <i>Theologia Crucis</i>	180
5. <i>Theology of Hope</i> and the Resurrection of the Crucified Christ	182
6. The Unfinished Reformation for Victims and Perpetrators of Injustice ..	188
7. Jürgen Moltmann's Universalist Eschatology as Hope in God's Trinitarian Future for Victims and Perpetrators of Injustice: A Constructive Development	191
8. Comparing Jürgen Moltmann and Karl Barth	195
9. Conclusion	198

Part 3

Reading a *Theologia Crucis* in James Cone's Black Theology of Liberation

Chapter 8: A Transfigured <i>Theologia Crucis</i> in James Cone	203
1. Rationale for This Study's Approach to James Cone	204
2. Traces of a <i>Theologia Crucis</i> in James Cone's Dialectical Incorporation of Black Theology and the Black Power Movement	205
3. Traces of a <i>Theologia Crucis</i> in James Cone's Theological Hermeneutics	220
4. James Cone's Hermeneutics as a Transfiguration of Martin Luther	236

5. Traces of a <i>Theologia Crucis</i> in James Cone's Dialectical Incorporation of the Cross and the Lynching Tree	245
6. Conclusion	258
General Conclusion	261
1. Summarizing the Present Study's Arguments	261
2. Limitations of the Present Study and Suggestions for Future Research ...	266
Bibliography	269
Index of Authors	281
Index of Subjects	283