

This edited collection sheds new light on the complex dialogue between religion and science which played out at universities in South-East Europe during the 19th and early 20th centuries. This discourse took place against a backdrop of great political, cultural, linguistic, and religious diversity, as well as the long-term transition from Habsburg rule to new nation states. The book's contributors—an international team of scholars with a wide range of expertise—delve into a range of key questions, including the influence of political regimes on faculties of theology and implications for university autonomy, the role of theology as a science in defining the status of these faculties, and the development of science in the face of religious divisions.

The book will appeal to readers interested in religious and intellectual history, the history of science, and the relationship between faith and science, as well as all those interested in South-East Europe either side of the First World War.

“The collection holds significant value for graduate and postgraduate students, especially when studying the relationship between faith and science, the approach to theology as a science, and critical examination of specific dogmatic and ecumenical matters. The contributors to this volume provide insightful analyses on these topics, making it an indispensable resource for scholars seeking to enrich their understanding of these complex areas of inquiry.”

—Ante Mateljan, Professor of Systematic Theology, University of Split, Croatia

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