

Table of Contents

Foreword	7
Introduction	9
I. Luke's Concept of Two Names for Jerusalem	21
1. Earlier Attempts to Resolve the Onomastics of Jerusalem in Luke-Acts	22
2. Ἱερουσαλήμ – Ἱεροσόλυμα in the Lukan Writings	28
2.1 Ἱερουσαλήμ in the Gospel of Luke	28
2.2 Ἱεροσόλυμα in the Gospel of Luke	49
2.3 Ἱερουσαλήμ in the Acts of the Apostles	49
2.4 Ἱεροσόλυμα in the Acts of the Apostles	63
II. The Jerusalem Onomastics in the LXX Books	77
1. Ἱερουσαλήμ – Ἱεροσόλυμα in the Book of Tobit	78
1.1 Introduction and Historical-Literary Context	78
1.2 The Narrative Motif of the Book of Tobit	79
1.3 Analyses of selected texts	82
2. Images and Contexts of Ἱερουσαλήμ – Ἱεροσόλυμα in 1 Esdras	97
2.1 Introduction and Historical-Literary Context	97
2.2 Narrative Motif with the Holy City in the Background in 1 Esd	99
2.3 The Phraseology of 1 Esdras Related to the Holy City	101
3. The Images and Contexts of Ἱερουσαλήμ – Ἱεροσόλυμα in 1 Macc	115
3.1 Introduction and Historical-Literary Context	115
3.2 The Narrative Motif of 1 Macc	117
3.3 The Phraseology of 1 Macc Related to the Holy City	119
3.4 The Onomastics of 2 Macc and its Theology Related to the Holy City	126
III. Jerusalem and Hierosolyma in Non-Biblical Sources	131
1. Ἱερουσαλήμ in Jewish Hellenistic literature	131
1.1 Ἱερουσαλήμ in the Apocrypha	132
1.2 Philo of Alexandrian and Josephus on Ἱερουσαλήμ	139
2. Ἱεροσόλυμα in Hellenistic Literature	142
2.1 Separate Pagan Sources	143
2.2 Pagan Sources in Jewish and Christian Works	146
2.3 Jewish Sources	152

IV. The Historical Background of the Holy City's Onomastics	161
1. Hierosolyma in the Persian and Hellenistic periods	161
1.1 From Monarchy Through Diarchy to Hierocracy	163
1.2 The Role of the High Priest	169
1.3 The System of the Temple Community	172
2. The Temple of Leontopolis and its Influence on the Onomastics of Jerusalem	178
2.1 The Temple at Leontopolis and its Historical Context	180
2.2 The Significance of the Egyptian Temple in Jerusalem's Onomastics	195
V. The Holy City of Luke in the Context of the Old Testament and the Synoptic Gospels	203
1. <i>'Ιερουσαλήμ</i> and <i>'Ιεροσόλυμα</i> in the Old Testament Background	203
1.1 The Legacy of David and the Promises of the God of Israel... ..	204
1.2 The Abode of God in the City-Temple	205
1.3 The Symbol of the Residents and All People	209
1.4 The Holy City – Sinful and Punished	210
1.5 Jerusalem Restored	213
2. Luke's Inspiration in the Theology of <i>'Ιερουσαλήμ</i> and <i>'Ιεροσόλυμα</i>	217
Conclusion	231
Bibliography	239
1. Sources	239
2. Commentaries	240
3. Primary Literature	245
4. Auxiliary Literature	255
5. Lexicographic Aids	270
Index of References	273
Hebrew Bible/Old Testament	273
New Testament	274
Deuterocanonical Works and Septuagint	276
Song of Songs	278
Early Jewish Literature	278
Greco-Roman Literature	279
Early Christian Literature	280
Index of Authors	281