
Literature

- Ahmed, S. (2009). Religiosity and presence of character strengths in American Muslim youth. *Journal of Muslim Mental Health*, 4(2), 104–123. <https://doi.org/10.1080/15564900903245642>.
- Ai, A. L., Park, C. L., Huang, B., Rodgers, W., & Tice, T. N. (2007). Psychosocial mediation of religious coping styles: A study of short-term psychological distress following cardiac surgery. *Personality and Social Psychology Bulletin*, 33(6), 867–882. <https://doi.org/10.1177/0146167207301008>.
- Ai, A. L., Seymour, E. M., Tice, T. N., Kronfol, Z., & Bolling, S. F. (2009). Spiritual struggle related to plasma interleukin-6 prior to cardiac surgery. *Psychology of Religion and Spirituality*, 1(2), 112–128. <https://doi.org/10.1037/a0015775>.
- Aiken, L. S., & West, S. G. (1991). *Multiple regression: Testing and interpreting interactions*. Newbury Park, CA: Sage.
- Ainsworth, M. D. S., Blehar, M. C., Waters, E., & Wall, S. N. (1978). *Patterns of attachment: A psychological study of the strange situation*. Hillsdale, NJ: Erlbaum.
- Allport, G. W. (1950). *The individual and his religion*. New York: Macmillan.
- Allport, G. W. (1961). *Pattern and growth in personality*. Oxford, England: Holt, Reinhart & Winston.
- Allport, G. W. (1988). *Osobowość i religia*. Warszawa: Instytut Wydawniczy Pax.
- Allport, G. W., & Ross, M. J. (1967). Personal religious orientation and prejudice. *Journal of Personality and Social Psychology*, 5(4), 432–443. <https://doi.org/10.1037/h0021212>.
- Alport, G. W. (1988). *Osobowość i religia*. Warszawa: Instytut Wydawniczy PAX.
- Altemeyer, B., & Hunsberger, B. (1997). *Amazing conversions: Why some turn to faith and others abandon religion*. Prometheus Books.
- Amerykańskie Towarzystwo Psychiatryczne. (1994). *Diagnostic and statistical manual of mental disorders: DSM-IV* (4. wyd.). Washington, DC: American Psychiatric Association.
- Ano, G. G. (2005). *Spiritual struggles between vice and virtue: A brief psychospiritual intervention* (Rozprawa doktorska). Bowling Green State University, Bowling Green, OH.
- Ano, G. G., & Pargament, K. I. (2013). Predictors of spiritual struggles: an exploratory study. *Mental Health, Religion & Culture*, 16(4), 419–434. <https://doi.org/10.1080/13674676.2012.680434>.

- Ano, G. G., & Vasconcelles, E. B. (2005). Religious coping and psychological adjustment to stress: A meta-analysis. *Journal of Clinical Psychology*, 61(4), 461–480. <https://doi.org/10.1002/jclp.20049>.
- Antonovsky, A. (1987). *Unraveling the mystery of health. How people manage stress and stay well*. San Francisco: Jossey Bass.
- Antonovsky, A. (2005). *Rozwiązywanie tajemnicy zdrowia: jak radzić sobie ze stresem i nie zachorować*. Warszawa: Instytut Psychiatrii i Neurologii.
- Appel, J. E., Park, C. L., Wortmann, J. H., & van Schie, H. T. (2020). Meaning violations, religious/spiritual struggles, and meaning in life in the face of stressful life events. *International Journal for the Psychology of Religion*, 30(1), 1–17. <https://doi.org/10.1080/10508619.2019.1611127>.
- Arbuckle, J. L. (2006). *AmosTM 7.0 User's Guide* (Amos Development Corporation). Spring House, PA.
- Argue, A., Johnson, D. R., & White, L. K. (1999). Age and religiosity: Evidence from a three-wave panel analysis. *Journal for the Scientific Study of Religion*, 38(3), 423. <https://doi.org/10.2307/1387762>.
- Arrindell, W. A., Meeuwesen, L., & Huyse, F. J. (1991). The Satisfaction with Life Scale (SWLS): Psychometric properties in a non-psychiatric medical outpatients sample. *Personality and Individual Differences*, 12(2), 117–123. [https://doi.org/10.1016/0191-8869\(91\)90094-R](https://doi.org/10.1016/0191-8869(91)90094-R).
- Balthazar, P. M. (2007). How anger toward absentee fathers may make it difficult to call God "Father". *Pastoral Psychology*, 55(5), 543–549. <https://doi.org/10.1007/s11089-007-0076-z>.
- Barnes, D. M., & Meyer, I. H. (2012). Religious affiliation, internalized homophobia, and mental health in lesbians, gay men, and bisexuals. *American Journal of Orthopsychiatry*, 82(4), 505–515. <https://doi.org/10.1111/j.1939-0025.2012.01185.x>.
- Baron, R. M., & Kenny, D. A. (1986). The moderator-mediator variable distinction in social psychological research: Conceptual, strategic, and statistical considerations. *Journal of Personality and Social Psychology*, 51(6), 1173–1182. <https://doi.org/10.1037/0022-3514.51.6.1173>.
- Bartczuk, R. P. (2011). *Religijność a ocena poznawcza sytuacji choroby przewlekłej* (Doctoral Dissertation). Katolicki Uniwersytet Lubelski Jana Pawła II, Lublin.
- Bartczuk, R. P., Wiechetek, M., & Zarzycka, B. (2011). Skala Przekonań Postkrytycznych D. Hutsebauta. In M. Jarosz (Ed.), *Psychologiczny pomiar religijności* (pp. 201–229). Lublin: Wydawnictwo Naukowe KUL.
- Bartczuk, R. P., Zarzycka, B., & Wiechetek, M. (2013). Struktura wewnętrzna polskiej adaptacji Skali Przekonań Postkrytycznych. *Roczniki Psychologiczne*, 16(3), 539–561.
- Bartczuk, R., & Zarzycka, B. (2020). Theory-driven measurement of the content of prayer: Polish revision of S. Huber's Content of Prayer Scale. *Mental Health, Religion & Culture*, 23(6), 477–493. <https://doi.org/10.1080/13674676.2019.1623766>.
- Bartholomew, K., & Horowitz, L. M. (1991). Attachment styles among young adults: a test of a four-category model. *Journal of Personality and Social Psychology*, 61(2), 226–244.
- Batson, C. D., & Schoenrade, P. A. (1991). Measuring religion as Quest: 2) Reliability concerns. *Journal for the Scientific Study of Religion*, 30(4), 430–447. <https://doi.org/10.2307/1387278>.

- Batson, C. D., Eidelman, S. H., Higley, S. L., & Russell, S. A. (2001). "And who is my neighbor?" II: Quest religion as a source of universal compassion. *Journal for the Scientific Study of Religion*, 40(1), 39–50. <https://doi.org/10.1111/0021-8294.00036>.
- Batson, C. D., Schoenrade, P., & Ventis, L. W. (1993). *Religion and the individual: A social-psychological perspective*. New York, NY: Oxford University Press.
- Baumeister, R. F. (1991). *Meanings of life*. New York: Guilford Press.
- Baumeister, R. F., & Exline, J. J. (2002). Mystical self loss: A challenge for psychological theory. *The International Journal for the Psychology of Religion*, 12(1), 15–20.
- Beck, A. T., Kovacs, M., & Weissman, A. (1979). Assessment of suicidal intention: The Scale for Suicide Ideation. *Journal of Consulting and Clinical Psychology*, 47(2), 343–352. <https://doi.org/10.1037/0022-006X.47.2.343>.
- Beck, A. T., Ward, & Mendelson, M. (1961). Beck Depression Inventory (BDI). *Archives of General Psychiatry*, 4(6), 561–571.
- Beck, A. T., Ward, C. H., Mendelson, M., Mock, J., & Erbaugh, J. (1961). An inventory for measuring depression. *Archives of General Psychiatry*, 4(6), 561–571. <https://doi.org/10.1001/archpsyc.1961.01710120031004>.
- Beck, A. T., Weissman, A., Lester, D., & Trexler, L. (1974). The measurement of pessimism: The Hopelessness Scale. *Journal of Consulting and Clinical Psychology*, 42(6), 861–865. <https://doi.org/10.1037/h0037562>.
- Beck, R. (2007). The winter experience of faith: Empirical, theological, and theoretical perspectives. *Journal of Psychology and Christianity*, 26, 68–78.
- Beck, R., & McDonald, A. (2004). Attachment to God: The Attachment to God Inventory, tests of working model correspondence, and an exploration of faith group differences. *Journal of Psychology and Theology*, 32(2), 92–103.
- Beck, R., & Taylor, S. (2008a). The emotional burden of monotheism: Satan, theodicy, and relationship with God. *Journal of Psychology and Theology*, 36(3), 151–160.
- Beck, R., & Taylor, S. (2008b). *Journal of Psychology & Theology*, 36(3), 151–160.
- Beit-Hallahmi, B. (2015). *Psychological perspectives on religion and religiosity*. New York, NY: Routledge.
- Belavich, T. G., & Pargament, K. I. (2002). The role of attachment in predicting spiritual coping with a loved one in surgery. *Journal of Adult Development*, 9(1), 13–29. <https://doi.org/10.1023/A:1013873100466>.
- Benore, E., Pargament, K. I., & Pendleton, S. (2008). An initial examination of religious coping in children with asthma. *The International Journal for the Psychology of Religion*, 18(4), 267–290. <https://doi.org/10.1080/10508610802229197>.
- Bentler, P. M., & Bonett, D. G. (1980). Significance tests and goodness of fit in the analysis of covariance structures. *Psychological Bulletin*, 88(3), 588–606. <https://doi.org/10.1037/0033-2909.88.3.588>.
- Bergin, A. E. (1980a). Psychotherapy and religious values. *Journal of Consulting and Clinical Psychology*, 48(1), 95–105. <https://doi.org/10.1037/0022-006X.48.1.95>.
- Bergin, A. E. (1980b). Religious and humanistic values: A reply to Ellis and Walls. *Journal of Consulting and Clinical Psychology*, 48(5), 642–645. <https://doi.org/10.1037/0022-006X.48.5.642>.
- Biblia Tysięcilecia. (2003). Poznań: Pallotinum.
- Bockrath, M. F., Pargament, K. I., & Ostwald, S. K. (2014). Spiritual resilience and struggle following the experience of a stroke. In C. Kim-Prieto (Ed.), *Religion and Spirituality*

- Across Cultures (pp. 337–353). Dordrecht: Springer Netherlands. Pobrano z http://link.springer.com/10.1007/978-94-017-8950-9_18.
- Bockrath, M. F., Pargament, K. I., Wong, S., Harriott, V. A., Pomerleau, J. M., Homolka, S. J., Chaudhary, Z.B., & Exline, J. J. (2021). Religious and spiritual struggles and their links to psychological adjustment: A meta-analysis of longitudinal studies. *Psychology of Religion and Spirituality*. Advance online publication. <https://doi.org/10.1037/rel0000400>.
- Boczkowski, K. (2003). *Homoseksualizm*. Kraków: Inter Esse.
- Boland, A., & Cappeliez, P. (1997). Optimism and neuroticism as predictors of coping and adaptation in older women. *Personality and Individual Differences*, 22(6), 909–919. [https://doi.org/10.1016/S0031-9128\(96\)00251-6](https://doi.org/10.1016/S0031-9128(96)00251-6).
- Bollinger, R. A. (2010). *Humility: an integrative analysis and the validation of a dispositional measure* (doctoral dissertation). Rosemead School of Psychology Biola University, La Mirada, Kalifornia.
- Bonelli, R., Dew, R. E., Koenig, H. G., Rosmarin, D. H., & Vasegh, S. (2012). Religious and spiritual factors in depression: Review and integration of the research. *Depression Research and Treatment*, 2012(ID 962860), 8 stron. <https://doi.org/10.1155/2012/962860>.
- Boscaglia, N., Clarke, D. m., Jobling, T. w., & Quinn, M. a. (2005). The contribution of spirituality and spiritual coping to anxiety and depression in women with a recent diagnosis of gynecological cancer. *International Journal of Gynecological Cancer*, 15(5), 755–761. <https://doi.org/10.1111/j.1525-1438.2005.00248.x>.
- Boudreaux, E., Catz, S., Ryan, L., Amaral-Melendez, M., & Brantley, P. J. (1995). The Ways of Religious Coping Scale: Reliability, validity, and scale development. *Assessment*, 2(3), 233–244. <https://doi.org/10.1177/1073191195002003004>.
- Bowlby, J. (1991). *Attachment and loss*. Harmondsworth, Middlesex, England; New York, NY USA: Penguin Books ; Viking Penguin.
- Bowman, E. S., Beitman, J. A., Palesh, O., Pérez, J. E., & Koopman, C. (2009). The Cancer and Deity Questionnaire: A new religion and cancer measure. *Journal of Psychosocial Oncology*, 27(4), 435–453. <https://doi.org/10.1080/07347330903181913>.
- Bradley, R., Schwartz, A. C., & Kaslow, N. J. (2005). Posttraumatic stress disorder symptoms among low-income, African American women with a history of intimate partner violence and suicidal behaviors: Self-esteem, social support, and religious coping. *Journal of Traumatic Stress*, 18(6), 685–696. <https://doi.org/10.1002/jts.20077>.
- Brelsford, G. M., & Doheny, K. K. (2022). Parents' spiritual struggles and stress: Associations with mental health and cognitive well-being following a neonatal intensive care unit experience. *Psychology of Religion and Spirituality*, 14(1), 119–127. <https://doi.org/10.1037/rel0000381>.
- Brennan, M. (2002). Spirituality and psychosocial development in middle-age and older adults with vision loss. *Journal of Adult Development*, 9(1), 31–46.
- Brenner, R. R. (1980). *The faith and doubt of Holocaust survivors* (Free Press). New York: Transaction Publishers.
- Brockman, R. (2000). Possession and medicine in south central India. *Journal of Applied Psychoanalytic Studies*, 2(3), 299–312. <https://doi.org/10.1023/A:1010114208228>.

- Bryant, A. N., & Astin, H. S. (2008). The correlates of spiritual struggle during the college years. *The Journal of Higher Education*, 79(1), 1–27. <https://doi.org/10.1353/jhe.2008.0000>.
- Brzezińska, A. (2000). *Społeczna psychologia rozwoju*. Warszawa: Scholar.
- Campbell, W. K., Bonacci, A. M., Shelton, J., Exline, J. J., & Bushman, B. J. (2004). Psychological entitlement: Interpersonal consequences and validation of a self-report measure. *Journal of Personality Assessment*, 83(1), 29–45. https://doi.org/10.1207/s15327752jpa8301_04.
- Carver, C. S., Scheier, M. F., & Weintraub, J. K. (1989). Assessing coping strategies: A theoretically based approach. *Journal of Personality and Social Psychology*, 56(2), 267–283. <https://doi.org/10.1037/0022-3514.56.2.267>.
- Cassidy, J., & Shaver, P. R. (1999). *Handbook of attachment: Theory, research, and clinical applications*. New York, London: The Guilford Press.
- Cichocka, A., & Bilewicz, M. (2010). Co się kryje w nieistotnych efektach statystycznych? Możliwości zastosowania analizy supresji w psychologii społecznej. *Psychologia Społeczna*, 5(14), 191–198.
- Cohen, S., Kamarck, T., & Mermelstein, R. (1983). A global measure of perceived stress. *Journal of Health and Social Behavior*, 24(4), 385–396. <https://doi.org/10.2307/2136404>.
- Cole, B. S., Hopkins, C. M., Tisak, J., Steel, J. L., & Carr, B. I. (2008). Assessing spiritual growth and spiritual decline following a diagnosis of cancer: reliability and validity of the spiritual transformation scale. *Psycho-Oncology*, 17(2), 112–121. <https://doi.org/10.1002/pon.1207>.
- Conners, N. A., Whiteside-Mansell, L., & Sherman, A. C. (2006). Dimensions of Religious Involvement and Mental Health Outcomes Among Alcohol- and Drug-Dependent Women. *Alcoholism Treatment Quarterly*, 24(1–2), 89–108. https://doi.org/10.1300/J020v24n01_06.
- Cook, J. A., & Wimberley, D. W. (1983). If I should die before I wake: Religious commitment and adjustment to the death of a child. *Journal for the Scientific Study of Religion*, 22(3), 222–238.
- Cross, S. E., & Markus, H. R. (2004). Płeć w myśleniu, przekonaniach i działaniu: podejście poznawcze. In B. Wojciszke (Ed.), *Kobiety i mężczyźni: odmienne spojrzenie na różnice* (pp. 48–80). Gdańsk: Gdańskie Wydawnictwo Psychologiczne.
- Currier, J. M., Fadoir, N., Carroll, T. D., Kuhlman, S., Marie, L., Taylor, S. E., Smith, T., Isaak, S. L., & Sims, B. M. (2020). A cross-sectional investigation of divine struggles and suicide risk among men in early recovery from substance use disorders. *Psychology of Religion and Spirituality*, 12(3), 324–333. <https://doi.org/10.1037/rel0000286>.
- Damen, A., Exline, J., Pargament, K., Yao, Y., Chochinov, H., Emanuel, L., Handzo, G., Wilkie, D. J., & Fitchett, G. (2021). Prevalence, Predictors and Correlates of Religious and Spiritual Struggles in Palliative Cancer Patients. *Journal of Pain and Symptom Management*. <https://doi.org/10.1016/j.jpainsymman>.
- Davidson, M. G. (2000). Religion and spirituality. In R. M. Perez, K. A. DeBord, & K. J. Bieschke (Ed.), *Handbook of counseling and psychotherapy with lesbian, gay, and bisexual clients* (pp. 409–433). Washington, DC, US: American Psychological Association.
- Davis, D. E., Hook, J. N., Worthington, E. L., Van Tongeren, D. R., Gartner, A. L., & Jennings, D. J. (2010). Relational spirituality and forgiveness: Development of the Spiritual Humility Scale (SHS). *Journal of Psychology and Theology*, 38(2), 91.

- Davis, D. E., Hook, J. N., Worthington, E. L., Van Tongeren, D. R. V., Gartner, A. L., Jennings, D. J., & Emmons, R. A. (2011). Relational humility: Conceptualizing and measuring humility as a personality judgment. *Journal of Personality Assessment*, 93(3), 225–234. <https://doi.org/10.1080/00223891.2011.558871>.
- Davis, D. E., Worthington, E. L., Hook, J. N., Emmons, R. A., Hill, P. C., Bollinger, R. A., & Van Tongeren, D. R. (2013). Humility and the development and repair of social bonds: Two longitudinal studies. *Self and Identity*, 12(1), 58–77. <https://doi.org/10.1080/15298868.2011.636509>.
- Davis, E. B., Moriarty, G. L., & Mauch, J. C. (2013). God images and God concepts: Definitions, development, and dynamics. *Psychology of Religion and Spirituality*, 5(1), 51–60. <https://doi.org/10.1037/a0029289>.
- Dębiec, J. (2000). *Opętanie: próba psychopatologicznego ujęcia problemu*. Kraków: Wydawnictwo Uniwersytetu Jagiellońskiego.
- Desai, K. M. (2006). Predictors of growth and decline following spiritual struggles. Master's thesis, Graduate College of Bowling Green State University.
- Dettorre, D., Petilli, A., Montano, A., & Flebus, G. B. (2014). Religion and homosexuality: an empirical study about internalized homophobia of homosexual people in relation to the degree of religiosity. Pobrano 9 lipiec 2016, z <https://waysoflove.files.wordpress.com/2014/09/articolo-inglese-conferenza-1.pdf>.
- Dew, R. E., Daniel, S. S., Goldston, D. B., & Koenig, H. G. (2008). Religion, spirituality, and depression in adolescent psychiatric outpatients: *The Journal of Nervous and Mental Disease*, 196(3), 247–251. <https://doi.org/10.1097/NMD.0b013e3181663002>
- Dew, R. E., Daniel, S. S., Goldston, D. B., McCall, W. V., Kuchibhatla, M., Schleifer, C., ... Koenig, H. G. (2010). A prospective study of religion/spirituality and depressive symptoms among adolescent psychiatric patients. *Journal of Affective Disorders*, 120(1), 149–157. <https://doi.org/10.1016/j.jad.2009.04.029>.
- Dezutter, J., Robertson, L. A., Luyckx, K., & Hutsebaut, D. (2010). Life satisfaction in chronic pain patients: The stress-buffering role of the centrality of religion. *Journal for the Scientific Study of Religion*, 49(3), 507–516. <https://doi.org/10.1111/j.1468-5906.2010.01525.x>.
- Dickie, J. R., Ajega, L. V., Kobylak, J. R., & Nixon, K. M. (2006). Mother, father, and self: Sources of young adults' God concepts. *Journal for the Scientific Study of Religion*, 45 (1), 57–71. <https://doi.org/10.1111/j.1468-5906.2006.00005.x>.
- Diener, E., Emmons, R. A., Larsen, R. J., & Griffin, S. (1985). The Satisfaction with Life Scale. *Journal of Personality Assessment*, 49(1), 71–75. https://doi.org/10.1207/s15327752jpa4901_13.
- Dudek, B., Koniarek, J., & Szymczak, M. (2001). Rola poczucia koherencji w rozwoju symptomów zaburzenia po stresie urazowym. In H. Sęk & T. Pasikowski (Ed.), *Zdrowie-stres-zasoby* (pp. 191–202). Poznań: Wydawnictwo Fundacji Humaniora.
- Duriez, B., & Hutsebaut, D. (2001). Approaches to religion and the moods and emotions associated with religion. *Journal of Empirical Theology*, 14(2), 75–84. <https://doi.org/10.1163/157092501X00091>.
- Duriez, B., Fontaine, J., & Hutsebaut, D. (2000). A further elaboration of the post-critical belief scale: Evidence for the existence of four different approaches to religion in Flanders-Belgium. *Psychologica Belgica*, 40(3), 153–181.

- Edmondson, D., Park, C. L., Chaudoir, S. R., & Wortmann, J. H. (2008). Death without God. Religious struggle, death concerns, and depression in the terminally III. *Psychological Science*, 19(8), 754–758. <https://doi.org/10.1111/j.1467-9280.2008.02152.x>.
- Eliason, M. J., & Schope, R. (2007). Shifting sands or solid foundation? Lesbian, gay, bisexual, and transgender identity formation. In I. H. Meyer & M. E. N. MPH (Ed.), *The Health of Sexual Minorities* (pp. 3–26). New York: Springer US. Pobrano z http://link.springer.com/chapter/10.1007/978-0-387-31334-4_1.
- Eliot, T. S. (1927). *Shakespeare and the stoicism of Seneca*. London: Oxford University Press. Pobrano z <http://catalog.hathitrust.org/api/volumes/oclc/226664129.html>.
- Ellis, A. (1980). Psychotherapy and atheistic values: A response to A. E. Bergin's "Psychotherapy and religious values." *Journal of Consulting and Clinical Psychology*, 48(5), 635–639. <https://doi.org/10.1037/0022-006X.48.5.635>.
- Ellison, C. G. (1991). Religious involvement and subjective well-being. *Journal of Health and Social Behavior*, 32(1), 80–99. <https://doi.org/10.2307/2136801>.
- Ellison, C. G., & Lee, J. (2010). Spiritual struggles and psychological distress: Is there a dark side of religion? *Social Indicators Research*, 98(3), 501–517. <https://doi.org/10.1007/s1205-009-9553-3>.
- Ellison, C. G., Fang, Q., Flannelly, K. J., & Steckler, R. A. (2013). Spiritual struggles and mental health: Exploring the moderating effects of religious identity. *The International Journal for the Psychology of Religion*, 23(3), 214–229. <https://doi.org/10.1080/10508619.2012.759868>.
- Ellison, C. G., Krause, N. M., Shepherd, B. C., & Chaves, M. A. (2009). Size, conflict, and opportunities for interaction: Congregational effects on members' anticipated support and negative interaction. *Journal for the Scientific Study of Religion*, 48(1), 1–15. <https://doi.org/10.1111/j.1468-5906.2009.01426.x>.
- Ellison, C. G., Roalson, L. A., Guillory, J. M., Flannelly, K. J., & Marcum, J. P. (2010). Religious resources, spiritual struggles, and mental health in a nationwide sample of PCUSA clergy. *Pastoral Psychology*, 59(3), 287–304. <https://doi.org/10.1007/s11089-009-0239-1>.
- Erikson, E. H. (1968). *Identity: Youth and crisis*. New York: W. W. Norton Company.
- Eriksson, M., & Lindström, B. (2005). Validity of Antonovsky's sense of coherence scale: a systematic review. *Journal of Epidemiology and Community Health*, 59(6), 460–466. <https://doi.org/10.1136/jech.2003.018085>.
- Exline, J. J. (2002). Stumbling blocks on the religious road: Fractured relationships, nagging vices, and the inner struggle to believe. *Psychological Inquiry*, 13(3), 182–189. https://doi.org/10.1207/S15327965PLI1303_03.
- Exline, J. J. (2003). Anger toward God: A brief overview of existing research. *Psychology of Religion Newsletter*, 29(1), 1–8.
- Exline, J. J. (2013). Religious and spiritual struggles. In K. I. Pargament, J. J. Exline, & J. W. Jones (Ed.), *APA handbook of psychology, religion, and spirituality (Vol 1): Context, theory, and research* (pp. 459–475). Washington, DC, US: American Psychological Association.
- Exline, J. J., & Geyer, A. L. (2004). Perceptions of humility: A preliminary study. *Self and Identity*, 3(2), 95–114. <https://doi.org/10.1080/13576500342000077>.

- Exline, J. J., & Martin, A. (2005). Anger toward God: A new frontier in forgiveness research. In E. L. Worthington (Ed.), *Handbook of forgiveness* (pp. 73–88). New York, NY: Routledge.
- Exline, J. J., & Rose, E. D. (2005). Religious and spiritual struggles. In R. F. Paloutzian & C. L. Park (Ed.), *Handbook of the psychology of religion and spirituality* (pp. 315–330). New York, NY: The Guilford Press.
- Exline, J. J., & Rose, E. D. (2013). Religious and spiritual struggles. In R. F. Paloutzian & C. L. Park (Ed.), *Handbook of the psychology of religion and spirituality* (2. wyd., pp. 380–398). New York, NY: The Guilford Press.
- Exline, J. J., & Yali, A. M. (2006). Heaven's gates and hell's flames: Afterlife beliefs of Catholic and Protestant undergraduates. *Research in the Social Scientific Study of Religion*, 17, 235.
- Exline, J. J., Campbell, W. K., Baumeister, R. F., Joiner, T., & Krueger, J. (2004). Humility and modesty. In C. Peterson & M. Seligman (Ed.), *The Values in Action (VIA) classification of strengths* (pp. 461–476). Cincinnati, OH: Values in Action Institute.
- Exline, J. J., Grubbs, J. B., & Homolka, S. J. (2015). Seeing God as cruel or distant: Links with divine struggles involving anger, doubt, and fear of God's disapproval. *The International Journal for the Psychology of Religion*, 25(1), 29–41. <https://doi.org/10.1080/10508619.2013.857255>.
- Exline, J. J., Homolka, S. J., & Grubbs, J. B. (2013). Negative views of parents and struggles with God: An exploration of two mediators. *Journal of Psychology & Theology*, 41(3).
- Exline, J. J., Kaplan, K. J., & Grubbs, J. B. (2012). Anger, exit, and assertion: Do people see protest toward God as morally acceptable? *Psychology of Religion and Spirituality*, 4(4), 264–277. <https://doi.org/10.1037/a0027667>.
- Exline, J. J., Pargament, K. I., Grubbs, J. B., & Yali, A. M. (2014). The Religious and Spiritual Struggles Scale: Development and initial validation. *Psychology of Religion and Spirituality*, 6(3), 208–222. <https://doi.org/10.1037/a0036465>.
- Exline, J. J., Pargament, K. I., Wilt, J. A., & Harriott, V. A. (2021). Mental illness, normal psychological processes, or attacks by the devil? Three lenses to frame demonic struggles in therapy. *Spirituality in Clinical Practice*. <https://doi.org/10.1037/scp0000268>.
- Exline, J. J., Park, C. L., Smyth, J. M., & Carey, M. P. (2011). Anger toward God: Social-cognitive predictors, prevalence, and links with adjustment to bereavement and cancer. *Journal of Personality and Social Psychology*, 100(1), 129–148. <https://doi.org/10.1037/a0021716>.
- Exline, J. J., Prince-Paul, M., Root, B. L., & Peereboom, K. S. (2013). The spiritual struggle of singer toward God: A study with family members of hospice patients. *Journal of Palliative Medicine*, 16(4), 369–375. <https://doi.org/10.1089/jpm.2012.0246>.
- Exline, J. J., Van Tongeren, D. R., Bradley, D. F., Wilt, J. A., Stauner, N., Pargament, K. I., & DeWall, C. N. (2020). Pulling away from religion: Religious/spiritual struggles and religious disengagement among college students. *Psychology of Religion and Spirituality*. Advance online publication. <https://doi.org/10.1037/rel0000375>.
- Exline, J. J., Yali, A. M., & Lobel, M. (1999). When God disappoints difficulty forgiving God and its role in negative emotion. *Journal of Health Psychology*, 4(3), 365–379. <https://doi.org/10.1177/135910539900400306>.

- Exline, J. J., Yali, A. M., & Sanderson, W. C. (2000). Guilt, discord, and alienation: The role of religious strain in depression and suicidality. *Journal of Clinical Psychology*, 56(12), 1481–1496. [https://doi.org/10.1002/1097-4679\(200012\)56:12<1481::AID-1>3.0.CO;2-A](https://doi.org/10.1002/1097-4679(200012)56:12<1481::AID-1>3.0.CO;2-A).
- Fallot, R. D., & Heckman, J. P. (2005). Religious/spiritual coping among women trauma survivors with mental health and substance use disorders. *The Journal of Behavioral Health Services & Research*, 32(2), 215–226. <https://doi.org/10.1007/BF02287268>.
- Feldt, T., Leskinen, E., Kinnunen, U., & Mauno, S. (2000). Longitudinal factor analysis models in the assessment of the stability of sense of coherence. *Personality and Individual Differences*, 28(2), 239–257. [https://doi.org/10.1016/S0191-8869\(99\)00094-X](https://doi.org/10.1016/S0191-8869(99)00094-X).
- Fitchett, G., Murphy, P. E., Kim, J., Gibbons, J. L., Cameron, J. R., & Davis, J. A. (2004). Religious struggle: prevalence, correlates and mental health risks in diabetic, congestive heart failure, and oncology patients. *The International Journal of Psychiatry in Medicine*, 34(2), 179–196. <https://doi.org/10.2190/UCJ9-DP4M-9C0X-835M>.
- Fitchett, G., Rybarczyk, B. D., DeMarco, G. A., & Nicholas, J. J. (1999). The role of religion in medical rehabilitation outcomes: A longitudinal study. *Rehabilitation Psychology*, 44(4), 333–353. <https://doi.org/10.1037/0090-5550.44.4.333>.
- Fletcher, T. L., Farmer, A., Lamkin, J. P., Stanley, M. A., Exline, J. J., Pargament, K. I., & Teng, E. J. (2020). Characterizing religious and spiritual struggles in US veterans: A qualitative study. *Spirituality in Clinical Practice*, 7(3), 162–177. <https://doi.org/10.1037/scp0000217>.
- Fontaine, J. R. J., Duriez, B., Luyten, P., & Hutsebaut, D. (2003). The internal structure of the Post-Critical Belief scale. *Personality and Individual Differences*, 35(3), 501–518. [https://doi.org/10.1016/S0191-8869\(02\)00213-1](https://doi.org/10.1016/S0191-8869(02)00213-1).
- Fontenot, E. (2013). Unlikely congregation: Gay and lesbian persons of faith in contemporary U.S. culture. In K. I. Pargament, J. J. Exline, & J. W. Jones (Ed.), *APA handbook of psychology, religion, and spirituality (Vol 1): Context, theory, and research* (pp. 617–633). Washington, DC, US: American Psychological Association.
- Fowler, J. W. (1981). *Stages of faith: the psychology of human development and the quest for meaning*. San Francisco: Harper & Row.
- Franczak, K., Klein, P., Śliwak, J., & Zarzycka, B. (2010, lis 21). *Narcisismo e tipi di religiosità*. Zaprezentowano na Convegno SIPR: Religiosità e narcisismo, Verona, Włochy.
- Freud, Z. (2009). *The future of an illusion* (Original work published in 1927). New York, NY: Classic House.
- Friesen, J. G. (1992). Ego-dystonic or ego-alien: Alternate personality or evil spirit? *Journal of Psychology and Theology*, 20(3), 197–200.
- Funk, R. A. (1958). Experimental scales used in a study of religious attitudes as related to manifest anxiety. *Psychological Newsletter*, 9, 238–244.
- Genia, V. (1996). I, E, Quest, and Fundamentalism as predictors of psychological and spiritual well-being. *Journal for the Scientific Study of Religion*, 35(1), 56–64. <https://doi.org/10.2307/1386395>.
- George, L. K., Ellison, C. G., & Larson, D. B. (2002). Explaining the relationships between religious involvement and health. *Psychological Inquiry*, 13(3), 190–200. https://doi.org/10.1207/S15327965PLI1303_04.
- Gill, C. S., & Freund, R. R. (2018). *Spirituality and religion in counseling: Competency-based strategies for ethical practice*. Taylor and Francis.

- Glock, C. Y., & Stark, R. (1965). *Religion and society in tension*. Chicago: Chicago: Rand McNally.
- Główny Urząd Statystyczny. (2016). *Stan zdrowia ludności Polski w 2014 roku*. Warszawa: Główny Urząd Statystyczny. Pobrano z <http://www.stat.gov.pl/>.
- Goldberg, D. P. (1972). *The detection of psychiatric illness by questionnaire: A technique for the identification and assessment of non-psychotic psychiatric illness*. London: Oxford University Press. Pobrano z <http://psycnet.apa.org/psycinfo/1973-23456-000>.
- Goldberg, D. P., & Hillier, V. F. (1979). A scaled version of the General Health Questionnaire. *Psychological Medicine*, 9(1), 139–145. <https://doi.org/10.1017/S0033291700021644>.
- Goldberg, D. P., & Williams, P. (2001). Podręcznik dla użytkowników kwestionariusza ogólnego stanu zdrowia. In Z. Makowska & D. Merecz (Ed.), *Ocena zdrowia psychicznego na podstawie badań kwestionariuszami Davida Goldberga: podręcznik dla użytkowników kwestionariuszy GHQ-12 i GHQ-28* (pp. 1–190). Łódź: Instytut Medycyny Pracy im. Prof. J. Nofera.
- Gramzow, R., & Tangney, J. P. (1992). Proneness to shame and the narcissistic personality. *Personality and Social Psychology Bulletin*, 18(3), 369–376. <https://doi.org/10.1177/0146167292183014>.
- Granqvist, P., & Kirkpatrick, L. A. (2013). Religion, spirituality, and attachment. In K. I. Pargament, J. J. Exline, & J. W. Jones (Ed.), *APA handbook of psychology, religion, and spirituality*, 1, 108–125.
- Granqvist, P., Ivarsson, T., Broberg, A. G., & Hagekull, B. (2007). Examining relations among attachment, religiosity, and new age spirituality using the Adult Attachment Interview. *Developmental Psychology*, 43(3), 590–601. <https://doi.org/10.1037/0012-1649.43.3.590>.
- Granqvist, P., Mikulincer, M., & Shaver, P. R. (2010). Religion as attachment: Normative processes and individual differences. *Personality and Social Psychology Review*, 14(1), 49–59. <https://doi.org/10.1177/1088868309348618>.
- Greenway, A. P., Milne, L. C., & Clarke, V. (2003). Personality variables, self-esteem and depression and an individual's perception of God. *Mental Health, Religion & Culture*, 6(1), 45–58. <https://doi.org/10.1080/1867467021000029381>.
- Griffith, J. L. (2010). *Religion that heals, religion that harms: A guide for clinical practice*. Guilford Press.
- Grubbs, J. B., & Exline, J. J. (2014). Humbling yourself before God: Humility as a reliable predictor of lower divine struggle. *Journal of Psychology & Theology*, 42(1), 41–49.
- Grubbs, J. B., Exline, J. J., & Campbell, W. K. (2013). I deserve better and god knows it! Psychological entitlement as a robust predictor of anger at God. *Psychology of Religion and Spirituality*, 5(3), 192–200.
- Grubbs, J. B., Wilt, J., Stauner, N., Exline, J. J., & Pargament, K. I. (2016). Self, struggle, and soul: Linking personality, self-concept, and religious/spiritual struggle. *Personality and Individual Differences*, 101, 144–152.
- Grzymała-Moszczyńska, H. (2004). *Religia a kultura: wybrane zagadnienia z kulturowej psychologii religii*. Kraków: Wydawnictwo Uniwersytetu Jagiellońskiego.
- Hair, J. F., Black, W. C., & Babin, B. J. (2010). *Multivariate data analysis: a global perspective*. Upper Saddle River, N.J., London: Pearson Education.
- Halkitis, P. N., Mattis, J. S., Sahadath, J. K., Massie, D., Ladyzhenskaya, L., Pitrelli, K., ... Cowie, S.-A. E. (2009). The meanings and manifestations of religion and spirituality

- among lesbian, gay, bisexual, and transgender adults. *Journal of Adult Development*, 16(4), 250–262. <https://doi.org/10.1007/s10804-009-9071-1>.
- Hall, T. W., & Edwards, K. J. (1996). The initial development and factor analysis of the Spiritual Assessment Inventory. *Journal of Psychology and Theology*, 24, 233–246.
- Hall, T. W., & Edwards, K. J. (2002). The Spiritual Assessment Inventory: A theistic model and measure for assessing spiritual development. *Journal for the Scientific Study of Religion*, 41(2), 341–357. <https://doi.org/10.1111/1468-5906.00121>.
- Hall, T. W., & Fujikawa, A. M. (2013). God image and the sacred. In K. I. Pargament, J. J. Exline, & J. W. Jones (Ed.), *APA handbook of psychology, religion, and spirituality (Vol 1): Context, theory, and research* (pp. 277–292). Washington, DC, US: American Psychological Association.
- Hambleton, R. K. (2001). The next generation of the ITC test translation and adaptation guidelines. *European Journal of Psychological Assessment*, 17(3), 164–172.
- Hamblin, R. J., & Gross, A. (2014). Religious faith, homosexuality, and psychological well-being: A theoretical and empirical review. *Journal of Gay & Lesbian Mental Health*, 18(1), 67–82. <https://doi.org/10.1080/19359705.2013.804898>.
- Hancock, K. A. (2000). Lesbian, gay, and bisexual lives: Basic issues in psychotherapy training and practice. In B. Greene & G. L. Groom (Ed.), *Education, Research, and Practice in Lesbian, Gay, Bisexual, and Transgendered Psychology: A Resource Manual* (pp. 91–130). Thousand Oaks CA.: SAGE Publications, Inc.
- Harding, T. W., Arango, V. D., Baltazar, J., Climent, C. E., Ibrahim, H. H. A., Ladrido-Ignacio, L., & Wig, N. N. (1980). Mental disorders in primary health care: a study of their frequency and diagnosis in four developing countries. *Psychological Medicine*, 10(2), 231–241. <https://doi.org/10.1017/S0033291700043993>.
- Harris, J. I., Erbes, C. R., Engdahl, B. E., Ogden, H., Olson, R. H. A., Winskowski, A. M. M., ... Mataas, S. (2012). Religious distress and coping with stressful life events: A longitudinal study. *Journal of Clinical Psychology*, 68(12), 1276–1286. <https://doi.org/10.1002/jclp.21900>.
- Hart, A. C., Pargament, K. I., Grubbs, J. B., Exline, J. J., & Wilt, J. A. (2020). Predictors of self-reported Growth following religious and spiritual struggles: Exploring the role of wholeness. *Religions*, 11(9), 445. <https://doi.org/10.3390/rel11090445>.
- Hathaway, W. L., & Barkley, R. A. (2003). Self regulation, ADHD, & child religiousness. *Journal of Psychology & Christianity*, 22(2), 101–114.
- Hathaway, W. L., Scott, S. Y., & Garver, S. A. (2004). Assessing religious/spiritual functioning: A neglected domain in clinical practice? *Professional Psychology: Research and Practice*, 35(1), 97–104.
- Hayes, A. F. (2009). Beyond Baron and Kenny: Statistical mediation analysis in the New Millennium. *Communication Monographs*, 76(4), 408–420. <https://doi.org/10.1080/03637750903310360>.
- Hayes, A. F. (2012). PROCESS: A versatile computational tool for observed variable mediation, moderation, and conditional process modeling [White paper]. Pobrano 21 grudzień 2015, z <http://www.afhayes.com/public/process2012.pdf>.
- Hayes, A. F. (2013). *Introduction to mediation, moderation, and conditional process analysis: a regression-based approach*. New York; London: The Guilford Press.
- Hayes, A. F. (2015). An index and test of linear moderated mediation. *Multivariate Behavioral Research*, 50(1), 1–22. <https://doi.org/10.1080/00273171.2014.962683>.

- Hays, J. C., Meador, K. G., Branch, P. S., & George, L. K. (2001). The Spiritual History Scale in Four Dimensions (SHS-4) Validity and reliability. *The Gerontologist*, 41(2), 239–249. <https://doi.org/10.1093/geront/41.2.239>.
- Henrickson, M., Neville, S., Jordan, C., & Donaghey, S. (2007). Lavender Islands. *Journal of Homosexuality*, 53(4), 223–248. <https://doi.org/10.1080/00918360802103514>.
- Heszen, I. (2016). *Psychologia stresu: korzystne i niekorzystne skutki stresu życiowego*. Warszawa: Wydawnictwo Naukowe PWN.
- Hexem, K. R., Mollen, C. J., Carroll, K., Lanctot, D. A., & Feudtner, C. (2011). How parents of children receiving pediatric palliative care use religion, spirituality, or life philosophy in tough times. *Journal of Palliative Medicine*, 14(1), 39–44. <https://doi.org/10.1089/jpm.2010.0256>.
- Hill, P. C., & Edwards, E. (2013). Measurement in the psychology of religiousness and spirituality: Existing measures and new frontiers. In K. I. Pargament, J. J. Exline, & J. W. Jones (Ed.), *APA handbook of psychology, religion, and spirituality (Vol 1): Context, theory, and research* (pp. 51–77). Washington, DC, US: American Psychological Association.
- Hill, P. C., & Pargament, K. I. (2003). Advances in the conceptualization and measurement of religion and spirituality: Implications for physical and mental health research. *American Psychologist*, 58(1), 64–74. <https://doi.org/10.1037/0003-066X.58.1.64>.
- Hill, P. C., Pargament, K. I., Hood, R. W., McCullough, J., Michael E., Swyers, J. P., Larson, D. B., & Zinnbauer, B. J. (2000). Conceptualizing religion and spirituality: Points of commonality, points of departure. *Journal for the Theory of Social Behaviour*, 30(1), 51–77. <https://doi.org/10.1111/1468-5914.00119>.
- Hirsch, S. R. (1962). *Horeb: A philosophy of Jewish laws and observance*. (I. G. Dayan, Tłum.). London: Sencino Press.
- Hobfoll, S. E. (2001). The influence of culture, community, and the nested-self in the stress process: Advancing conservation of resources theory. *Applied Psychology*, 50(3), 337–421. <https://doi.org/10.1111/1464-0597.00062>.
- Hoge, R. (1972). A Validated Intrinsic Religious Motivation Scale. *Journal for the Scientific Study of Religion*, 11(4), 369–376. <https://doi.org/10.2307/1384677>.
- Holcomb, G. L., & Nonneman, A. J. (2004). Faithful change: Exploring and assessing faith development in Christian liberal arts undergraduates. *New Directions for Institutional Research*, 2004(122), 93–103. <https://doi.org/10.1002/ir.112>.
- Houran, J., Kumar, V. K., Thalbourne, M. A., & Lavertue, N. E. (2002). Haunted by somatic tendencies: Spirit infestation as psychogenic illness. *Mental Health, Religion & Culture*, 5(2), 119–133. <https://doi.org/10.1080/13674670210141061>.
- Hu, L., & Bentler, P. M. (1999). Cutoff criteria for fit indexes in covariance structure analysis: Conventional criteria versus new alternatives. *Structural Equation Modeling: A Multidisciplinary Journal*, 6(1), 1–55. <https://doi.org/10.1080/10705519909540118>.
- Huber, S. (1996). *Dimensionen der Religiosität: Skalen, Messmodelle und Ergebnisse einer empirisch orientierten Religionspsychologie*. Bern: Verlag Hans Huber.
- Huber, S. (2003). *Zentralität und Inhalt: ein neues multidimensionales Messmodell der Religiosität*. Opladen: Leske + Budrich.
- Huber, S. (2004, kwiecień). *Are religious beliefs relevant in daily life?* Zaprezentowano na Conference of The International Society for Empirical Research in Theology – ISERT Religious praxis and de-institutionalized religion, Bielefeld, Germany.

- Huber, S. (2006, sierpień). *The Structure-of-Religiosity-Test (S-R-T). A comprehensive instrument for systematic research in the field of religion*. Zaprezentowano na Konferencja Międzynarodowego Stowarzyszenia Psychologii Religii, Leuven, Belgia.
- Huber, S., & Huber, O. W. (2012). The Centrality of Religiosity Scale (CRS). *Religions*, 3(3), 710–724. <https://doi.org/10.3390/rel3030710>.
- Huber, S., & Richard, M. (2010). The Inventory of Emotions towards God (EtG): psychological valences and theological issues. *Review of Religious Research*, 52(1), 21–40.
- Hunsberger, B., Pratt, M., & Pancer, S. M. (2002). A longitudinal study of religious doubts in high school and beyond: Relationships, stability, and searching for answers. *Journal for the Scientific Study of Religion*, 41(2), 255–266. <https://doi.org/10.1111/1468-5906.00115>.
- Hutsebaut, D. (1980). Belief as lived relations. *Psychologica Belgica*, 20(1), 33–47.
- James, W. (2002). *Varieties of religious experience. A Study in human nature* (Oryginalna praca opublikowana w 1902). London, New York: Routledge.
- Janoff-Bulman, R. (1989). Assumptive worlds and the stress of traumatic events: Applications of the schema construct. *Social Cognition*, 7(2), 113–136. <https://doi.org/10.1521/soco.1989.7.2.113>.
- Janowski, K. (2009). Wybrane metody oceny depresji w praktyce lekarskiej. *Medycyna i Życie*, 3(5), 11–17.
- Janowski, K., Steuden, S., Kuryłowicz, J., & Nieśpiąłowska-Steuden, M. (2009). The disease-related appraisals scale: A tool to measure subjective perception of the disease situation. In K. Janowski & S. Steuden (Ed.), *Biopsychosocial Aspects of Health and Disease* (pp. 108–125). Lublin: CPPP Scientific Press.
- Januszewski, A. (2011). Sense of Coherence Questionnaire (SOC-29). A comparison of the classical and hierarchical sense of coherence model. In K. Janowski & S. Steuden (Ed.), *The multidisciplinary approach to health and disease. Selected papers* (pp. 236–251). Lublin: CPPP Scientific Press.
- Jarosz, M. (2003). *Interpersonalne uwarunkowania religijności*. Lublin: Redakcja Wydawnictw KUL.
- Jarosz, M. (2011). Skala Religijnego Radzenia Sobie – wersja skrócona (Brief RCOPE). In M. Jarosz (Ed.), *Psychologiczny pomiar religijności* (pp. 293–316). Lublin: Towarzystwo Naukowe KUL.
- Johnson, C. V., & Hayes, J. A. (2003). Troubled spirits: Prevalence and predictors of religious and spiritual concerns among university students and counseling center clients. *Journal of Counseling Psychology*, 50(4), 409–419. <https://doi.org/10.1037/0022-0167.50.4.409>.
- Jong, J., & Halberstadt, J. (2016). *Death anxiety and religious belief: An existential psychology of religion*. London: Bloomsbury Academic.
- Jouriles, E. N., Rancher, C., Mahoney, A., Kurth, C., Cook, K., & McDonald, R. (2020). Divine spiritual struggles and psychological adjustment among adolescents who have been sexually abused. *Psychology of Violence*, 10(3), 334–343. <https://doi.org/10.1037/vio0000274>.
- Juczyński, Z. (2001). *Narzedzia pomiaru w promocji i psychologii zdrowia PTP*. Warszawa: Pracownia Testów Psychologicznych Polskiego Towarzystwa Psychologicznego.
- Juczyński, Z., & Ogińska-Bulik, N. (2009). *Narzędzia pomiaru stresu i radzenia sobie ze stresem*. Warszawa: Pracownia Testów Psychologicznych.

- Kabat-Zinn, J., Lipworth, L., & Burney, R. (1985). The clinical use of mindfulness meditation for the self-regulation of chronic pain. *Journal of Behavioral Medicine*, 8(2), 163–190. <https://doi.org/10.1007/BF00845519>.
- Kampani, S., & Exline, J. J. (2006, sierpień). *Can unbelievers be angry at God?* Presented at The annual meeting of the American Psychological Association, Chicago, IL. Pobrano z <http://doi.apa.org/get-pe-doi.cfm?doi=10.1037/e523122007-001>.
- Kapuściński, R. (2007, styczeń 25). Nigdy nie spotkałem człowieka bez wiary. *Gazeta Wyborcza*, p. 15.
- Kelly, G. A. (1955). *A theory of personality: the psychology of personal constructs*. New York: W. In Norton & Co.
- Kendler, K. S., Karkowski, L. M., & Prescott, C. A. (1999). Causal relationship between stressful life events and the onset of major depression. *American Journal of Psychiatry*, 156(6), 837–841. <https://doi.org/10.1176/ajp.156.6.837>.
- King, S. D. W., Fitchett, G., & Berry, D. L. (2013). Screening for religious/spiritual struggle in blood and marrow transplant patients. *Supportive Care in Cancer*, 21(4), 993–1001. <https://doi.org/10.1007/s00520-012-1618-1>.
- Kirkpatrick, L. A. (1992). An attachment-theory approach psychology of religion. *The International Journal for the Psychology of Religion*, 2(1), 3–28. https://doi.org/10.1207/s15327582ijpr0201_2.
- Kirkpatrick, L. A. (1999). Attachment and religious representations and behavior. In J. Cassidy & P. R. Shaver (Ed.), *Handbook of attachment. Theory, research and clinical applications* (pp. 803–822). London: The Guilford Press.
- Kirkpatrick, L. A. (2005). *Attachment, evolution, and the psychology of religion*. New York, London: The Guilford Press.
- Kirkpatrick, L. A., & Shaver, P. R. (1992). An attachment – Theoretical approach to romantic love and religious belief. *Personality and Social Psychology Bulletin*, 18(3), 266–275. <https://doi.org/10.1177/0146167292183002>.
- Kline, R. B. (2015). *Principles and practice of structural equation modeling* (3. wyd.). New York: The Guilford Press.
- Knabb, J. J., Johnson, E. L., & Bates, M. T., Sisemore, Timothy A. (2019). *Christian psychotherapy in context: Theoretical and empirical explorations in faith-based mental health*. Routledge, Taylor & Francis Group.
- Koenig, H. G. (1998). *Handbook of religion and mental health*. San Diego, CA, US: Elsevier.
- Koenig, H. G., & Blüssing, A. (2010). The Duke University Religion Index (DUREL): A five-item measure for use in epidemiological studies. *Religions*, 1(1), 78–85. <https://doi.org/10.3390/rel1010078>.
- Koenig, H. G., King, D., & Carson, V. B. (2012). *Handbook of religion and health* (2 edition). Oxford; New York: Oxford University Press.
- Koenig, H. G., McCullough, M. E., & Larson, D. B. (2001). *Handbook of religion and health*. Oxford, UK: Oxford University Press.
- Kongregacja Nauki Wiary. (1986). List do Biskupów Kościoła Katolickiego na temat duszpasterstwa osób homoseksualnych. Pobrano 9 grudzień 2016, z http://www.opoka.org.pl/biblioteka/W/WR/kongregacje/kdwiarzy/zbior/t_2_18.html.
- Koniarek, J., Dudek, B., & Makowska, Z. (1993). Kwestionariusz Orientacji Życiowej. Adaptacja The Sense of Coherence Questionnaire (SOC) A. Antonovsky'ego. *Przegląd Psychologiczny*, 36(4), 491–502.

- Kooistra, W. P., & Pargament, K. I. (1999). Predictors of religious doubting among Roman Catholic and Dutch Reformed high school students. *Journal of Psychology and Theology*, 27(1), 33.
- Kralovec, K., Fartacek, C., Fartacek, R., & Plöderl, M. (2014). Religion and suicide risk in lesbian, gay and bisexual Austrians. *Journal of Religion and Health*, 53(2), 413–423. <https://doi.org/10.1007/s10943-012-9645-2>.
- Krause, N. (2003). Religious meaning and subjective well-being in late life. *The Journals of Gerontology Series B: Psychological Sciences and Social Sciences*, 58(3), S160-S170. <https://doi.org/10.1093/geronb/58.3.S160>.
- Krause, N., & Wulff, K. M. (2004). Religious doubt and health: Exploring the potential dark side of religion. *Sociology of Religion*, 65(1), 35–56. <https://doi.org/10.2307/3712506>.
- Krause, N., Chatters, L. M., Meltzer, T., & Morgan, D. L. (2000). Negative interaction in the Church: Insights from focus groups with older adults. *Review of Religious Research*, 41 (4), 510–533. <https://doi.org/10.2307/3512318>.
- Krause, N., Ellison, C. G., & Wulff, K. M. (1998). Church-Based emotional support, negative interaction, and psychological well-being: Findings from a national sample of Presbyterians. *Journal for the Scientific Study of Religion*, 37(4), 725–741. <https://doi.org/10.2307/1388153>.
- Krause, N., Ingersoll-Dayton, B., Ellison, C. G., & Wulff, K. M. (1999). Aging, religious doubt, and psychological well-being. *The Gerontologist*, 39(5), 525–533. <https://doi.org/10.1093/geront/39.5.525>.
- Krok, D. (2009). *Religijność a jakość życia w perspektywie mediatorów psychospołecznych*. Opole: Redakcja Wydawnictw Wydziału Teologicznego Uniwersytetu Opolskiego.
- Krok, D. (2014a). Religijny system znaczeń i religijne radzenie sobie ze stresem a eudaimonistyczny dobrostan psychiczny. *Roczniki Psychologiczne*, 17(4), 647–664.
- Krok, D. (2014b). The religious meaning system and subjective well-being. *Archive for the Psychology of Religion*, 36(2), 253–273. <https://doi.org/10.1163/15736121-12341288>.
- Krok, D. (2016). Sense of coherence mediates the relationship between the religious meaning system and coping styles in Polish older adults. *Aging & Mental Health*, 20(10), 1002–1009. <https://doi.org/10.1080/13607863.2015.1056772>.
- Krumrei, E. J., Mahoney, A., & Pargament, K. I. (2009). Divorce and the Divine: The role of spirituality in adjustment to divorce. *Journal of Marriage and Family*, 71(2), 373–383. <https://doi.org/10.1111/j.1741-3737.2009.00605.x>.
- Krumrei, E. J., Mahoney, A., & Pargament, K. I. (2011). Demonization of divorce: Prevalence rates and links to postdivorce adjustment. *Family Relations*, 60(1), 90–103. <https://doi.org/10.1111/j.1741-3729.2010.00635.x>.
- Kunkel, M. A., Cook, S., Meshel, D. S., Daughtry, D., & Hauenstein, A. (1999). God Images: A concept map. *Journal for the Scientific Study of Religion*, 38(2), 193–202. <https://doi.org/10.2307/1387789>.
- Kushner, H. S. (1981). *When bad things happen to good people*. New York, NY: Schocken.
- Larson, D. B., & Larson, S. S. (2003). Spirituality's potential relevance to physical and emotional health: a brief review of quantitative research. *Journal of Psychology and Theology*, 31(1), 37–51.
- Lawler-Row, K. A. (2010). Forgiveness as a mediator of the religiosity–health relationship. *Psychology of Religion and Spirituality*, 2(1), 1–16. <https://doi.org/10.1037/a0017584>.

- Lawson, R., Drebing, C., Berg, G., Vincellette, A., & Penk, W. (1998). The long term impact of child abuse on religious behavior and spirituality in men. *Child Abuse & Neglect*, 22 (5), 369–380. [https://doi.org/10.1016/S0145-2134\(98\)00003-9](https://doi.org/10.1016/S0145-2134(98)00003-9).
- Lazarus, R. S., & Folkman, S. (1984). *Stress, appraisal, and coping*. New York: Springer Pub. Co.
- Lease, S. H., Horne, S. G., & Noffsinger-Frazier, N. (2005). Affirming faith experiences and psychological health for caucasian lesbian, gay, and bisexual individuals. *Journal of Counseling Psychology*, 52(3), 378–388. <https://doi.org/10.1037/0022-0167.52.3.378>.
- Leonard, K. C., Cook, K. V., Boyatzis, C. J., Kimball, C. N., & Flanagan, K. S. (2013). Parent-child dynamics and emerging adult religiosity: Attachment, parental beliefs, and faith support. *Psychology of Religion and Spirituality*, 5(1), 5–14. <https://doi.org/10.1037/a0029404>.
- Lew-Starowicz, Z., & Lew-Starowicz, M. (1999). *Homoseksualizm*. Warszawa: Wydawnictwo Lekarskie PZWL.
- Lukoff, D., Lu, F., & Turner, R. (1998). From spiritual emergency to spiritual problem: The transpersonal roots of the new DSM-IV category. *Journal of Humanistic Psychology*, 38 (2), 21–50. <https://doi.org/10.1177/00221678980382003>.
- Luyten, P., Corveleyn, J., & Fontaine, J. R. J. (1998). The relationship between religiosity and mental health: Distinguishing between shame and guilt. *Mental Health, Religion & Culture*, 1(2), 165–184. <https://doi.org/10.1080/13674679808406507>.
- Łopuszańska, M., Szklarska, A., & Jankowska, E. A. (2013). Ocena nasilienia objawów depresyjnych z zastosowaniem polskiej wersji IA Inwentarza Depresji Becka u zdrowych mężczyzn, mieszkańców Wrocławia. *Psychiatria Polska*, 47(6), 1001–1009.
- Łuszczyska-Cieślak, A. (2001). Trudności dotyczące badań nad poczuciem koherencji. In H. Sęk & T. Pasikowski (Ed.), *Zdrowie-stres-zasoby* (pp. 57–68). Poznań: Wydawnictwo Fundacji Humaniora.
- MacKinnon, D. P., Lockwood, C. M., Hoffman, J. M., West, S. G., & Sheets, V. (2002). A comparison of methods to test mediation and other intervening variable effects. *Psychological Methods*, 7(1), 83–104. <https://doi.org/10.1037/1082-989X.7.1.83>.
- Magyar-Russell, G., Brown, I. T., Edara, I. R., Smith, M. T., Marine, J. E., & Ziegelstein, R. C. (2014). In search of serenity: Religious struggle among patients hospitalized for suspected acute coronary syndrome. *Journal of Religion and Health*, 53(2), 562–578. <https://doi.org/10.1007/s10943-013-9713-2>.
- Main, M., & Solomon, J. (1986). Discovery of an insecure-disorganized/disoriented attachment pattern. In T. B. Brazelton & M. Yogman (Ed.), *Affective development in infancy* (pp. 95–124). Norwood, New Jersey: Ablex.
- Makowska, Z., & Merecz, D. (2001). Polska adaptacja kwestionariuszy ogólnego stanu zdrowia Davida Goldberga: GHQ-12 i GHQ-28. In Z. Makowska & D. Merecz (Ed.), *Ocena zdrowia psychicznego na podstawie badań kwestionariuszami Davida Golberga. Podręcznik dla użytkowników Kwestionariuszy GHQ-12 i GHQ-28* (pp. 191–264). Łódź: Instytut Medycyny Pracy im. Prof. J. Nofera.
- Manning-Walsh, J. (2005). Social support as a mediator between symptom distress and quality of life in women with breast cancer. *Journal of Obstetric, Gynecologic & Neonatal Nursing*, 34(4), 482–493. <https://doi.org/10.1177/0884217505278310>.
- Marchwicki, P. (2003). Religijność z perspektywy teorii przywiązania. *Seminare*, (19), 287–297.

- Mariański, J. (2009). Sekularyzacja a nowe formy religijności. *Roczniki Nauk Społecznych*, 1 (37), 33–68.
- Mariański, J. (2011). Tendencje rozwojowe w polskim katolicyzmie – diagnoza i prognoza. *Teologia Praktyczna*, (12), 7–24. <https://doi.org/10.14746/tp.2011.12.01>.
- Martin, A. M. (2008). *Exploring forgiveness: The relationship between feeling forgiven by God and self-forgiveness for an interpersonal offense* (Rozprawa doktorska). Case Western Reserve University, Ohio, Stany Zjednoczone.
- Matys, W. (2006). *Psychologiczna analiza więzi z Bogiem w perspektywie teorii przywiązymania* (Rozprawa doktorska). Katolicki Uniwersytet Lubelski Jana Pawła II, Lublin.
- Matys, W., & Bartczuk, R. P. (2011). Kwestionariusz Więzi z Bogiem. In M. Jarosz (Ed.), *Psychologiczny pomiar religijności* (pp. 131–152). Lublin: Towarzystwo Naukowe KUL.
- McConnell, K. M., Pargament, K. I., Ellison, C. G., & Flannelly, K. J. (2006). Examining the links between spiritual struggles and symptoms of psychopathology in a national sample. *Journal of Clinical Psychology*, 62(12), 1469–1484. <https://doi.org/10.1002/jclp.20325>.
- McCrae, R. R. (1999). Mainstream personality psychology and the study of religion. *Journal of Personality*, 67(6), 1209–1218. <https://doi.org/10.1111/1467-6494.00088>.
- McCrae, R. R., & Costa, P. T. (1989). The structure of interpersonal traits: Wiggins's circumplex and the five-factor model. *Journal of Personality and Social Psychology*, 56 (4), 586–595. <https://doi.org/10.1037/0022-3514.56.4.586>.
- McCrae, R. R., & Costa, P. T. (2005). *Osobowość dorosłego człowieka*. Kraków: WAM.
- McCrae, R. R., & John, O. P. (1992). An introduction to the Five-Factor Model and its applications. *Journal of Personality*, 60(2), 175–215. <https://doi.org/10.1111/j.1467-6494.1992.tb00970.x>.
- McCullough, M. E., Hoyt, W. T., Larson, D. B., Koenig, H. G., & Thoresen, C. (2000). Religious involvement and mortality: A meta-analytic review. *Health Psychology*, 19(3), 211–222. <https://doi.org/10.1037/0278-6133.19.3.211>.
- Meek, K., Albright, J., & McMinn, M. (1995). Religious orientation, guilt, confession, and forgiveness. *Journal of Psychology and Theology*, 23(3), 190–197.
- Mercadante, L. (2020). Spiritual Struggles of Nones and “Spiritual but Not Religious” (SBNRs). *Religions*, 11(10), 513–513. <https://doi.org/10.3390/rel11100513>.
- Mickley, J. R., Pargament, K. I., Brant, C. R., & Hipp, K. M. (1998). God and the search for meaning among hospice caregivers. *Hospice Journal*, 13(4), 1–17. <http://psycnet.apa.org/psycinfo/1998-11284-001>.
- Miller, A. S., & Nakamura, T. (1996). On the stability of church attendance patterns during a time of demographic change: 1965–1988. *Journal for the Scientific Study of Religion*, 35 (3), 275–284. <https://doi.org/10.2307/1386559>.
- Molendijk, A. L. (1999). In defense of pragmatism. In J. Platvoet & A. L. Molendijk (Ed.), *The pragmatics of defining religion: Contexts, concepts, and contests* (pp. 3–19). Boston: Brill.
- Monroe, S. M., Slavich, G. M., Torres, L. D., & Gotlib, I. H. (2007). Major life events and major chronic difficulties are differentially associated with history of major depressive episodes. *Journal of Abnormal Psychology*, 116(1), 116–124.
- Morrill, E. F., Brewer, N. T., O'Neill, S. C., Lillie, S. E., Dees, E. C., Carey, L. A., & Rimer, B. K. (2008). The interaction of post-traumatic growth and post-traumatic stress symp-

- toms in predicting depressive symptoms and quality of life. *Psycho-Oncology*, 17(9), 948–953. <https://doi.org/10.1002/pon.1313>.
- Murphy, S. A., Johnson, L. C., & Lohan, J. (2003). Finding meaning in a child's violent death: A five-year prospective analysis of parents' personal narratives and empirical data. *Death Studies*, 27(5), 381–404. <https://doi.org/10.1080/07481180302879>.
- Murray-Swank, A., & Murray-Swank, N. A. (2013). Spiritual and religious problems: Integrating theory and clinical practice. In K. I. Pargament, A. Mahoney, & E. P. Shafraanske (Ed.), *APA handbook of psychology, religion, and spirituality (Vol 2): An applied psychology of religion and spirituality* (pp. 421–437). Washington, DC, US: American Psychological Association.
- Murray, K., & Ciarrocchi, J. W. (2007). The dark side of religion, spirituality and the moral emotions: shame, guilt, and negative religiosity as markers for life dissatisfaction. *Journal of Pastoral Counseling*, 42, 22–41.
- Nelson, E. A., Abramowitz, J. S., Whiteside, S. P., & Deacon, B. J. (2006). Scrupulosity in patients with obsessive-compulsive disorder: Relationship to clinical and cognitive phenomena. *Journal of Anxiety Disorders*, 20(8), 1071–1086. <https://doi.org/10.1016/j.janxdis.2006.02.001>.
- Neto, F. (1993). The satisfaction with life scale: Psychometrics properties in an adolescent sample. *Journal of Youth and Adolescence*, 22(2), 125–134. <https://doi.org/10.1007/BF01536648>.
- Nielsen, M. E. (1998). An assessment of religious conflicts and their resolutions. *Journal for the Scientific Study of Religion*, 37(1), 181–190. <https://doi.org/10.2307/1388036>.
- Nielsen, M. E., & Fultz, J. (1995). Further examination of the relationships of religious orientation to religious conflict. *Review of Religious Research*, 36(4), 369–381. <https://doi.org/10.2307/3511150>.
- Noth, I., & Lampe, J. (2020). Religious and spiritual conflicts: A psychological perspective. *Pastoral Psychology*, 69(2), 135–147. <https://doi.org/10.1007/s11089-020-00900-x>.
- Novotni, M., & Petersen, R. (2001). *Angry with God*. Pinon Press.
- Nowosielski, M., & Bartczuk, R. P. (2011). Skala Kryzysu Religijnego W. Pręzyny. In M. Jarosz (Ed.), *Psychologiczny pomiar religijności* (pp. 73–88). Lublin: Towarzystwo Naukowe KUL.
- O'Neill, C., & Ritter, K. (1992). *Coming out within: Stages of spiritual awakening for lesbians and gay men*. San Francisco: Harper & Raw.
- Olatunji, B. O., Tolin, D. F., Huppert, J. D., & Lohr, J. M. (2005). The relation between fearfulness, disgust sensitivity and religious obsessions in a non-clinical sample. *Personality and Individual Differences*, 38(4), 891–902. <https://doi.org/10.1016/j.paid.2004.06.012>.
- Oleś, P., & Juros, A. (1985). Symptom poczucia beznadziejności w kognitywno-afektywnej teorii depresji A. T. Becka – Skala "Hopelessness" – polska adaptacja. *Seminarium*, 1985–1986(34–35), 289–298.
- Oman, D., & Thoresen, C. E. (2005). Do religion and spirituality influence health? In R. F. Paloutzian & C. L. Park (Ed.), *Handbook of the psychology of religion and spirituality* (pp. 435–459). New York, NY: The Guilford Press.
- Osman, A., Kopper, B. A., Barrios, F. X., Osman, J. R., Besett, T., & Linehan, M. M. (1996). The brief Reasons for Living Inventory for adolescents (BRFL-A). *Journal of Abnormal Child Psychology*, 24(4), 433–443. <https://doi.org/10.1007/BF01441566>.

- Ozorak, E. W. (1996). The power, but not the glory: How women empower themselves through religion. *Journal for the Scientific Study of Religion*, 35(1), 17–29. <https://doi.org/10.2307/1386392>.
- Paloutzian, R. F., Murken, S., Streib, H., & Rößler-Namini, S. (2013). Conversion, deconversion, and transformation: A multilevel interdisciplinary view. In *Handbook of the psychology of religion and spirituality* (2. wyd., pp. 399–421). New York: Guilford Press.
- Pargament, K. I. (1997). *The psychology of religion and coping*. New York, NY: New.
- Pargament, K. I. (2007). *Spiritually integrated psychotherapy: Understanding and addressing the sacred*. New York, NY: The Guilford Press.
- Pargament, K. I., & Exline, J. J. (2022). *Working with spiritual struggles in psychotherapy: From research to practice*. The Guilford Press.
- Pargament, K. I., Desai, K. M., McConnell, K. M., Calhoun, L. G., & Tedeschi, R. G. (2006). Spirituality: A pathway to posttraumatic growth or decline. In L. G. Calhoun & R. G. Tedeschi (Ed.), *Handbook of posttraumatic growth: Research and practice* (pp. 121–137). Mahwah, NJ: Erlbaum.
- Pargament, K. I., Feuille, M., & Burdzy, D. (2011). The brief RCOPE: Current psychometric status of a short measure of religious coping. *Religions*, 2(1), 51–76. <https://doi.org/10.3390/rel2010051>.
- Pargament, K. I., Koenig, H. G., & Perez, L. M. (2000). The many methods of religious coping: Development and initial validation of the RCOPE. *Journal of Clinical Psychology*, 56(4), 519–543. [https://doi.org/10.1002/\(SICI\)1097-4679\(200004\)56:4<519::AID-JC LP6>3.0.CO;2-1](https://doi.org/10.1002/(SICI)1097-4679(200004)56:4<519::AID-JC LP6>3.0.CO;2-1).
- Pargament, K. I., Koenig, H. G., Tarakeshwar, N., & Hahn, J. (2001). Religious struggle as a predictor of mortality among medically ill elderly patients: A 2-year longitudinal study. *Archives of Internal Medicine*, 161(15), 1881–1885. <https://doi.org/10.1001/archint.e.161.15.1881>.
- Pargament, K. I., Koenig, H. G., Tarakeshwar, N., & Hahn, J. (2004). Religious coping methods as predictors of psychological, physical and spiritual outcomes among medically ill elderly patients: A two-year longitudinal study. *Journal of Health Psychology*, 9 (6), 713–730. <https://doi.org/10.1177/1359105304045366>.
- Pargament, K. I., Magyar, G. M., Benore, E., & Mahoney, A. (2005). Sacrilege: A study of sacred loss and desecration and their implications for health and well-being in a community sample. *Journal for the Scientific Study of Religion*, 44(1), 59–78. <https://doi.org/10.1111/j.1468-5906.2005.00265.x>.
- Pargament, K. I., Mahoney, A., Exline, J. J., Jones, J. W., & Shafranske, E. P. (2013). Envisioning an integrative paradigm for the psychology of religion and spirituality. In K. I. Pargament, J. J. Exline, & J. W. Jones (Ed.), *APA handbook of psychology, religion, and spirituality (Vol 1): Context, theory, and research* (pp. 3–19). Washington, DC, US: American Psychological Association.
- Pargament, K. I., Murray-Swank, N. A., & Mahoney, A. (2008). Problem and solution: The spiritual dimension of clergy sexual abuse and its impact on survivors. *Journal of Child Sexual Abuse*, 17(3–4), 397–420. <https://doi.org/10.1080/10538710802330187>.
- Pargament, K. I., Murray-Swank, N. A., Magyar, G. M., & Ano, G. G. (2005). Spiritual struggle: A phenomenon of interest to psychology and religion. In W. R. Miller & H. D. Delaney (Ed.), *Judeo-Christian perspectives on psychology: Human nature, motivation, and change* (pp. 245–268). Washington, DC, US: American Psychological Association.

- Pargament, K. I., Smith, B. W., Koenig, H. G., & Perez, L. (1998). Patterns of positive and negative religious coping with major life stressors. *Journal for the Scientific Study of Religion*, 37(4), 710–724. <https://doi.org/10.2307/1388152>.
- Pargament, K. I., Tarakeshwar, N., Ellison, C. G., & Wulff, K. M. (2001). Religious coping among the religious: The relationships between religious coping and well-being in a national sample of Presbyterian clergy, elders, and members. *Journal for the Scientific Study of Religion*, 40(3), 497–513. <https://doi.org/10.1111/0021-8294.00073>.
- Pargament, K. I., Trevino, K., Mahoney, A., & Silberman, I. (2007). They killed our Lord: The perception of Jews as desecrators of Christianity as a predictor of anti-Semitism. *Journal for the Scientific Study of Religion*, 46(2), 143–158. <https://doi.org/10.1111/j.1465-4654.2007.00347.x>.
- Pargament, K. I., Zinnbauer, B. J., Scott, A. B., Butter, E. M., Zerowin, J., & Stanik, P. (1998). Red flags and religious coping: Identifying some religious warning signs among people in crisis. *Journal of Clinical Psychology*, 54(1), 77–89. [https://doi.org/10.1002/\(SICI\)1097-4679\(199801\)54:1<77::AID-JCLP9>3.0.CO;2-R](https://doi.org/10.1002/(SICI)1097-4679(199801)54:1<77::AID-JCLP9>3.0.CO;2-R).
- Park, C. L. (2005a). Religion and meaning. In R. F. Paloutzian & C. L. Park (Ed.), *Handbook of the psychology of religion and spirituality* (pp. 295–314). New York, NY.
- Park, C. L. (2005b). Religion as a meaning-making framework in coping with life stress. *Journal of Social Issues*, 61(4), 707–729. <https://doi.org/10.1111/j.1540-4560.2005.00428.x>.
- Park, C. L., & Slattery, J. M. (2013). Religion, spirituality and mental health. In R. F. Paloutzian & C. L. Park (Ed.), *Handbook of the psychology of religion and spirituality* (2. wyd., pp. 540–559). London: The Guilford Press.
- Park, C. L., Brooks, M. A., & Sussman, J. (2009). Dimensions of religion and spirituality in psychological adjustment in older adults living with congestive heart failure. In A. L. Ai & Ardelt (Ed.), *Faith and well-being in later life* (Nova Science Publishers, pp. 41–58). New York, NY.
- Park, C. L., Edmondson, D., Hale-Smith, A., & Blank, T. O. (2009). Religiousness/spirituality and health behaviors in younger adult cancer survivors: does faith promote a healthier lifestyle? *Journal of Behavioral Medicine*, 32(6), 582. <https://doi.org/10.1007/s10865-009-9223-6>.
- Park, C. L., Wortmann, J. H., & Edmondson, D. (2011). Religious struggle as a predictor of subsequent mental and physical well-being in advanced heart failure patients. *Journal of Behavioral Medicine*, 34(6), 426–436. <https://doi.org/10.1007/s10865-011-9315-y>.
- Parnowski, T., & Jernajczyk, W. (1977). Inwentarz depresji Becka w ocenie nastroju osób zdrowych i chorych na choroby afektywne. *Psychiatria Polska*, 11(4), 417–421.
- Pasikowski, T. (2001a). Kwestionariusz Poczucia Koherencji dla Dorosłych (SOC-29). In H. Sęk & T. Pasikowski (Ed.), *Zdrowie-stres-zasoby* (pp. 71–85). Poznań: Wydawnictwo Fundacji Humaniora.
- Pasikowski, T. (2001b). Struktura i funkcje poczucia koherencji: analiza teoretyczna i empiryczna weryfikacja. In H. Sęk & T. Pasikowski (Ed.), *Zdrowie-stres-zasoby* (pp. 43–55). Poznań: Wydawnictwo Fundacji Humaniora.
- Pearce, M. J., Singer, J. L., & Prigerson, H. G. (2006). Religious coping among caregivers of terminally ill cancer patients main effects and psychosocial mediators. *Journal of Health Psychology*, 11(5), 743–759. <https://doi.org/10.1177/1359105306066629>.
- Pervin, L. A. (2000). *Persönlichkeitstheorien*. München: Ernst Reinhardt Verlag München Basel.

- Petersen, C., & Seligman, M. (2004). Humility and modesty. In *Character strengths and virtues: A handbook and classification* (pp. 461–475). Oxford, UK: Oxford University Press.
- Phillips, R. E., & Stein, C. H. (2007). God's will, God's punishment, or God's limitations? Religious coping strategies reported by young adults living with serious mental illness. *Journal of Clinical Psychology*, 63(6), 529–540. <https://doi.org/10.1002/jclp.20364>.
- Piedmont, R. L. (2005). The role of personality in understanding religious and spiritual constructs. In R. F. Paloutzian & C. L. Park (Ed.), *Handbook of the psychology of religion and spirituality* (pp. 253–273). New York, London: The Guilford Press.
- Piedmont, R. L., & Wilkins, T. A. (2013). Spirituality, religiousness, and personality: Theoretical foundations and empirical applications. In K. I. Pargament, J. J. Exline, & J. W. Jones (Ed.), *APA handbook of psychology, religion, and spirituality* (Vol 1): *Context, theory, and research* (pp. 173–186). Washington, DC, US: American Psychological Association.
- Pietruszka, R., Zarzycka, B., & Śliwak, J. (2014, czerwiec). *Religijność jako źródło pocieszenia i zmagania u członków grup religijnych: analiza porównawcza Drogi Neokatechumenalnej i Odnowy Charyzmatycznej*. Zaprezentowano na I Zjazd Polskiego Towarzystwa Psychologii Religii i Duchowości 2014 – II Międzynarodowa Konferencja Psychologii Religii i Duchowości, Lublin.
- Płopa, M. (1987). Skala postaw rodzicielskich. *Psychologia Wychowawcza*, 5, 552–567.
- Płopa, M. (2008). *Kwestionariusz Retrospektywnej Oceny Postaw Rodziców (KPR-Roc)*. Podręcznik. Warszawa: Vizja Press & It.
- Płopa, M. (2011). *Psychologia rodziny. Teoria i badania*. Kraków: Oficyna Wydawnicza Impuls.
- Preacher, K. J., & Hayes, A.F. (2008). Asymptotic and resampling strategies for assessing and comparing indirect effects in multiple mediator models. *Behavior Research Methods*, 40(3), 879–891. <https://doi.org/10.3758/BRM.40.3.879>.
- Pręzyna, W. (1971). Kryzys religijny a cechy osobowości. *Roczniki Filozoficzne*, 19(4), 153–165.
- Quiros, A. E. (2006). *The development, construct validity, and clinical utility of the healthy humility inventory*. Texas A & M University, College Station, USA.
- Raiya, H. A., Pargament, K. I., Mahoney, A., & Stein, C. (2008). A psychological measure of Islamic religiousness: Development and evidence for reliability and validity. *The International Journal for the Psychology of Religion*, 18(4), 291–315. <https://doi.org/10.1080/10508610802229270>.
- Razali, N. M., & Wah, Y. B. (2011). Power comparisons of Shapiro-Wilk, Kolmogorov-Smirnov, Lilliefors and Anderson-Darling tests. *Journal of Statistical Modeling and Analytics*, 2(1), 21–33.
- Rembowski, J. (1972). *Więzi uczuciowe w rodzinie: studium psychologiczne*. Warszawa: Państwowe Wydawnictwo Naukowe.
- Ricoeur, P. (1974). *The conflict of interpretations: Essays in hermeneutics*. Evanston: Northwestern University Press.
- Rief, W., & Hiller, W. (2003). A new approach to the assessment of the treatment effects of somatoform disorders. *Psychosomatics*, 44(6), 492–498. <https://doi.org/10.1176/appi.psy.44.6.492>.

- Rief, W., Hiller, W., & Heuser, J. (1997). *Das Screening für somatoforme Störungen SOMS [The Screening for Somatoform Symptoms]. Manual zum Fragebogen*. Bern: Huber-Verlag.
- Ritter, K., & O'Neill, C. (1996). *Righteous religion: unmasking the illusions of Fundamentalism and authoritarian Catholicism*. New York: Haworth Pastoral Press.
- Ritter, K., & Terndrup, A. I. (2002). *Handbook of affirmative psychotherapy with lesbians and gay men*. The Guilford Press.
- Rizzuto, A.-M. (1979). *The birth of the living God: A psychoanalytic study*. Chicago, IL: University of Chicago Press.
- Robertson, T. M., Magyar-Russell, G. M., & Piedmont, R. L. (2020). Let him who is without sin cast the first stone: Religious struggle among persons convicted of sexually offending. *Religions*, 11(11), 546. <https://doi.org/10.3390/rel11110546>.
- Rodriguez, E. M., & Ouellette, S. C. (2000). Gay and lesbian Christians: Homosexual and religious identity integration in the members and participants of a gay-positive church. *Journal for the Scientific Study of Religion*, 39(3), 333–347. <https://doi.org/10.1111/0021-8294.00028>.
- Rosmarin, D. H., & Koenig, H. G. (Eds.). (2020). *Handbook of spirituality, religion, and mental health*. Elsevier Academic Press.
- Rosmarin, D. H., Krumrei, E. J., & Andersson, G. (2009). Religion as a predictor of psychological distress in two religious communities. *Cognitive Behaviour Therapy*, 38(1), 54–64. <https://doi.org/10.1080/16506070802477222>.
- Rowatt, W. C., & Kirkpatrick, L. A. (2002). Two dimensions of attachment to God and their relation to affect, religiosity, and personality constructs. *Journal for the Scientific Study of Religion*, 41(4), 637–651. <https://doi.org/10.1111/1468-5906.00143>.
- Rowatt, W. C., Powers, C., Targhetta, V., Comer, J., Kennedy, S., & Labouff, J. (2006). Development and initial validation of an implicit measure of humility relative to arrogance. *The Journal of Positive Psychology*, 1(4), 198–211. <https://doi.org/10.1080/17439760600885671>.
- Rybarski, R., Zarzycka, B., & Śliwak, J. (2015, maj). *Pocieszenie i zmaganie religijne jako predyktory niepokoju i satisfaction with life: moderacja przez orientację seksualną*. Zaprezentowano na X Ogólnopolska Konferencja Psychologii Zdrowia, Gdańsk.
- Sandage, S. J., & Moe, S. P. (2011). Narcissism and spirituality. In W. K. Campbell & J. D. Miller (Ed.), *The Handbook of Narcissism and Narcissistic Personality Disorder* (pp. 410–419). Hoboken, New Jersey: John Wiley & Sons, Inc.
- Sandage, S. J., & Wiens, T. W. (2001). Contextualizing models of humility and forgiveness: A reply to Gassin. *Journal of Psychology and Theology*, 29(3), 201.
- Saroglou, V. (2002). Religion and the Five Factors of Personality: A meta-analytic review. *Personality and Individual Differences*, 32(1), 15–25. [https://doi.org/10.1016/S0191-69\(00\)00233-6](https://doi.org/10.1016/S0191-69(00)00233-6).
- Saroglou, V. (2002a). Beyond dogmatism: The need for closure as related to religion. *Mental Health, Religion & Culture*, 5(2), 183–194. <https://doi.org/10.1080/13674670210144130>.
- Saroglou, V. (2002b). Religion and the Five Factors of Personality: A meta-analytic review. *Personality and Individual Differences*, 32(1), 15–25. [https://doi.org/10.1016/S0191-69\(00\)00233-6](https://doi.org/10.1016/S0191-69(00)00233-6).

- Saroglou, V. (2010). Religiousness as a cultural adaptation of basic traits: A Five-Factor Model perspective. *Personality and Social Psychology Review*, 14(1), 108–125. <https://doi.org/10.1177/1088868309352322>.
- Saroglou, V., & Muñoz-García, A. (2008). Individual differences in religion and spirituality: An issue of personality traits and/or values. *Journal for the Scientific Study of Religion*, 47(1), 83–101. <https://doi.org/10.1111/j.1468-5906.2008.00393.x>.
- Schuck, K. D., & Liddle, B. J. (2001). Religious conflicts experienced by lesbian, gay, and bisexual individuals. *Journal of Gay & Lesbian Psychotherapy*, 5(2), 63–82. https://doi.org/10.1300/J236v05n02_07.
- Seeman, T. E., Dubin, L. F., & Seeman, M. (2003). Religiosity/spirituality and health: A critical review of the evidence for biological pathways. *American Psychologist*, 58(1), 53–63. <https://doi.org/10.1037/0003-066X.58.1.53>.
- Sherkat, D. E. (2002). Sexuality and religious commitment in the United States: An empirical examination. *Journal for the Scientific Study of Religion*, 41(2), 313–323. <https://doi.org/10.1111/1468-5906.00119>.
- Sherman, A. C., Park, C. L., Salsman, J. M., Williams, M. L., Amick, B. C., Hudson, T. J., Messias, E. L., & Simonton-Atchley, S. (2021). Anxiety, depressive, and trauma symptoms during the COVID-19 pandemic: Evaluating the role of disappointment with God. *Journal of Affective Disorders*, 293, 245–253. <https://doi.org/10.1016/j.jad.2021.06.045>.
- Sherman, A. C., Plante, T. G., Simonton, S., Latif, U., & Anaissie, E. J. (2009). Prospective study of religious coping among patients undergoing autologous stem cell transplantation. *Journal of Behavioral Medicine*, 32(1), 118–128. <https://doi.org/10.1007/s10865-008-9179-y>.
- Sherman, A. C., Simonton, S., Latif, U., Spohn, R., & Tricot, G. (2005). Religious struggle and religious comfort in response to illness: health outcomes among stem cell transplant patients. *Journal of Behavioral Medicine*, 28(4), 359–367. <https://doi.org/10.1007/s10865-005-9006-7>.
- Shrout, P. E., & Bolger, N. (2002). Mediation in experimental and nonexperimental studies: new procedures and recommendations. *Psychological Methods*, 7(4), 422–445.
- Silberman, I. (2005). Religion as a meaning system: implications for the New Millennium. *Journal of Social Issues*, 61(4), 641–663. <https://doi.org/10.1111/j.1540-4560.2005.00425.x>.
- Slavich, G. M. (2016). Life stress and health: A review of conceptual issues and recent findings. *Teaching of Psychology*, 43(4), 346–355. <https://doi.org/10.1177/009862831662768>.
- Śliwak, J. (2006). Niepokój a religijność. *Roczniki Psychologiczne*, 9(1), 53–81.
- Śliwak, J., & Bartczuk, R. P. (2011). Skala Relacji Religijnych – Przeżywane Relacje do Boga D. Hutsebauta. In M. Jarosz (Ed.), *Psychologiczny pomiar religijności* (pp. 171–200). Lublin: Towarzystwo Naukowe KUL.
- Smith, T. B., McCullough, M. E., & Poll, J. (2003). Religiousness and depression: Evidence for a main effect and the moderating influence of stressful life events. *Psychological Bulletin*, 129(4), 614–636. <https://doi.org/10.1037/0033-2909.129.4.614>.
- Sobel, M. E. (1982). Asymptotic confidence intervals for indirect effects in structural equation models. *Sociological Methodology*, 13(1982), 290–312.
- Socha, P. M. (1999). Ways religious orientations work: A Polish replication of measurement of religious orientations. *The International Journal for the Psychology of Religion*, 9(3), 209–228. https://doi.org/10.1207/s15327582ijpr0903_4.

- Soenke, M., Landau, M. J., & Greenberg, J. (2013). Sacred armor: Religion's role as a buffer against the anxieties of life and the fear of death. In K. I. Pargament, J. J. Exline, & J. W. Jones (Ed.), *APA handbook of psychology, religion, and spirituality (Vol 1): Context, theory, and research* (pp. 105–122). Washington, DC, US: American Psychological Association.
- Sowe, B. J., Brown, J., & Taylor, A. J. (2014). Sex and the sinner: Comparing religious and nonreligious same-sex attracted adults on internalized homonegativity and distress. *American Journal of Orthopsychiatry*, 84(5), 530–544.
- Spielberger, C. D., Gorsuch, R. L., & Lushene, R. E. (1970). *Manual for the State-Trait Anxiety Inventory*. Palo Alto, California: Consulting Psychologists Press.
- Spilka, B., Hood, R. W., Hunsberger, B., & Gorsuch, R. L. (2003). *The Psychology of religion: An empirical approach* (3. wyd.). New York: The Guilford Press.
- spirituality (Vol 1): Context, theory, and research (pp. 139–155). Washington, DC, US: American Psychological Association.
- Stark, R. (2002). Physiology and faith: Addressing the “universal” gender difference in religious commitment. *Journal for the Scientific Study of Religion*, 41(3), 495–507. <https://doi.org/10.1111/1468-5906.00133>.
- Stark, R., & Glock, C. Y. (1970). *American piety: The nature of religious commitment*. Berkeley, Los Angeles, London: University of California Press.
- Stauner, N., Exline, J. J., Grubbs, J. B., Pargament, K. I., Bradley, D. F., & Uzdavines, A. (2016). Bifactor models of religious and spiritual struggles: Distinct from religiousness and distress. *Religions*, 7(6), 68. <https://doi.org/10.3390/rel7060068>.
- Stauner, N., Exline, J. J., Pargament, K. I., Wilt, J. A., & Grubbs, J. B. (2019). Stressful life events and religiousness predict struggles about religion and spirituality. *Psychology of Religion and Spirituality*, 11(3), 291–296. <https://doi.org/10.1037/rel0000189>.
- Streib, H. (2008). More spiritual than religious: changes in the religious field require new approaches. In H. Streib, Astrid Dinter, & K. Söderblom (Ed.), *Lived religion – conceptual, empirical and practical – theological approaches. Essays in honor of Hans-Günter Heimbrock* (pp. 131–163). Leiden: Brill.
- Streib, H., & Keller, B. (2004). The variety of deconversion experiences: Contours of a concept in respect to empirical research. *Archive for the Psychology of Religion*, 26(1), 181–200. <https://doi.org/10.1163/0084672053598030>.
- Streib, H., & Klein, C. (2013). Atheists, agnostics, and apostates. In K. I. Pargament, J. J. Exline, & J. W. Jones (Ed.), *APA handbook of psychology, religion, and spirituality (Vol 1): Context, theory, and research* (pp. 713–728). Washington, DC, US: American Psychological Association.
- Subhi, N., & Geelan, D. (2012). When Christianity and homosexuality collide: Understanding the potential intrapersonal conflict. *Journal of Homosexuality*, 59(10), 1382–1402. <https://doi.org/10.1080/00918369.2012.724638>.
- Suziedelis, A., & Potvin, R. H. (1981). Sex differences in factors affecting religiousness among Catholic adolescents. *Journal for the Scientific Study of Religion*, 20(1), 38–51. <https://doi.org/10.2307/1385337>.
- Szcześniak, M., Bielecka, G., Bajkowska, I., Czaprowska, A., & Madej, D. (2019). Religious/spiritual struggles and life satisfaction among young Roman Catholics: The mediating role of gratitude. *Religions*, 10(6), 395. <https://doi.org/10.3390/rel10060395>.

- Szczęśniak, M., Kroplewski, Z., & Szałachowski, R. (2020). The Mediating Effect of Coping Strategies on Religious/Spiritual Struggles and Life Satisfaction. *Religions*, 11(4), 195. <https://doi.org/10.3390/rel11040195>.
- Szewczyk, L. S., & Weinmuller, E. B. (2006). Religious aspects of coping with stress among adolescents from families with alcohol problems. *Mental Health, Religion & Culture*, 9 (4), 389–400. <https://doi.org/10.1080/13694670500212182>.
- Szymołon, J. (2011). Skala Łęku i Fascynacji (SLiF). In M. Jarosz (Ed.), *Psychologiczny pomiar religijności* (pp. 101–111). Lublin: Towarzystwo Naukowe KUL.
- Tajfel, H. (1982). Social psychology of intergroup relations. *Annual Review of Psychology*, 33(1), 1–39.
- Talik, E. (2011). Kwestionariusz do badania religijnych strategii radzenia sobie ze stresem u młodzieży (RCOPE). In M. Jarosz (Ed.), *Psychologiczny pomiar religijności* (pp. 317–347). Lublin: Towarzystwo Naukowe KUL.
- Tan, P. P. (2005). The importance of spirituality among gay and lesbian individuals. *Journal of Homosexuality*, 49(2), 135–144. https://doi.org/10.1300/J082v49n02_08.
- Tangney, J. P. (1991). Moral affect: The good, the bad, and the ugly. *Journal of Personality and Social Psychology*, 61(4), 598–607. <https://doi.org/10.1037/0022-3514.61.4.598>.
- Tangney, J. P. (2000). Humility: Theoretical perspectives, empirical findings and directions for future research. *Journal of Social and Clinical Psychology*, 19(1), 70–82. <https://doi.org/10.1521/jscp.2000.19.1.70>.
- Tangney, J. P. (2009). Humility. In C. R. Snyder & S. J. Lopez (Ed.), *Oxford handbook of positive psychology* (pp. 483–490). New York, NY: Oxford University Press.
- Tangney, J. P., Wagner, P., & Gramzow, R. (1992). “Proneness to shame, proneness to guilt, and psychopathology:” Correction to Tangney, Wagner, and Gramzow. *Journal of Abnormal Psychology*, 101(4), 738. <https://doi.org/10.1037/0021-843X.101.4.738>.
- Taylor, A., & MacDonald, D. A. (1999). Religion and the five factor model of personality: An exploratory investigation using a Canadian university sample. *Personality and Individual Differences*, 27(6), 1243–1259. [https://doi.org/10.1016/S0191-8869\(99\)00068-9](https://doi.org/10.1016/S0191-8869(99)00068-9).
- Taylor, C. (2007). Świecka epoka. Dlaczego porzucamy religię. *Dziennik*, 287(49), 12–13.
- Tedeschi, R. G., Park, C. L., & Calhoun, L. G. (1998). *Posttraumatic growth: Positive changes in the aftermath of crisis*. Mahwah, NJ.: Erlbaum.
- The Gallup Poll. (2015). Religion. Pobrano 25 grudzień 2016, z <http://www.gallup.com/poll/1690/Religion.aspx>.
- Thumma, S. (1991). Negotiating a religious identity: The case of the gay evangelical. *Sociology of Religion*, 52(4), 333–347. <https://doi.org/10.2307/3710850>.
- Toussaint, L. L., Williams, D. R., Musick, M. A., & Everson-Rose, S. A. (2008). The association of forgiveness and 12-month prevalence of major depressive episode: Gender differences in a probability sample of U.S. adults. *Mental Health, Religion & Culture*, 11 (5), 485–500. <https://doi.org/10.1080/13674670701564989>.
- Trenholm, P., Trent, J., & Compton, W. C. (1998). Negative religious conflict as a predictor of panic disorder. *Journal of Clinical Psychology*, 54(1), 59–65. [https://doi.org/10.1002/\(SICI\)1097-4679\(199801\)54:1<59::AID-JCLP7>3.0.CO;2-P](https://doi.org/10.1002/(SICI)1097-4679(199801)54:1<59::AID-JCLP7>3.0.CO;2-P).
- Trevino, K. M., Pargament, K. I., Cotton, S., Leonard, A. C., Hahn, J., Caprini-Faigin, C. A., & Tsevat, J. (2010). Religious coping and physiological, psychological, social, and spiritual outcomes in patients with HIV/AIDS: Cross-sectional and longitudinal findings. *AIDS and Behavior*, 14(2), 379–389. <https://doi.org/10.1007/s10461-007-9332-6>.

- Trevino, K. M., Pargament, K. I., Krause, N., Ironson, G., & Hill, P. (2019). Stressful events and religious/spiritual struggle: Moderating effects of the general orienting system. *Psychology of Religion and Spirituality*, 11(3), 214–224. <https://doi.org/10.1037/rel0000149>.
- Tsang, J.-A., & McCullough, M. E. (2003). Measuring religious constructs: A hierarchical approach to construct organization and scale selection. In S. J. Lopez & C. R. Snyder (Ed.), *Positive psychological assessment: A handbook of models and measures* (pp. 345–360). Washington, DC, US: American Psychological Association.
- Veroff, J., Feld, S., & Gurin, G. (1962). Dimensions of subjective adjustment. *The Journal of Abnormal and Social Psychology*, 64(3), 192–205.
- Walker, J. J., & Longmire-Avital, B. (2013). The impact of religious faith and internalized homonegativity on resiliency for black lesbian, gay, and bisexual emerging adults. *Developmental Psychology*, 49(9), 1723–1731. <https://doi.org/10.1037/a0031059>.
- Walls, G. B. (1980). Values and psychotherapy: A comment on “Psychotherapy and religious values.” *Journal of Consulting and Clinical Psychology*, 48(5), 640–641. <https://doi.org/10.1037/0022-006X.48.5.640>.
- Warner, H. L., Mahoney, A., & Krumrei, E. J. (2009). When parents break sacred vows: The role of spiritual appraisals, coping, and struggles in young adults’ adjustment to parental divorce. *Psychology of Religion and Spirituality*, 1(4), 233–248. <https://doi.org/10.1037/a0016787>.
- Webb, M., Charbonneau, A. M., McCann, R. A., & Gayle, K. R. (2011). Struggling and enduring with God, religious support, and recovery from severe mental illness. *Journal of Clinical Psychology*, 67(12), 1161–1176. <https://doi.org/10.1002/jclp.20838>.
- Webb, M., Sink, C. A., McCann, R. A., Chickering, S. A., & Scallan, M. J. (2010). The Suffering with God Scale: Theoretical development, psychometric analyses, and relationships with indices of religiosity, 71–94. https://doi.org/10.1163/9789004216464_005.
- Wilcox, M. M. (2002). When Sheila’s a lesbian: Religious individualism among lesbian, gay, bisexual, and transgender Christians. *Sociology of Religion*, 63(4), 497–513. <https://doi.org/10.2307/3712304>.
- Williams, P. D., Hunter, W. M., Seyer, E., Sammut, S., & Breuninger, M. M. (2019). Religious/spiritual struggles and perceived parenting style in a religious college-aged sample. *Mental Health, Religion & Culture*, 22(5), 500–516. <https://doi.org/10.1080/13674676.2019.1629402>.
- Wilt, J. A., Evans, W. R., Pargament, K. I., Exline, J. J., Fletcher, T. L., & Teng, E. J. (2019). Predictors of moral struggles among veterans. *Traumatology*, 25(4), 303–315. <https://doi.org/10.1037/trm0000186>.
- Wilt, J. A., Exline, J. J., & Pargament, K. I. (2021). Daily measures of religious/spiritual struggles: Relations to depression, anxiety, satisfaction with life, and meaning. *Psychology of Religion and Spirituality*. Advance online publication. <https://doi.org/10.1037/rel0000399>.
- Wilt, J. A., Grubbs, J. B., Exline, J. J., & Pargament, K. I. (2016). Personality, religious and spiritual struggles, and well-being. *Psychology of Religion and Spirituality*, 8(4), 341–351. <https://doi.org/10.1037/rel0000054>.
- Wilt, J. A., Grubbs, J. B., Pargament, K. I., & Exline, J. J. (2016). Religious and spiritual struggles, past and present: Relations to the Big Five and well-being. *The International*

- Journal for the Psychology of Religion*, 0(0), 1–14. <https://doi.org/10.1080/10508619.2016.1183251>.
- Wilt, J. A., Stauner, N., Harriott, V. A., Exline, J. J., & Pargament, K. I. (2019). Partnering with God: Religious coping and perceptions of divine intervention predict spiritual transformation in response to religious–spiritual struggle. *Psychology of Religion and Spirituality*, 11(3), 278–290. <https://doi.org/10.1037/rel0000221>.
- Wilt, J. A., Stauner, N., Lindberg, M. J., Grubbs, J. B., Exline, J. J., & Pargament, K. I. (2018). Struggle with ultimate meaning: Nuanced associations with search for meaning, presence of meaning, and mental health. *The Journal of Positive Psychology*, 13(3), 240–251. <https://doi.org/10.1080/17439760.2017.1279208>.
- Wilt, J. A., Takahashi, J. T., Jeong, P., Exline, J. J., & Pargament, K. I. (2020). Open-ended and closed-ended measures of religious/spiritual struggles: A mixed-methods study. *Religions*, 11(10), 505. <https://doi.org/10.3390/rel11100505>.
- Wilt, J. A., Takahashi, J. T., Yun, D., Jeong, P., Exline, J. J., & Pargament, K. I. (2021). A mixed-methods study of communing with and complaining to the divine: Imagined conversations with god among undergraduates reporting religious and spiritual struggles. *Psychology of Religion and Spirituality*. Advance online publication. <https://doi.org/10.1037/rel0000405>.
- Wojnar, M., Dróżdż, W., Araszkiewicz, A., Szymański, W., Nawacka-Pawlaczyk, D., Urbański, R., & Hegedus, A. M. (2003). Assessment and prevalence of depression in women 45–55 years of age visiting gynecological clinics in Poland. *Archives of Women's Mental Health*, 6(3), 193–201. <https://doi.org/10.1007/s00737-003-0019-3>.
- Wong, P. T., & Weiner, B. (1981). When people ask “why” questions, and the heuristics of attributional search. *Journal of Personality and Social Psychology*, 40(4), 650–663. <https://doi.org/10.1037/0022-3514.40.4.650>.
- Wood, B. T., Worthington Jr., E. L., Exline, J. J., Yali, A. M., Aten, J. D., & McMinn, M. R. (2010). Development, refinement, and psychometric properties of the Attitudes Toward God Scale (ATGS-9). *Psychology of Religion and Spirituality*, 2(3), 148–167. <https://doi.org/10.1037/a0018753>.
- Wortmann, J. H., Park, C. L., & Edmondson, D. (2012). Spiritual struggle and adjustment to loss in college students: Moderation by denomination. *The International Journal for the Psychology of Religion*, 22(4), 303–320. <https://doi.org/10.1080/10508619.2011.638605>.
- Wrześniowski, K., Sosnowski, T., Jaworowska, A., & Fecenec, D. (2011). *Inwentarz Stanu i Cechy Łęku STAI. Polska adaptacja STAI. Podręcznik*. (4. wyd.). Warszawa: Pracownia Testów Psychologicznych.
- Wulff, D. M. (1999). *Psychologia religii: klasyczna i współczesna*. Warszawa: Wydawnictwa Szkolne i Pedagogiczne.
- Yakushko, O. (2005). Influence of social support, existential well-being, and stress over sexual orientation on self esteem of gay, lesbian, and bisexual individuals. *International Journal for the Advancement of Counselling*, 27(1), 131–143. <https://doi.org/10.1007/s10447-005-2259-6>.
- Zalewska, J., & Zawadzka, A. M. (2013). Czy pokora może dawać szczęście? Związki pokory z aspiracjami i zadowoleniem z życia. *Roczniki Psychologiczne*, 16(3), 415–431.
- Zarzycka, B. (2007). Skala Centralności Religijności Stefana Hubera. *Roczniki Psychologiczne*, 10(1), 133–157.

- Zarzycka, B. (2009). Tradition or charisma. Religiosity in Poland. In Bertelsmann Stiftung (Ed.), *What the world believes: Analysis and commentary on the Religion Monitor 2008* (pp. 201–222). Gütersloh: Verlag Bertelsmann Stiftung.
- Zarzycka, B. (2011). Polska adaptacja Skali Centralności Religijności S. Hubera. In M. Jarosz (Ed.), *Psychologiczny pomiar religijności* (pp. 231–261). Lublin.
- Zarzycka, B. (2012). Przekonania post-krytyczne a emocje względem Boga. Eksploracyjne badania w próbie polskiej. *Polskie Forum Psychologiczne*, 17(2), 344–353.
- Zarzycka, B. (2014). Struktura czynnikowa polskiej adaptacji Skali Pocieszenia i Napięcia Religijnego. *Roczniki Psychologiczne*, 17(4), 683–696.
- Zarzycka, B. (2016). Prevalence and social-cognitive predictors of anger toward God in a Polish sample. *The International Journal for the Psychology of Religion*, 26(3), 225–239. <https://doi.org/10.1080/10508619.2015.1048660>.
- Zarzycka, B. (2019). Parental attachment styles and religious and spiritual struggle: A mediating effect of god image. *Journal of Family Issues*, 40(5), 575–593. <https://doi.org/10.1177/0192513X18813186>.
- Zarzycka, B., & Bartczuk, R. P. (2011). Polska adaptacja Skali Emocji do Boga (EtG) S. Hubera. W M. Jarosz (Ed.), *Psychologiczny pomiar religijności* (pp. 263–292). Lublin: Towarzystwo Naukowe KUL.
- Zarzycka, B., & Bartczuk, R. P. (2016). *Skale Treści Testu Struktury Religijności Hubera*. Katedra Psychologii Społecznej i Psychologii Religii KUL.
- Zarzycka, B., & Puchalska-Wasyl, M. M. (2020). Can religious and spiritual struggle enhance well-being? Exploring the mediating effects of internal dialogues. *Journal of Religion and Health*, 59(4), 1897–1912. <https://doi.org/10.1007/s10943-018-00755-w>.
- Zarzycka, B., & Rydz, E. (2014). Centrality of religiosity and sense of coherence: a cross-sectional study with Polish young, middle and late adults. *International Journal of Social Science Studies*, 2(2), 126–136. <https://doi.org/10.11114/ijsss.v2i2.346>.
- Zarzycka, B., & Śliwak, J. (2015, czerwiec). *Religijność jako źródło stresu i wsparcia – analiza porównawcza osób reprezentujących wczesną, średnią i późną dorosłość*. Zaprezentowano na XXIV Ogólnopolska Konferencja Psychologii Rozwojowej, Warszawa.
- Zarzycka, B., & Tychmanowicz, A. (2015). *Wiara i siła. Religijność w procesach koherencji*. Lublin: Wydawnictwo UMCS.
- Zarzycka, B., & Zietek, P. (2019). Spiritual growth or decline and meaning-making as mediators of anxiety and satisfaction with life during religious struggle. *Journal of Religion and Health*, 58(4), 1072–1086. <https://doi.org/10.1007/s10943-018-0598-y>.
- Zarzycka, B., Ciszek, P., & Rykowska, K. (2018). The Polish adaptation of the Religious and Spiritual Struggles Scale: Factorial structure and psychometric properties. *Roczniki Psychologiczne/Annals of Psychology*, 21(3), 255–278. <https://doi.org/10.18290/rpsyc.h.2018.21.3-4>.
- Zarzycka, B., Puchalska-Wasyl, M., & Łysiak, M. (2022). Deconversion processes and quality of life among Polish adolescents: The Mediating Role of Social Support, *The International Journal for the Psychology of Religion*, 32(3), 196–213, <https://doi.org/10.1080/10508619.2021.1946266>.
- Zarzycka, B., Tomaka, K., Zająć, K., & Marek, K. (2020). Narcissism and psychological entitlement as predictors of religious and spiritual struggle: The mediating effect of religious attributions. *Ceskoslovenska Psychologie*, 64(4), 394–412.

- Zarzycka, B., Tychmanowicz, A., & Krok, D. (2020). Religious struggle and psychological well-being: The mediating role of religious support and meaning making. *Religions*, 11 (3), 149. <https://doi.org/10.3390/rel11030149>.
- Zawadzki, B., Strelau, J., Szczepaniak, P., & Śliwińska, M. (1998). *Inwentarz osobowości NEO-FFI Costy i McCrae. Podręcznik*. Warszawa: Pracownia Testów Psychologicznych PTP.
- Zigmond, A. S., & Snaith, R. P. (1983). The Hospital Anxiety and Depression Scale. *Acta Psychiatrica Scandinavica*, 67(6), 361–370. <https://doi.org/10.1111/j.1600-0447.1983.tb09716.x>.
- Zinnbauer, B. J., & Pargament, K. I. (1998). Spiritual conversion: A study of religious change among college students. *Journal for the Scientific Study of Religion*, 37(1), 161–180. <https://doi.org/10.2307/1388035>.
- Zinnbauer, B. J., Pargament, K. I., & Scott, A. B. (1999). The emerging meanings of religiosity and spirituality: Problems and prospects. *Journal of Personality*, 67(6), 889–919. <https://doi.org/10.1111/1467-6494.00077>.
- Zwoliński, M. (2000). Kontrowersje dotyczące struktury czynnikowej Kwestionariusza Orientacji Życiowej (skali SOC) A. Antonovsky'ego. *Przegląd Psychologiczny*, 43(3), 291–308.