

# Works Cited

- Alexander, Michelle. *The New Jim Crow: Mass Incarceration in the Age of Colorblindness*. New York: New 2012.
- Alfani, Guido and di Tullio, Matteo. *The Lion's Share: Inequality and the Rise of the Fiscal State in Preindustrial Europe*. Cambridge: CUP 2019.
- Aligica, Paul Dragos and Boettke, Peter J. *Challenging Institutional Analysis and Development: The Bloomington School*. New York: Routledge 2009.
- Allen, Diogenes. *Christian Belief in a Postmodern World: The Full Wealth of Conviction*. Louisville, KY: Westminster/Knox 1989.
- Althusius, Johannes. *Politica*. Ed. and trans. Frederick S. Carney. Indianapolis: Liberty Fund 1995. <https://oll.libertyfund.org/title/althusius-politica> (Mar. 31, 2021).
- Anderson, Benedict. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. 2nd ed. London: Verso 2006.
- Anderson, Terry L. and Hill, Peter J. *The Not So Wild, Wild West: Property Rights on the Frontier*. Stanford, CA: Stanford UP 2004.
- Ansolabehere, Stephen, de Figueiredo, John M., and Snyder, James M., Jr. "Why Is There So Little Money in U.S. Politics?" *Journal of Economic Perspectives* 17.1 (2003): 105–30. <https://pubs.aeaweb.org/doi/pdf/10.1257/089533003321164976> (Feb. 16, 2021).
- Anweiler, Oskar. "Die Räte in der ungarischen Revolution 1956." *Osteuropa* 8.6 (June 1958): 393–400.
- Applebaum, Anne. *Red Famine: Stalin's War on Ukraine*. New York: Anchor-Penguin 2017.
- Arcadi, James M. and Turner, James T., Jr., eds. *The TeT Clark Handbook of Analytic Theology*. London: Clark-Bloomsbury 2021.
- Arendt, Hannah. *On Revolution*. London: Faber 1963.
- Augustine of Hippo. *The Works of Aurelius Augustine, Bishop of Hippo: A New Translation 2: The City of God 2*. Ed. and trans. Marcus Dods. Edinburgh: Clark 1871. [www.gutenberg.org/files/45305/45305-h/45305-h.htm](http://www.gutenberg.org/files/45305/45305-h/45305-h.htm) (Feb. 22, 2021).
- Axelrod, Robert. *The Evolution of Cooperation*. Rev. ed. New York: Basic 2006.
- Badhwar, Neera. "Friendship and Commercial Societies." *Politics, Philosophy and Economics* 7.3 (2008): 301–26.

- Bahree, Megha. "India's Dirty War." *Forbes*, Apr. 23, 2010. <https://tinyurl.com/36yy6t6w> (Apr. 15, 2021).
- Balko, Radley. *Rise of the Warrior Cop: The Militarization of America's Police Forces*. New York: PublicAffairs 2013.
- Barden, Garrett and Murphy, Tim. *Law and Justice in Community*. Oxford: OUP 2012.
- Barnett, Randy E. *The Structure of Liberty: Justice and the Rule of Law*. New York: OUP 1998.
- Barth, Karl. "The Christian Community and the Civil Community." *Community, State, and Church: Three Essays*. Intro. David Haddorff. Eugene, OR: Wipf 2004 [1960]. 149-90.
- Basinger, David. "Inerrancy and Free Will: Some Further Thoughts." *Evangelical Quarterly* 58.4 (1985): 351-4.
- Basinger, David and Basinger, Randall. "Inerrancy, Dictation, and the Free Will Defense." *Evangelical Quarterly* 55.3 (1983): 177-80.
- Becker, Gary S. *The Economics of Discrimination*. 2nd ed. Chicago: U of Chicago P 1971.
- Beito, David T. *From Mutual Aid to the Welfare State: Fraternal Societies and Social Services, 1890-1967*. Chapel Hill: U of North Carolina P 2000.
- Bell, Daniel M., Jr. "Can a War against Terror Be Just? Or, What is Just War Good For?" *Cross Currents* 56.1 (Spring 2006): 34-45.
- Benson, Bruce L. *The Enterprise of Law: Justice Without the State*. 2nd ed. Oakland, CA: Independent 2011.
- Berenbaum, Michael. *A Mosaic of Victims: Non-Jews Persecuted and Murdered by the Nazis*. New York: New York UP 1990.
- Berman, Harold J. *Law and Revolution: The Formation of the Western Legal Tradition*. Cambridge, MA: Harvard UP 1983.
- Bernstein, David E. *Only One Place of Redress: African Americans, Labor Regulations, and the Courts from Reconstruction to the New Deal*. Durham, NC: Duke UP 2001.
- Bernstein, Lisa. "Opting Out of the Legal System: Extralegal Contractual Relations in the Diamond Industry." *Journal of Legal Studies* 21.1 (Jan. 1992): 145-53.
- Bettenson, Henry and Maunder, Chris, eds. *Documents of the Christian Church*. 3rd ed. Oxford: OUP 1999.
- Bhagwati, Jagdish and Panagariya, Arvind. *Why Growth Matters: How Economic Growth in India Reduced Poverty and the Lessons for Other Developing Countries*. New York: PublicAffairs 2013.
- Black, Edwin. *War against the Weak: Eugenics and America's Campaign to Create a Master Race*. Exp. ed. Washington, DC: Dialog 2012.

- Blackmon, Douglas A. *Slavery by Another Name: The Re-Enslavement of Blacks from the Civil War to World War II*. New York: Anchor-Random 2008.
- Blum, William. *Freeing the World to Death*. Monroe, ME: Common Courage, 2004.
- Boettke, Peter J. et al., eds. *Exploring the Political Economy and Social Philosophy of Vincent and Elinor Ostrom*. Lanham, MD: Rowman 2020.
- Boff, Leonardo. *Trinity and Society*. Eugene, OR: Wipf 2005.
- Boldrin, Michele and Levine, David K. *Against Intellectual Monopoly*. New York: CUP 2008.
- Bonhoeffer, Dietrich. *Ethics*. Dietrich Bonhoeffer Works 6. Ed. Clifford J. Green. Trans. Reinhard Krauss et al. Minneapolis: Fortress 2005.
- Boon, Marcus. *In Praise of Copying*. Cambridge, MA: Harvard UP 2010.
- Borg, Marcus J. *Conflict, Holiness, and Politics in the Teaching of Jesus*. Harrisburg, PA: TPI 1998.
- Jesus: A New Vision – Spirit, Culture, and the Life of Discipleship*. San Francisco: Harper 1987.
- Boyarin, Daniel. *A Radical Jew: Paul and the Politics of Identity*. Berkeley: U of California P 1994. <https://tinyurl.com/4fbbb3ny> (Apr. 29, 2021).
- Bradley, Keith et al., eds. *Cambridge World History of Slavery*. 4 vols. Cambridge: CUP 2011–2021.
- Brennan, Jason. *The Ethics of Voting*. Princeton: Princeton UP 2011.
- Bretherton, Luke. *Christ and the Common Life: Political Theology and the Case for Democracy*. Grand Rapids: Eerdmans 2019.
- Brown, Dee. *Bury My Heart at Wounded Knee: An Indian History of the American West*. New York: Vintage 1987.
- Brown, Nicholas Read. *For the Nation: Jesus, the Restoration of Israel and Articulating a Christian Ethic of Territorial Governance*. Eugene, OR: Pickwick-Wipf 2016.
- Brubaker, Rogers. *Ethnicity Without Groups*. Cambridge, MA: Harvard UP 2004.
- Brunner, Emil. *The Divine Imperative: A Study in Christian Ethics*. Trans. Olive Wyon. Philadelphia: Fortress 1947.
- Bueno de Mesquita, Bruce and Smith, Alastair. *The Dictator's Handbook: Why Bad Behavior is Almost Always Good Politics*. New York: PublicAffairs 2012.
- Bull, Hedley. *The Anarchical Society: A Study of Order in World Politics*. 4th ed. London: Red Globe-Macmillan 2012.
- Burleigh, Michael and Wippermann, Wolfgang. *The Racial State: Germany 1933–1945*. Cambridge: CUP 1991.
- Butler, Smedley D. "An Amendment for Peace." *Just Warriors – Just Wars: A Biblical Consideration*. N.p. Nov. 12, 2009. <https://justwarriors.blogspot.com/2009/11/smedley-butler-amendment-for-peace.html> (Feb. 18, 2021).

- War Is a Racket*. Los Angeles: Feral 2003.
- War Is a Racket*. New York: Skyhorse 2016.
- Caplan, Bryan and Weinersmith, Zach. *Open Borders: The Science and Ethics of Immigration*. New York: First Second-Roaring 2019.
- Caro, Robert. *Master of the Senate*. New York: Vintage-Penguin 2002.
- Means of Ascent*. New York: Vintage-Penguin 1990.
- The Passage of Power*. New York: Vintage-Penguin 2012.
- The Path to Power*. New York: Vintage-Penguin 1982.
- Carson, Kevin A. *Exodus: General Idea of the Revolution in the XXI Century*. Tulsa, OK: Center for a Stateless Society 2021.
- "How 'Intellectual Property' Impedes Competition." Chartier and Johnson 325–34.
- Organization Theory*. Charleston, SC: BookSurge 2008.
- Studies in Mutualist Political Economy*. Charleston, SC: BookSurge 2007.
- "The Subsidy of History." *The Freeman: Ideas on Liberty* 58.5 (June 2008): 33–8.
- Chacon, Justin Akers and Davis, Mike. *No One Is Illegal: Fighting Racism and State Violence on the U.S.–Mexico Border*. Chicago: Haymarket 2006.
- Chappell, Timothy [Sophie-Grace]. *Understanding Human Goods: A Theory of Ethics*. Edinburgh: U of Edinburgh P 1998.
- Chartier, Gary. *The Analogy of Love: Divine and Human Love at the Center of Christian Theology*. 2nd ed. New York: Griffin 2020 [2017].
- Anarchy and Legal Order: Law and Politics for a Stateless Society*. New York: CUP 2013.
- An Ecological Theory of Free Expression*. New York: Palgrave 2018.
- Flourishing Lives: Exploring Natural Law Liberalism*. Cambridge: CUP 2019.
- A Good Life in the Market: An Introduction to Business Ethics*. Great Barrington, MA: AIER 2019.
- The Logic of Commitment*. New York: Routledge 2018.
- Loving Creation: The Task of the Moral Life*. Minneapolis: Fortress 2022.
- "Non-Human Animals and Process Theodicy." *Religious Studies* 42.1 (2006): 3–26.
- "Radical Liberalism and Social Freedom." *The Dialectics of Liberty: Exploring the Context of Human Freedom*. Ed. Roger Bissell et al. Lanham, MD: Lexington-Rowman 2019. 255–74.
- Radicalizing Rawls: Global Justice and the Foundations of International Law*. New York: Palgrave 2014.
- Chartier, Gary and Fox, Jere L. "Incommensurable Goods." *Edward Elgar Research Handbook on Natural Law Theory*. Crowe and Lee. 252–65.
- "Natural Law, the Common Good and the State." Crowe and Lee. 347–68.

- Chartier, Gary and Johnson, Charles W., eds. *Markets Not Capitalism: Individualist Anarchism against Bosses, Inequality, Corporate Power, and Structural Poverty*. New York: Minor Compositions-Autonomedia 2011. <https://tinyurl.com/t9caad2f> (Apr. 29 2021).
- Chomsky, Noam. *The New Military Humanism*. Monroe, ME: Common Courage 2002.
- Clark, Samuel. *Living Without Domination: The Possibility of an Anarchist Utopia*. London: Routledge 2007.
- Clark, Stephen R. L. *God's World and the Great Awakening*. Limits and Renewals 3. Oxford: Clarendon-OUP 1991.
- The Political Animal: Biology, Ethics and Politics*. London: Routledge 1999.
- Clayton, Philip. *God and Contemporary Science*. Edinburgh: Edinburgh UP 1997.
- Clemens, Michael A. "Economics and Emigration: Trillion-Dollar Bills on the Sidewalk?" *Journal of Economic Perspectives* 25.3 (Sum. 2011): 83–106.
- Clodfelter, Micheal. *Warfare and Armed Conflicts: A Statistical Encyclopedia of Casualty and Other Figures, 1492–2015*. 4th ed. Jefferson, NC: McFarland 2017.
- Cobb, John B., Jr. "Natural Causality and Divine Action." Thomas. 101–16.
- Cole, Jonathan. *Christian Political Theology in an Age of Discontent: Mediating Scripture, Doctrine, and Political Reality*. Eugene, OR: Wipf 2019.
- "Towards a Theology of Political Authority: An Examination and Critique of Oliver O'Donovan's Conception of Political Authority." PhD diss., Charles Sturt U 2017.
- Conquest, Robert. *The Harvest of Sorrow*. New York: OUP 1986.
- Cooter, Robert D. and Schäfer, Hans-Bernd. *Solomon's Knot: How Law Can End the Poverty of Nations*. Princeton: Princeton UP 2012.
- Cowen, Tyler. *Creative Destruction*. Princeton: Princeton UP 2009.
- Cox, Gary, North, Douglass C., and Weingast, Barry. "The Violence Trap: A Political-Economic Approach to the Problems of Development." *Journal of Public Finance and Public Choice* 34.1 (Apr. 2019): 3–19.
- Coyne, Christopher J. and Goodman, Nathan P. "Economic Pathologies of the State." *Routledge Handbook of Anarchy and Anarchist Thought*. Ed. Gary Chartier and Chad Van Schoelandt. New York: Routledge 2021. 247–61.
- "Polycentric Defense." *Independent Review* 25.2 (Fall 2020): 279–92.
- Coyne, Christopher J. and Hall, Abigail R. *Manufacturing Militarism: US Government Propaganda in the War on Terror*. Stanford, CA: Stanford UP 2021.
- Coyne, Christopher J. and Hall, Abigail R. *Tyranny Comes Home: The Domestic Fate of US Militarism*. Stanford, CA: Stanford UP 2018.
- Cronk, Lee and Leech, Beth L. *Meeting at Grand Central: Understanding the Social and Evolutionary Roots of Cooperation*. Princeton: Princeton UP 2012.

- Crowe, Jonathan and Lee, Constance, eds. *Edward Elgar Research Handbook on Natural Law Theory*. Cheltenham: Elgar 2019.
- Crume, Vic. *Doctor Syn, Alias the Scarecrow*. New York: Pyramid 1975.
- Cullmann, Oscar. *The State in the New Testament*. New York: Scribner 1956.
- Daly, Mary. *Beyond God the Father: Toward a Philosophy of Women's Liberation*. Rev. ed. Boston: Beacon 1993.
- Daniels, Roger. *Guarding the Golden Door: American Immigration Policy and Immigrants since 1882*. New York: Hill-Farrar 2005.
- Danius, Sara and Jonsson, Stefan. "An Interview with Gayatri Chakravorty Spivak." *Boundary 2* 20.2 (Sum. 1993): 24–50.
- Darrow, Clarence. *Resist Not Evil*. Auburn, AL: Mises 2011 [1903]. <https://tinyurl.com/y4cm85u> (Apr. 29, 2021).
- Davis, David Brion. *Inhuman Bondage: The Rise and Fall of Slavery in the New World*. Oxford: OUP 2006.
- Dewey, John. *Human Nature and Conduct: An Introduction to Social Psychology*. New York: Modern-Random 1922.
- Dewey, John and Tufts, James. *Ethics*. New York: Holt 1908.
- Dixit, Avinash K. *Lawlessness and Economics: Alternative Modes of Governance*. Gorman Lectures in Economics 5. Princeton: Princeton UP 2007.
- Domhoff, G. William. *The Power Elite and the State*. New York: Routledge 2017.
- Who Rules America! The Triumph of the Corporate Rich*. 7th ed. New York: McGraw-Hill 2013.
- Easterly, William. *The Economics of International Development: Foreign Aid Versus Freedom for the World's Poor*. London: IEA 2016.
- The Tyranny of Experts: Economists, Dictators, and the Forgotten Rights of the Poor*. New York: Basic 2014.
- Ellickson, Robert. *Order Without Law: How Neighbors Settle Disputes*. Cambridge, MA: Harvard UP 1994.
- Evans, Suzanne. *Forgotten Crimes: The Holocaust and People with Disabilities*. Chicago: Dee 2004.
- Farrer, Austin. *Faith and Speculation: An Essay in Philosophical Theology*. Edinburgh: Clark 1967.
- "Infallibility and Historical Revelation." *Interpretation and Belief*. Ed. Charles C. Conti. London: SPCK 1976. 151–64.
- Saving Belief: A Discussion of Essentials*. London: Hodder 1964.
- Ferguson, Rachel and Witcher, Marcus. *Black Liberation through the Marketplace*. New York: Emancipation-Post Hill 2022.

- Figgis, John Neville. "The Church and the Secular Theory of the State" [1905]. Rptd. *The Pluralist State*. By David Nicholls. New York: St. Martin's 1976. 138–43.  
*The Divine Right of Kings*. 2nd ed. Cambridge: CUP 1914.
- Finnis, John. *Aquinas: Moral, Political, and Legal Theory*. Oxford: Clarendon-OUP 1998.  
*Fundamentals of Ethics*. Oxford: Clarendon-OUP 1983.  
*Natural Law and Natural Rights*. Oxford: Clarendon-OUP 1980.
- Finnis, John et al. *Nuclear Deterrence, Morality and Realism*. Oxford: Clarendon-OUP 1987.
- Fisher, Carlton D. "Because God Says So." *Christian Theism and the Problems of Philosophy*. Ed. Michael D. Beatty. Library of Religious Philosophy 5. Notre Dame: U of Notre Dame P 1990. 355–77.
- Flanagan, Owen J. "Ethics Naturalized: Ethics as Human Ecology." *Mind and Morals: Essays in Cognitive Science and Ethics*. Ed Larry May et al. Cambridge, MA: Bradford-MIT 1996. 19–44.
- Ford, Lewis S. *The Lure of God: A Biblical Background for Process Theism*. Philadelphia: Fortress 1978.
- Forster, Greg. *The Contested Public Square: The Crisis of Christianity and Politics*. Downers Grove, IL: IVP 2008.
- Frey, Bruno S. "A Utopia? Government Without Territorial Monopoly." *Journal of Institutional and Theoretical Economics* 157.1 (2001): 162–75.
- Friedman, David D. *The Machinery of Freedom*. 3rd ed. [Scotts Valley, CA:] CreateSpace 2015.
- Friedman, David D. et al. *Legal Systems Very Different from Ours*. Np 2019.
- Galinsky, Adam D. et al. "Power and Perspectives Not Taken." *Psychological Science* 17.12 (2006): 1068–74.
- Gamache, Ray. *Gareth Jones: Eyewitness to the Holodomor*. 2nd ed. Cardiff: Welsh-Drake 2018.
- Gilkey, Langdon. *Reaping the Whirlwind: A Christian Interpretation of History*. New York: Crossroad-Seabury 1976.
- Girard, René. *I See Satan Fall Like Lightning*. Trans. James G. Williams. Maryknoll, NY: Orbis 2001.
- Glossop, Ronald. *Confronting War: An Examination of Humanity's Most Pressing Problem*. Jefferson, NC: McFarland 1982.
- Gorodischer, Jonathan. "Einstein Makes His Biggest Mistake." *Haaretz*, Apr. 10, 2018. [www.haaretz.com/jewish/1939-einstein-makes-his-biggest-mistake-1.5448305](http://www.haaretz.com/jewish/1939-einstein-makes-his-biggest-mistake-1.5448305) (May 4, 2021).
- Gorringe, Timothy. *God's Theatre: A Theology of Providence*. London: SCM 1991.

- Gorski, Philip S. *The Disciplinary Revolution: Calvinism, Confessionalism and the Growth of State Power in Early Modern Europe*. Chicago: U of Chicago P 2003.
- Greenleaf, Robert K. *Servant Leadership: A Journey into the Nature of Legitimate Power and Greatness*. New York: Paulist 2002.
- Grenz, Stanley J. *Reason for Hope: The Systematic Theology of Wolfhart Pannenberg*. 2nd ed. Grand Rapids: Eerdmans 2005.
- Griffin, David Ray. *A Process Christology*. Lanham, MD: UP of America 1990.
- Reinhold Niebuhr and the Question of Global Democracy*. Anoka, MN: Process Century 2021.
- "Relativism, Divine Causation, and Biblical Theology." Thomas. 117–36.
- Religion and Scientific Naturalism: Overcoming the Conflicts*. Albany: SUNY 2000.
- Grisez, Germain G. *The Way of the Lord Jesus 1: Christian Moral Principles*. Chicago, IL: Franciscan Herald 1983.
- Grisez, Germain G. and Boyle, Joseph M., Jr. *Life and Death with Liberty and Justice: A Contribution to the Euthanasia Debate*. Notre Dame: U of Notre Dame P 1979.
- Grisez, Germain G. and Shaw, Russell. *Beyond the New Morality: The Responsibilities of Freedom*. 3rd ed. Notre Dame: U of Notre Dame P 1988.
- Guy, Fritz. *Thinking Theologically*. Berrien Springs, MI: Andrews UP 1999.
- Habel, Norman. *The Land is Mine: Six Biblical Land Ideologies*. Minneapolis: Fortress 1993.
- Hare, R. M. *Freedom and Reason*. Oxford: Clarendon-OUP 1963.
- Hart, David Bentley. *The Doors of the Sea: Where Was God in the Tsunami?* Grand Rapids: Eerdmans 2005.
- Roland in Moonlight*. New York: Angelico 2021.
- That All Shall Be Saved: Heaven, Hell, and Universal Salvation*. New Haven, CT: Yale UP 2019.
- Hart, David M. et al., eds. *Social Class and State Power: Exploring an Alternative Radical Tradition*. New York: Palgrave 2018.
- Hartung, William D. *Prophets of War: Lockheed Martin and the Making of the Military-Industrial Complex*. New York: Nation-Hachette 2012.
- Hasnas, John. "The Myth of the Rule of Law." *Wisconsin Law Review* 1995 (1995): 199–233.
- "The Obviousness of Anarchy." *Anarchism/Minarchism: Is a Government Part of a Free County?* Ed. Roderick T. Long and Tibor Machan. London: Routledge 2008. 111–31.



- Hauerwas, Stanley. *After Christendom!: How the Church Is to Behave if Freedom, Justice, and a Christian Nation Are Bad Ideas*. Nashville: Abingdon 1991.
- In Good Company: The Church as Polis*. Notre Dame: U of Notre Dame P 1995.
- Hebblethwaite, Brian. "The Jewishness of Jesus." *Ethics and Religion in a Pluralistic Age*. Edinburgh: Clark 1998. 97–115.
- The Philosophical Theology of Austin Farrer*. Louvain: Peeters 2007.
- "Providence and Divine Action." *Religious Studies* 14 (1978): 223–36.
- Hebblethwaite, Brian and Henderson, Edward, eds. *Divine Action: Studies Inspired by the Philosophical Theology of Austin Farrer*. Edinburgh: Clark 1990.
- Hechter, Michael. *Containing Nationalism*. New York: OUP 2001.
- Held, David. *Democracy and the Global Order: From the Modern State to Cosmopolitan Governance*. Stanford, CA: Stanford UP 1995.
- Higginbotham, A. Leon, Jr. *In the Matter of Color: Race and the American Legal Process: The Colonial Period*. Oxford: OUP 1978.
- Higgs, Robert. *Crisis and Leviathan*. New York: OUP 1987.
- Hilberg, Raul. *Perpetrators, Victims, Bystanders: The Jewish Catastrophe 1933–1945*. New York: Harper 1992.
- Hirschman, Albert O. *Exit, Voice, and Loyalty: Responses to Decline in Firms, Organizations, and States*. Cambridge, MA: Harvard UP 1970.
- Holcombe, Randall. *Political Capitalism: How Political Influence Is Made and Maintained*. Cambridge: CUP 2018.
- Hollowell, Adam Edward. *Power and Purpose: Paul Ramsey and Contemporary Christian Political Theology*. Grand Rapids: Eerdmans 2015.
- Huemer, Michael. *Justice before the Law*. New York: Macmillan 2021.
- The Problem of Political Authority: An Examination of the Right to Coerce and the Duty to Obey*. New York: Palgrave 2012.
- Immerwahr, Daniel. *How to Hide an Empire: A History of the Greater United States*. New York: Farrar 2019.
- Inge, William Ralph. "The Curse of War." *The End of An Age and Other Essays*. New York: Macmillan 1949. 147–78.
- Insole, Christopher. *The Politics of Human Frailty: A Theological Defence of Political Liberalism*. Notre Dame: U of Notre Dame P 2005.
- Ioanid, Radu. *The Holocaust in Romania: The Destruction of Jews and Gypsies under the Antonescu Regime, 1940–1944*. Chicago: Dee 2000.
- Jahoda, Gloria. *Trail of Tears: The Story of the American Indian Removals 1813–1855*. New York: Holt 1975.
- Jasay, Anthony de. *Against Politics*. London: Routledge 1997.
- Johnson, Charles W. "Can Anybody Ever Consent to the State?" *Rad Geek People's Daily*, Jan. 8, 2009. [http://radgeek.com/gt/2009/01/08/can\\_anybody](http://radgeek.com/gt/2009/01/08/can_anybody) (Apr. 15, 2022).

- "Scratching By." Chartier and Johnson. 377–84.
- Johnson, David K. *The Lavender Scare: The Cold War Persecution of Gays and Lesbians in the Federal Government*. Chicago: U of Chicago P 2006.
- Johnson, Luke Timothy. *Faith's Freedom: A Classic Spirituality for Contemporary Christians*. Minneapolis: Fortress 1989.
- Jones, Adam. *Genocide: A Comprehensive Introduction*. 3rd ed. New York: Routledge 2017.
- Kaufman, Gordon D. *Systematic Theology: A Historicist Perspective*. New York: Scribner 1968.
- Kenny, Charles. *Getting Better: Why Global Development Is Succeeding – and How We Can Improve the World Even More*. New York: Basic 2011.
- Kilby, Karen. *God, Evil and the Limits of Theology*. London: Clark-Bloomsbury 2020.
- Killebrew, Anne E. *Biblical Peoples and Ethnicity: An Archaeological Study of Egyptians, Canaanites, Philistines, and Early Israel, 1300–1100 B.C.E.* Atlanta: SBL 2005.
- Killinger, Charles L. *The History of Italy*. Westport, CT: Greenwood 2002.
- Kim, Wonil. "Liberation Theology and the Bible: A Methodological Consideration (A Response to J. Severino Croatto)." *Reading the Hebrew Bible for a New Millennium: Form, Concept, and Theological Perspective*. Ed. Deborah L. Ellens et al. 2 vols. Harrisburg, PA: TPI 2000–1. 1: 292–320.
- Kingsley, Charles. *The Water Babies: A Fairy Tale for Land Babies*. London: Macmillan 1922 [1863]. <https://tinyurl.com/e34y383e> (Mar. 1, 2021).
- Kinman, Brent R. *Jesus' Entry into Jerusalem: In the Context of Lukan Theology and the Politics of His Day*. Leiden: Brill 1995.
- Klid, Bohdan and Motyl, Alexander J., eds. *The Holodomor Reader: A Sourcebook on the Famine of 1932–1933 in Ukraine*. Edmonton: CIUS 2012.
- Knierim, Rolf. "Israel and the Nations in the Land of Palestine in the Old Testament." *The Task of Old Testament Theology*. Grand Rapids: Eerdmans 1995. 309–21.
- Knight, Frank H. "Lippmann's *The Good Society*." *Journal of Political Economy* 46.6 (1938): 864–72.
- Koppl, Roger. *Expert Failure*. Cambridge: CUP 2018.
- Kraut, Richard. *What Is Good and Why: The Ethics of Well-Being*. Cambridge, MA: Harvard UP 2007.
- Kukathas, Chandran. *Immigration and Freedom*. Princeton: Princeton UP 2021.
- The Liberal Archipelago: A Theory of Diversity and Freedom*. New York: OUP 2003.

- Kuper, Andrew. *Democracy beyond Borders: Justice and Representation in Global Institutions*. New York: OUP 2006.
- Lash, Nicholas. *Easter in Ordinary: Reflections on Human Experience and the Knowledge of God*. Charlottesville: UP of Virginia 1988.
- Lavoie, Don. *Rivalry and Central Planning*. New York: CUP 1985.
- Leeson, Peter T. *Anarchy Unbound: Why Self-Governance Works Better Than You Think*. New York: CUP 2014.
- Leitenberg, Milton. "Deaths in Wars and Conflicts in the 20th Century." 3rd ed. Ithaca, NY: Cornell Peace Studies Program 2006. <https://tinyurl.com/9txuf4> (Nov. 6, 2020).
- Leonard, Thomas C. *Illiberal Reformers: Race, Eugenics, and American Economics in the Progressive Era*. Princeton: Princeton UP 2016.
- Levy, Jacob T. *The Multiculturalism of Fear*. New York: OUP 2000.
- Rationalism, Pluralism, and Freedom*. New York: OUP 2015.
- Lloyd George, David. *The Truth about the Peace Treaties*. 2 vols. London: Gollancz 1938. <https://tinyurl.com/WilsonJesus>.
- Long, Roderick T. "The Classical Roots of Radical Individualism." *Social Philosophy and Policy* 24 (2007): 262–97.
- "Poison as Food, Poison as Antidote." *Center for a Stateless Society*. Molinari Inst., Nov. 30, 2012. <https://c4ss.org/content/14475> (Feb. 18, 2021).
- Louw, P. Eric. *The Rise, Fall and Legacy of Apartheid*. Westport, CT: Praeger-GPG 2004.
- Lucas, John R. *Freedom and Grace*. London: SPCK 1976.
- Lusane, Clarence. *Hitler's Black Victims: The Historical Experience of Afro-Germans, European Blacks, Africans and African Americans in the Nazi Era*. New York: Routledge 2003.
- MacDonald, Trent J. *The Political Economy of Non-Territorial Exit: Cryptosecession*. Cheltenham: Elgar 2019.
- MacFarquhar, Roderick and Schoenhals, Michael. *Mao's Last Revolution*. Cambridge, MA: Harvard UP 2006.
- MacIntyre, Alasdair. *After Virtue: A Study in Moral Theory*, 2nd ed. Notre Dame: U of Notre Dame P 1984.
- Malcolm, Andrew. "Oh-Oh! Politicians Share Personality Traits with Serial Killers: Study." *Los Angeles Times*, June 15, 2009. <https://tinyurl.com/snaw6u5w> (Apr. 16, 2021).
- Mandle, Jay R. *Globalization and the Poor*. New York: CUP 2003.
- Markham, Ian S. *Do Morals Matter: A Guide to Contemporary Religious Ethics*. Malden, MA: Blackwell 2007.
- Mathewes, Charles. *Evil and the Augustinian Tradition*. Cambridge: CUP 2001.

- The Republic of Grace*. Grand Rapids: Eerdmans 2010.
- A Theology of Public Life*. Cambridge: CUP 2008.
- McCall, Thomas H. *An Invitation to Analytic Christian Theology*. Downers Grove, IL: IVP 2015.
- McCartney, James with McCartney, Molly Sinclair. *America's War Machine: Vested Interests, Endless Conflicts*. New York: Dunne-St. Martin's 2015.
- McClendon, James Wm., Jr., and Smith, James M. *Convictions: Defusing Religious Relativism*. Rev. ed. Eugene, OR: Wipf 2002.
- McCloskey, Deirdre N. *Bourgeois Dignity: Why Economics Can't Explain the Modern World*. Chicago: U of Chicago P 2010.
- Bourgeois Equality: How Ideas, Not Capital or Institutions, Enriched the World*. Chicago: U of Chicago P 2016.
- Why Liberalism Works: How True Liberal Values Produce a Freer, More Equal, Prosperous World for All*. New Haven, CT: Yale UP 2019.
- McCoy, Alfred W. *The Politics of Heroin in Southeast Asia: CIA Complicity in the Global Drug Trade*. New York: Harper 1972.
- McElroy, Wendy, ed. *Freedom, Feminism and the State*. 2nd ed. Chicago: Dee 1991.
- McMurtry, John. *The Cancer Stage of Capitalism: From Crisis to Cure*. London: Pluto 1999.
- Meilaender, Gilbert C. *The Limits of Love: Some Theological Explorations*. Notre Dame: U of Notre Dame P 1987.
- The Way That Leads There: Augustinian Reflections on the Christian Life*. Grand Rapids: Eerdmans 2006.
- Merton, Thomas. *The Courage for Truth: The Letters of Thomas Merton to Writers*. New York: Farrar 1993.
- Milbank, John. "The End of Dialogue." *Christian Uniqueness Reconsidered: The Myth of a Pluralistic Theology of Religions*. Ed. Gavin D'Costa. Maryknoll, NY: Orbis 1990. 174-91.
- The Future of Love: Essays in Political Theology*. Eugene, OR: Cascade 2009.
- Milbank, John and Pabst, Adrian. *The Politics of Virtue: Post-Liberalism and the Human Future*. London: Rowman 2016.
- Mises, Ludwig von. *Socialism: An Economic and Sociological Analysis*. Indianapolis: Liberty Fund 1981.
- Moltmann, Jürgen. *The Trinity and the Kingdom of God*. Minneapolis: Fortress 1993.
- Moses, A. Dirk. *Genocide and Settler Society: Frontier Violence and Stolen Indigenous Children in Australian History*. New York: Berghahn 2004.
- Moyn, Samuel. *Humane: How the United States Abandoned Peace and Reinvented War*. New York: Farrar 2021.

- Mueller, John. *The Stupidity of War: American Foreign Policy and the Case for Complacency*. New York: CUP 2021.
- Muñiz-Fraticelli, Victor M. *The Structure of Pluralism: On the Authority of Associations*. Oxford: OUP 2014.
- Murphy, Mark C. *Natural Law and Practical Rationality*. Cambridge: CUP 2001.
- Murray, John E. *Origins of American Health Insurance: A History of Industrial Sickness Funds*. New Haven, CT: Yale UP 2007.
- Naimark, Norman M. *Stalin's Genocides*. Princeton: Princeton UP 2012.
- Natapoff, Alexandria. *Punishment Without Crime: How Our Massive Misdemeanor System Traps the Innocent and Makes America More Unequal*. New York: Basic 2018.
- Neily, Clark. "America's Criminal Justice System Is Rotten to the Core." *Cato at Liberty*, June 7, 2020. <https://tinyurl.com/NeilyCrime> (Jan. 10, 2023).
- Ngai, Mae M. *Impossible Subjects: Illegal Aliens and the Making of Modern America*. Rev. ed. Princeton: Princeton UP 2014.
- Nock, Albert Jay. *On Doing the Right Thing and Other Essays*. New York: Harper 1928.
- Noll, Mark A. *One Nation Under God: Christian Faith and Political Action in America*. New York: Harper 1988.
- North, Douglass C. *Structure and Change in Economic History*. New York: Norton 1981.
- Nowrasteh, Alex and Powell, Benjamin. *Wretched Refuse! The Political Economy of Immigration and Institutions*. Cambridge: CUP 2020.
- O'Donovan, Oliver. *The Desire of the Nations: Rediscovering the Roots of Political Theology*. Cambridge: CUP 1996.
- Ethics as Theology 1: Self, World, and Time*. Grand Rapids: Eerdmans 2013.
- "Judgment, Tradition and Reason: A Response." *Political Theology* 9.3 (2008): 395–414.
- "Representation." *Studies in Christian Ethics* 29.2 (2016): 135–45.
- Resurrection and Moral Order: An Outline for Evangelical Ethics*. Leicester: IVP 1986.
- The Ways of Judgment*. Grand Rapids: Eerdmans 2008.
- O'Meara, Dan. *Forty Lost Years: The National Party and the Politics of the South African State, 1948–1994*. Randburg, South Africa: Ravan 1997.
- Ocasio, Rafael. *Cuba's Political and Sexual Outlaw: Reinaldo Arenas*. Gainesville: UP of Florida 2003.
- Olson, Mancur. *The Logic of Collective Action: Public Goods and the Theory of Groups*. Cambridge, MA: Harvard UP 1971.

- Power and Prosperity: Outgrowing Communist and Capitalist Dictatorships*. New York: Basic 2000.
- Oord, Thomas Jay. *God Can't: How to Believe in God and Love after Tragedy, Abuse, and Other Evils*. Grasmere, ID: SacraSage 2019.
- Oppenheimer, Franz. *The State: Its History and Development Viewed Sociologically*. Trans. John M. Gitterman. New York: Huebsch 1922. <https://tinyurl.com/sxzykt59> (Apr. 26, 2021).
- Ostrom, Elinor. *Governing the Commons: The Evolution of Institutions for Collective Action*. Cambridge: CUP 1990.
- Understanding Institutional Diversity*. Princeton: Princeton UP 2005.
- Peacocke, Arthur. "God's Interaction with the World." *All That Is: A Naturalistic Faith for the Twenty-First Century*. Ed. Philip Clayton. Minneapolis: Fortress 2007. 45–7.
- Theology for a Scientific Age: Being and Becoming, Natural and Divine*. Oxford: Blackwell 1990.
- Pennington, Mark. *Robust Political Economy*. Cheltenham: Elgar 2011.
- Peron, James. *Liberty and Love*. Forthcoming.
- Peters, Shawn Francis. *Judging Jehovah's Witnesses: Religious Persecution and the Dawn of the Rights Revolution*. Lawrence: UP of Kansas 2000.
- Peterson, Michael. *Evil and the Christian God*. Grand Rapids: Baker 1982.
- Pianciola, Niccolò. "The Collectivization Famine in Kazakhstan, 1931–1933." *Harvard Ukrainian Studies* 25.3–4 (Fall 2001): 237–51.
- Pickering, Paul A. and Tyrrell, Alex. *The People's Bread: A History of the Anti-Corn Law League*. London: Leicester UP-Continuum 2000.
- Plant, Richard. *The Pink Triangle: The Nazi War against Homosexuals*. Rev. ed. New York: Holt 2011.
- Powell, Benjamin. *Out of Poverty: Sweatshops in the Global Economy*. Cambridge: CUP 2014.
- Prather, Hugh and Prather, Gayle. *I Will Never Leave You: How Couples Can Achieve the Power of Lasting Love*. New York: Bantam 1996.
- Provine, Doris Marie. *Unequal under Law: Race in the War on Drugs*. Chicago: U of Chicago P 2007.
- Prucha, Francis. *The Great Father: The United States Government and the American Indians*. Lincoln, NE: U of Nebraska P 1984.
- Putnam, Hilary and Putnam, Ruth Anna. *Pragmatism as a Way of Life: The Lasting Legacy of William James and John Dewey*. Cambridge, MA: Harvard UP 2017.
- Ramsey, Paul. *Basic Christian Ethics*. Louisville, KY: Westminster/Knox 1993.
- "Elements of a Biblical Political Theory." *Journal of Religion* 29.4 (1949): 258–83.
- Nine Modern Moralists*. Englewood Cliffs, NJ: Prentice-Hall 1962.

- Rasmussen, Douglas B. and Den Uyl, Douglas J. *Liberty and Nature: An Aristotelian Defense of Liberal Order*. Chicago: Open Court 1991.
- Norms of Liberty: A Perfectionist Basis for Non-Perfectionist Politics*. University Park, PA: Pennsylvania State UP 2005.
- Reilly, Eliza Jane. "Elsa von Freytag-Loringhoven." *Woman's Art Journal* 18.1 (Spring-Sum 1997): 26–33.
- Remnick, David. "A Conversation with Mark Lilla on His Critique of Identity Politics." *New Yorker*, Aug. 25, 2017. [www.newyorker.com/news/news-desk/a-conversation-with-mark-lilla-on-his-critique-of-identity-politics](http://www.newyorker.com/news/news-desk/a-conversation-with-mark-lilla-on-his-critique-of-identity-politics) (Feb. 3, 2021).
- Roberts, Alexander et al., eds. *The Ante-Nicene Fathers: Translations of the Writings of the Fathers Down to A.D. 325*. 10 vols. Grand Rapids: Eerdmans, 1957. [www.newadvent.org/fathers/0126.htm](http://www.newadvent.org/fathers/0126.htm) / [www.newadvent.org/fathers/0301.htm](http://www.newadvent.org/fathers/0301.htm) (Aug. 25, 2020/Mar. 5, 2021).
- Roser, Max. "War and Peace." *Our World in Data*. Global Change Data Lab 2016. <https://ourworldindata.org/war-and-peace> (Nov. 6, 2020).
- Rothstein, Richard. *The Color of Law: A Forgotten History of How Our Government Segregated America*. New York: Liveright-Norton 2017.
- Rummel, R. J. *Death by Government: Genocide and Mass Murder since 1900*. Piscataway, NJ: Transaction 1994.
- Sakolski, A. M. *The Great American Land Bubble: The Amazing Story of Land Grabbing, Speculations, and Booms from Colonial Days to the Present Time*. New York: Harper 1932. <https://tinyurl.com/zedrmxmw> (Apr. 29, 2021).
- Salter, Alexander William and Young, Andrew T. *The Medieval Constitution of Liberty: Political Foundations of Liberalism in the West*. Ann Arbor: U of Michigan P 2023.
- Santurri, Edmund N. "Rawlsian Liberalism, Moral Truth and Augustinian Politics." *Journal of Peace and Justice Studies* 8.2 (1997): 1–36.
- Scanlon, T. M. *What We Owe to Each Other*. Cambridge, MA: Belknap-Harvard UP 1998.
- Scheck, Raffael. *Hitler's African Victims: The German Army Massacres of Black French Soldiers in 1940*. Cambridge: CUP 2006.
- Schmidtz, David. *Elements of Justice*. Cambridge: CUP 2006.
- The Limits of Government: An Essay on the Public Goods Argument*. Boulder, CO: Westview 1991.
- Schrag, Peter. *Not Fit for Our Society: Immigration and Nativism in America*. Berkeley: U of California P 2010.
- Scott, James C. *Against the Grain: A Deep History of the Earliest States*. New Haven, CT: Yale UP 2017.

- The Art of Not Being Governed: An Anarchist History of Upland Southeast Asia.* New Haven, CT: Yale UP 2009.
- Shklar, Judith N. "The \$78 Trillion Free Lunch." *The Economist*, July 6, 2017. <http://worldif.economist.com/article/13532/78-trillion-free-lunch> (Feb. 22, 2021).
- "The Liberalism of Fear." *Liberalism and the Moral Life*. Ed. Nancy L. Rosenblum. Cambridge, MA: Harvard 1989. 21–38.
- Siedentop, Larry. *Inventing the Individual: The Origins of Western Liberalism*. Cambridge, MA: Harvard UP 2014.
- Simmons, A. John. *Political Philosophy*. New York: OUP 2005.
- Simopoulos, Demetrios et al. *Perverts by Official Order: The Campaign against Homosexuality by the United States Navy*. New York: Routledge 1988.
- Skyrms, Brian. *Evolution of the Social Contract*. 2nd ed. Cambridge: CUP 2014.
- Smith, Adam C. and Yandle, Bruce. *Bootleggers and Baptists: How Economic Forces and Moral Persuasion Interact to Shape Regulatory Politics*. Washington, DC: Cato 2014.
- Snowden, Edward [@Snowden]. *Twitter*, July 2, 2017, 20:22. <https://twitter.com/snowden/status/881744857475231744>.
- Somin, Ilya. *Free to Move: Foot Voting, Migration, and Political Freedom*. New York: OUP 2020.
- Sorenson, Christian. *Understanding the War Industry*. Atlanta, GA: Clarity 2020.
- Spivak, Gayatri Chakravorty. *The Post-Colonial Critic: Interviews, Strategies and Dialogues*. Ed. Sarah Harasym. New York: Routledge 2014.
- The Spivak Reader: Selected Works of Gayatri Chakravorty Spivak*. Ed. Donna Landry and Gerald MacLean. New York: Routledge 1996.
- Stringham, Edward P., ed. *Anarchy, State, and Public Choice*. Cheltenham: Elgar 2005.
- Private Governance: Creating Order in Economic and Social Life*. New York: OUP 2015.
- Stromberg, Joseph. "The American Land Question." Chartier and Johnson. 335–45.
- "English Enclosures and Soviet Collectivization: Two Instances of an Anti-Peasant Mode of Development." Chartier and Johnson. 347–67.
- Sugden, Robert. *The Community of Advantage*. Oxford: OUP 2018.
- Swanson, Michael. *The War State: The Cold War Origins of the Military-Industrial Complex and the Power Elite, 1945–1963*. North Charleston, SC: CreateSpace 2013.
- Swartley, Willard M. "The Christian and the Payment of Taxes Used for War." *Peace and Justice Support Network of Mennonite Church USA*, 1980. <https://tinyurl.com/ybk9fx> (Feb. 9, 2021).
- Taylor, Michael. *Community, Anarchy and Liberty*. Cambridge: CUP 1982.



- The Possibility of Cooperation*. Cambridge: CUP 1987.
- Thielicke, Helmut. *Theological Ethics 2: Politics*. Ed. and trans. William H. Lazareth. Philadelphia: Fortress 1969.
- Thomas, Owen C., ed. *God's Activity in the World: The Contemporary Problem*. AAR Studies in Religion 31. Chico, CA: Scholars 1983.
- Thompson, E. P. *Customs in Common: Studies in Traditional Popular Culture*. New York: New 1993.
- Thorndike, Russell. *The Amazing Quest of Doctor Syn*. London: Rich 1938.  
*The Courageous Exploits of Doctor Syn*. London: Rich 1939.  
*Doctor Syn: A Tale of the Romney Marsh*. London: Nelson 1915.  
*Doctor Syn on the High Seas*. London: Rich 1936.  
*Doctor Syn Returns*. London: Rich 1935.  
*The Further Adventures of Doctor Syn*. London: Rich 1936.  
*The Shadow of Doctor Syn*. London: Rich 1944.
- Thorndike, Russell and Buchanan, William. *Christopher Syn*. New York: Abelard 1960.
- Townes, Emilie M. *Womanist Ethics and the Cultural Production of Evil*. New York: Palgrave 2006.
- Tracy, Thomas F., ed. *The God Who Acts: Philosophical and Theological Explorations*. University Park, PA: Pennsylvania State UP 1994.
- Trentmann, Frank. *Free Trade Nation: Commerce, Consumption, and Civil Society in Modern Britain* Oxford: OUP 2009.
- Trilling, Lionel. *The Moral Obligation to Be Intelligent: Selected Essays*. Evanston, IL: Northwestern UP 2008.
- van Creveld, Martin. *The Rise and Decline of the State*. Cambridge: CUP 1999.
- van der Vossen, Bas and Brennan, Jason. *In Defense of Openness: Why Global Freedom Is the Humane Solution to Global Poverty*. New York: OUP 2018.
- van Kleef, Gerben A. et al. "Power, Distress, and Compassion: Turning a Blind Eye to the Suffering of Others." *Psychological Science* 19.12 (2008): 1315–22.
- van Notten, Michael. *The Law of the Somalis: A Stable Foundation for Economic Development in the Horn of Africa*. Ed. Spencer Heath McCallum. Trenton, NJ: Red Sea 2005.
- VanDrunen, David. *Politics after Christendom: Political Theology for a Fractured World*. Grand Rapids: Zondervan 2020.
- Vargas Llosa, Alvaro, ed. *Lessons from the Poor: Triumph of the Entrepreneurial Spirit*. Oakland: Independent 2008.
- Veatch, Henry. *For an Ontology of Morals*. Evanston, IL: Northwestern UP 1971.
- Verhey, Allen. *Remembering Jesus: Christian Community, Scripture, and the Moral Life*. Grand Rapids: Eerdmans 2002.

- Vick, Edward W. H. *From Inspiration to Understanding: Reading the Bible Seriously and Faithfully*. Gonzalez, FL: Energion 2012.
- Voegelin, Eric. *Hitler and the Germans*. Trans. and ed. Detlev Clemens and Brendan Purcell. Columbia, MO: U of Missouri P 2003.
- Walzer, Michael. *Just and Unjust Wars: A Moral Argument with Historical Illustrations*. 5th ed. New York: Basic 2015.
- Ward, Keith. *Divine Action*. London: Collins 1989.
- Webb, Gary. *Dark Alliance: The CIA, the Contras, and the Cocaine Explosion*. 2nd ed. New York: Seven Stories 2011.
- Weinfeld, Moshe. *The Promise of the Land: The Inheritance of the Land of Canaan by the Israelites*. Berkeley: U of California P 1993.
- Weithman, Paul J. "Toward an Augustinian Liberalism." *Faith and Philosophy* 8.4 (Oct. 1991): 461–80.
- Wells, Robert P. and Indian Residential School Survivors. *Wawahte: Indian Residential Schools*. Victoria: FriesenPress 2016.
- Williams, Bernard. "A Critique of Utilitarianism." *Utilitarianism: For and Against*. By J. J. C. Smart and Williams. Cambridge: CUP 1973. 77–150.
- Williams, Stuart Murray. "A Modest Proposal for Peace." *Anabaptist Mennonite Network*. N.d. <https://amnetwork.uk/resource/a-modest-proposal-for-peace/> (Feb. 18, 2021).
- Witkin, Nathan. "The Interspersed Nation-State System: A Two-State/One-Land Solution for the Israeli–Palestinian Conflict." *Middle East Journal* 65.1 (Win. 2011): 31–54.
- "A State of the People: The Shift of Sovereignty from Territory to Citizens." *Transnational Law and Contemporary Problems* 27.1 (Win. 2017): 33–76.
- Wolterstorff, Nicholas P. "Accounting for the Political Authority of the State." *Understanding Liberal Democracy*. Ed. Terence Cuneo. Oxford: OUP 2016. 245–74.
- "'The Authorities Are God's Servants': Is a Theistic Account of Political Authority Still Viable or Have Humanist Accounts Won the Day?" *Theology and Public Philosophy: Four Conversations*. Ed. Kenneth L. Grasso and Cecilia Roberts Castillo. Lanham, MD: Lexington-Rowman 2012. 51–68.
- Justice: Rights and Wrongs*. Princeton: Princeton UP 2010.
- The Mighty and the Almighty: An Essay in Political Theology*. Cambridge: CUP 2014.
- Woods, Thomas E., Jr. *The Church and the Market*. Rev. ed. Lanham, MD: Lexington-Rowman 2015.
- Wright, N. T. *Jesus and the Victory of God*. Christian Origins and the Question of God 2. Minneapolis: Fortress 1996.

- Wright, Robert E. *Financial Exclusion: How Competition Can Fix a Broken System*. Great Barrington, MA: AIER 2019.
- Yoder, John Howard. *The Christian Witness to the State*. Scottsdale, PA: Herald 2002.
- The Priestly Kingdom: Social Ethics as Gospel*. Notre Dame: U of Notre Dame P 1985.
- Zak, Paul J. *The Moral Molecule*. New York: Dutton-Penguin 2012.