Contents

:	Introduction: Reading Is Good for You	1
1.	The New, the Medieval, and the Renaissance	15
2.	Humanism and the Morality Play	37
3.	Humanist Moral Fusion: Terence and the Prodigal Son	68
4.	The Uses of Good Literature	88
5.	Good Literature [bonae litterae] and the Good	109
6.	Horatian Dulce et Utile as Poisonous Reading	132
7.	Worldly Vanity and George Gascoigne	155
8.	Edmund Spenser's Contemptus Mundi	170
	Afterword: Confidence and Doubt	199
Works Cited Index		204 221