

## TABLE OF CONTENTS

Preface. . . . .	VII
Joseph Verheyden – A Portrait (Henk Jan DE JONGE – Mark GRUN- DEKEN – John KLOPPENBORG – Christopher TUCKETT) . . . . .	XIII
Academic Curriculum Vitae of Joseph Verheyden (°15 October 1957). . . . .	XIX
Abbreviations . . . . .	XXV
Bibliography of Joseph Verheyden 1979-2022 . . . . .	XXXI
Book Reviews Written by Joseph Verheyden 1982-2021. . . . .	LXV
John S. KLOPPENBORG (Toronto, ON)	
Plutarch Meets the Farrer Hypothesis. . . . .	1
Giovanni B. BAZZANA (Cambridge, MA)	
The Language of Violence in the Sayings Gospel Q: An Initial Examination. . . . .	21
Paul FOSTER (Edinburgh)	
Are There Any Matthean Western Non-Interpolations? . . . . .	45
Dietrich-Alex KOCH (Münster)	
Das Markusevangelium als katechetisches Handbuch . . . . .	71
Cilliers BREYTENBACH (Berlin)	
Where Mark Did Not Follow LXX Versions: Pre-Markan Tra- dition in Mark 1,2; 4,12; 8,18; 9,48; 13,24-25; 15,34 . . . . .	97
Geert VAN OYEN (Louvain-la-Neuve)	
La formule «σὺ εἶ» et la caractérisation narrative de Jésus chez Marc. . . . .	119
Henk Jan DE JONGE (Leiden)	
The Baptism of Jesus by John the Baptist: A Bedrock Historical Datum? . . . . .	139
Adela YARBRO COLLINS (New Haven, CT)	
Messiah and Son of Man in Mark 8,27-33 . . . . .	151

Mark GRUNDEKEN (Freiburg i.Br.) „Euer Heiland ruft und schreit!“: Jesu Todesschrei in Mk 15, 34.37 .....	171
Adelbert DENAUX (Leuven) – Albert HOGETERP (Bloemfontein – Elst) The Author of Luke-Acts in a Bilingual Context.....	183
Uta POPLUTZ (Wuppertal) Allusions to Education in Luke-Acts: Sidelights on Implicit Conceptions of <i>Paideia</i> .....	209
Christopher TUCKETT (Oxford) Luke and Ignatius .....	227
Andreas LINDEMANN (Bethel-Bielefeld) „Ist das nicht Josephs Sohn?“ (Lk 4,22): Jesu Familie in den neutestamentlichen Evangelien .....	249
Daniel A. SMITH (London, ON) “Why Do Doubts Arise in Your Hearts?” (Luke 24,38): Nar- rative as Apologetic in Gospel Resurrection Stories .....	273
Peter J. JUDGE (Rock Hill, SC) Come and See – Once Again: The Call of the First Disciples and Christology in John 1,35-51 .....	295
Jörg FREY (Zürich) Who Is Nathanael? Or: Who Can Nathanael Be for Readers of John? Reception History and Biblical Scholarship in Dialogue..	311
Christina M. KREINECKER (Leuven) Mehrsprachigkeit am Kreuz: Papyrologische Anmerkungen zu Joh 19,20 .....	337
Reimund BIERINGER (Leuven) Μαριάμ or Μαρία in John 20,16? A Plea for <i>docta ignorantia</i>	361
Jan VAN DER WATT (Nijmegen – Bloemfontein) Tradition as Foundation in the Johannine Community.....	389
Thomas WITULSKI (Bielefeld) Johanneisches Traditionsmaterial im Johannesevangelium, in den Johannesbriefen und in den Ignatiusbriefen.....	411
Dan BATOVICI (Leuven) The Reception of the <i>Gospel of Peter</i> in Late Antiquity .....	437

Jens SCHRÖTER (Berlin)	
Evangelientraditionen in der <i>Offenbarung des Petrus</i> . . . . .	453
Korinna ZAMFIR (Cluj)	
Rereading Gospel Traditions in the <i>Acts of Thecla</i> : The Dilemma of the Beatitudes . . . . .	479
Tobias NICKLAS (Regensburg)	
Der göttliche Lehrer und seine Schüler: Eine Erzählung über Passion, Ostern und die Anfänge der Kirche in Tertullians <i>Apolo-</i> <i>geticum</i> . . . . .	501
Francis WATSON (Durham)	
Negotiating the Passion Tradition: Athanasius and the Great Seth. . . . .	533
Sarah E. ROLLENS (Memphis, TN)	
Rethinking the Early Christian Mission . . . . .	557
INDEXES	
Index Locorum . . . . .	579
Index Auctorum . . . . .	610