

Table des matières

Acknowledgments	ix
Introduction	1
Henry of Rheinfelden (†1433) The Identity of a Scribe <i>Adinel C. Dincă</i>	21
Henry of Reinfelden's Collection of <i>Quaestiones</i> on Peter of Lombard <i>Sentences</i> in Basel, Univesitätbibliothek, A IX 92 <i>Nadège Corbière</i>	51
Une tentative de réductionnisme au Moyen Âge : la phi- losophie naturelle d'Henri de Langenstein, de Paris à Vienne <i>Aurora Panzica</i>	79
The Parisian Background of Henry of Langenstein Through the Case of John of Calore's Vesperies <i>Luciana Cioca</i>	129
Henry Totting of Oyta and his <i>Quaestiones Sententiarum</i> <i>Harald Berger</i>	155
Stretching the Great Chain of Being: Stephen of Enzers- dorf on the Latitude of Creatures <i>Andrei Marinca</i>	179
A Law Professor Discussing a Theological Question in Vienna: Gerhard Vischpekch of Osnabrück on Peter Lombard's <i>Sentences</i> , Book 4, Dist. 18 <i>Mihai Maga</i>	201

Paul of Geldern — A Portrait of the Parisian <i>artista</i> as a Viennese Theologian <i>Alexandra Baneu</i>	221
Andrew of Langenstein (<i>ca</i> 1362–1399†) and His Question on Human Freedom from a <i>Disputatio Aularis</i> <i>Chris Schabel</i>	313
Discovering Rutger Dole of Roermond (†1409) via Henry of Rheinfelden’s Collection of Notes <i>Monica Brînzei</i>	345
Notes on <i>Magister</i> John of Russbach (†1417) With an Update of Paul Uiblein’s Survey and Some Discoveries <i>Monica Brînzei</i>	369
Pedagogical Practices at the University in Vienna: New Textual Evidence on Nicholas de Dinkelsbühl’s Theo- logical Training <i>Matteo Esu</i>	401
Thomas of Cleves on the Universal Force of Charity <i>Edit Anna Lukács & Daniel Coman</i>	435
<i>Quelibet creatura est creativa</i> . Traces of Peter Schad of Walse’s Theological Debates in Vienna at the End of the 14 th Century <i>Lavinia Grijac & Alexander Baumgarten</i>	461
Leonard of Dorffen’s Question about Lucifer’s Sin <i>Alexandra Baneu</i>	509
Nicholas of Anaskilch or Nicholas of Hönhartzkirchen (†1400) on Angelic Cognition <i>Monica Brînzei</i>	531
John Berwart of Villingen: Witness of Henry of Langen- stein and the Viennese <i>Opinio Communis</i> on Predes- tination <i>Ioana Curuț</i>	551

Grace Meets Free Will Ruling in a Regal Government: Magister Michael Suchenschatz on Grace and Free Will <i>Daniel Coman</i>	585
Rectors and Deans as Scribes at the Medieval University from Vienna <i>Monica Brînzei</i>	655
Indices	669