Contents

	oduction kaj Jain and Jeffery D. Long	1
	RT I: EPISTEMOLOGICAL ENCOUNTERS: ST AND WEST	7
1	The Dialogical and Therapeutic Paradigms in Indian Philosophy Karl-Stéphan Bouthillette	9
2	Sāmkhya/Yoga as an Indian Religious and Cultural Science Al Collins	37
3	The Notion of Play $(L\bar{\imath}l\bar{a})$ in Gaudīya Vaiṣṇavism: Its Implications for the Western Understanding of Play <i>Carl Olson</i>	61
	RT II: HINDU, BUDDHIST, AND JAIN THEORIES R RELIGION	83
4	Dharma: A Short History Pankaj Jain	85
5	Anthropology and Religious Studies through Buddhist Lens: Dissolution of the Observer and the Observed in Emptiness Soraj Hongladarom	93
6	Non-Reductive Integral Pluralism: Anekāntavāda as a Methodology for the Study of Religions <i>Jeffery D. Long</i>	109

vi	Contents

	ahayana Buddhism and the Social Sciences hn Clammer	131
Index		149
Contributor Biographies		153