Contents

Foreword		page ix
	Dale C. Allison, Jr.	
I	Introduction The Challenge of a Jewish Jesus and Anti-Temple Biases	I
	in Scholarship	3
	Jewish Partings and the Gospel of Matthew	6
	The Gospel of Matthew and the Future of the Quest	13
2	The Demise of "Authenticity" and the Challenge	
	of Methodology	20
	The Limitations of the Conventional Criteria	21
	Memory Research and the Problem of "Authenticity"	26
	Recurrent Attestation in a Triple Context Approach	30
	This Study's Approach and Some Qualifications	38
3	Jesus and the Jerusalem Temple	43
	The Historical Jesus and the Temple	45
	The Temple in Jesus's Ministry in Matthew	55
	Implications for the Historical Jesus	76
4	Jesus and the Destruction of the Temple	81
	Jesus's Predictions of the Temple's Destruction	82
	Jesus's Temple Action and Divine Judgment in Matthew	97
	Implications for the Historical Jesus	110
5	Jesus, David, and the Temple	115
	Jesus and Messianic Traditions	117
	Jesus's Davidic Temple Authority in Matthew	135
	Implications for the Historical Jesus	145

Contents

6	The Son of David and the Temple-Community	157
	Jesus as the Davidic Messiah and the Ekklēsia as Temple	158
	The Priesthood of the Disciples in Matthew	165
	The Parable of the Wicked Tenants and Temple Imagery	171
	Implications for the Historical Jesus	180
7	Jesus, Sacrifice, and Priesthood	189
	The Last Supper and Temple Traditions	190
	Other Cultic Imagery in the Jesus Tradition	205
	Implications for the Historical Jesus	220
	Concluding Thoughts	234
A ₁	opendix: Matthew within Jewish Partings	239
Acknowledgments		253
Bibliography		258
Index of Primary Sources		285
Index		305

viii