

# CONTENTS

<i>List of Figures</i>	viii
<i>Acknowledgments</i>	xi
<i>Data Availability Statement</i>	xiv
1 Millennial Religion, Socially Located	1
<i>Outsider Representations</i>	2
<i>The Millennial Social Location</i>	5
<i>A Digital Age</i>	7
<i>Neoliberalism and Economic Precarity</i>	9
<i>Growing Pluralism Paired with Ongoing Systemic Racism and Inequalities</i>	11
<i>Individual Choice and Consumerism</i>	14
<i>Environmental Degradation and Climate Change</i>	17
<i>Further Urbanism and Cosmopolitanism</i>	18
<i>Expanded Higher Education</i>	19
<i>Emerging Adulthood as an Extended Life Stage</i>	20
<i>Religion among Millennials</i>	23
<i>The Impact of a Secular Age</i>	27
<i>Heading Down the Yellow #Lit Road ...</i>	28
2 Different Approaches to Millennial Religion, Spirituality and Secularity	38
<i>Identifying with and Belonging to Religion</i>	38

	<i>Doing Religion</i> 42	
	<i>Believing Religion</i> 49	
	<i>Attitudes toward Religion</i> 52	
	<i>Toward a Latent Class Typology</i> 55	
	<i>The Religious Millennial</i> 56	
	<i>The Spiritual Seeker Millennial</i> 59	
	<i>The Cultural Believer Millennial</i> 59	
	<i>The Nonreligious Millennial</i> 60	
3	The Religious Millennial	65
	<i>Digital Religion among Millennials</i> 68	
	<i>Headed Left: Moving along the Political Spectrum</i> 76	
	<i>Experiencing the Cross-Pressures</i> 82	
4	The Spiritual Seeker Millennial	89
	<i>Conceptually Distinct, but Empirically Entwined</i> 91	
	<i>Nature and the Outdoors as Spiritual Resources</i> 96	
	<i>Millennials as Reverential Naturalism Forerunners?</i> 103	
5	The Cultural Believer Millennial	109
	<i>The Importance of Cultural Ties</i> 111	
	<i>Stronger In-Group Identity Can Sometimes Also Mean Stronger Out-Group Sentiments</i> 114	
	<i>Cultural Catholics and Bill 21 in Québec</i> 115	
	<i>Anti-Group Sentiment in the 2019 MTS</i> 117	
	<i>Why Cultural Believers?</i> 118	
	<i>The Transitional Category</i> 122	
6	The Nonreligious Millennial	131
	<i>Defining and Measuring Something That Is Not</i> 132	
	<i>(Non)Religious Switching and Retention from Parent to Millennial</i> 135	
	<i>Intergenerational Disaffiliation</i> 136	
	<i>Strong Intergenerational Transmission of Parental Nonreligion</i> 142	
	<i>Different Ways of Being Nonreligious</i> 145	
7	Conclusion	156
	<i>Cross-Generational Continuity</i> 157	

*Cross-Generational Difference* 158  
*Comparing the United States and Canada* 162  
*Looking Forward to Middle Adulthood* 167  
    *Looking to Raising Their Children* 172

*Appendix A* 178  
*Index* 179