Contents

	·		
	Citation Information	vii	
	Notes on Contributors	х	
	Foreword Miaojiang Shi 释妙江	xi	
The Transmission of Wutai Cult from South Asia to China			
1	A chemical 'explosion' triggered by an encounter between Indian and Chinese medical sciences: another look at the significances of the Sinhalese Monk Śākyamitra's (567?–668+) visit at Mount Wutai in 667 Jinhua Chen	3	
2	Fazang's theory of <i>zhenru </i> 真如 (Skt. <i>tathatā</i>) and <i>zhongxing</i> 種姓 (Skt. <i>gotra</i>): with a focus on the influence of the <i>Ratnagotravibhāga</i> Zijie Li	19	
3	Gathering medicines among the cypress: the relationship between healing and place in the earliest records of Mount Wutai <i>Susan Andrews</i>	37	
The Spread of the Wutai Cult in China: Center and Margins			
4	A study on a stone lantern from Dongzhang village in medieval China Huaiyu Chen	53	
5	Northern Wei Wutaishan: an outside view of centres and peripheries T. H. Barrett	77	
6	How the Mount Wutai cult stimulated the development of Chinese Chan in southern China at Qingliang monasteries <i>George A. Keyworth</i>	89	
7	The way of the Nine Palaces (<i>jiugong dao</i> 九宮道): a lay Buddhist movement Barend J. ter Haar	113	

CONTENTS

The Wutai Cult in Japan

8	Moving monks and mountains: Chōgen and the cults of Gyōki, Mañjuśrī, and Wutai David Quinter	133
9	Decentering Mañjuśrī: some aspects of Mañjuśrī's cult in medieval Japan Bernard Faure	157
10	Representations of the Wutai Mountains in classical Japanese literature Robert Borgen	170
The	e Wutai Cult in Tibet, Mongolia, Khotan and Korea	2
11	Tibeto-Mongol Buddhist architecture and iconography on Wutaishan, seventeenth to early twentieth centuries Isabelle Charleux	213
12	A visit of Christian missionaries at Mount Wutai: Mongol Buddhism from a cross-cultural perspective <i>Temur Temule</i>	263
13	The Mañjuśrī cult in Khotan Imre Hamar	278
14	Ennin's (793–864) Sillan connections on his journey to Mt. Wutai: a fresh look at Ennin's travel record <i>Pei-ying Lin</i>	, 288

đ

302

Index

vi