

## Table of Contents

Preface .....	VII
Introduction .....	1
Chapter 1: D. Z. Phillips' Philosophical Method .....	11
1.1. <i>Philosophy as Description</i> .....	12
1.1.1. Philosophy as Grammatical and Conceptual Investigation .....	12
1.1.2. The Neutrality of Philosophy .....	20
1.2. <i>Philosophy as Contemplation</i> .....	23
1.2.1. Neither Hot nor Cold but Cool .....	23
1.2.2. Description, Contemplation, and Phillips' Shift .....	25
Chapter 2: D. Z. Phillips on Religious Language .....	37
2.1. <i>A Prelude: The Distinctiveness of Religious Language and         the Unity of Language</i> .....	37
2.2. <i>Meaning of Religious Language as Context-Dependent</i> .....	42
2.3. <i>The Absoluteness of Religious Language</i> .....	48
2.4. <i>Religious Language and Pictures</i> .....	53
2.5. <i>Religious Language as Grammatical</i> .....	65
2.6. <i>Religious Language as Confessional and Expressive         but not as Expressivist</i> .....	69

<b>Chapter 3: D. Z. Phillips on Religious Truth</b> .....	81
3.1. <i>Religious Truth as Context-Dependent</i> .....	82
3.2. <i>Religious Truth as Personal, Confessional, and Spiritual</i> .....	87
3.3. <i>The Question of Relativism and Arbitrariness</i> .....	93
<b>Chapter 4: D. Z. Phillips on the Reality of God</b> .....	102
4.1. <i>What the Reality of God Does not Mean</i> .....	103
4.1.1. The Reality of God and the Reality of Physical Objects .....	103
4.1.2. The Rejection of Metaphysical Notions of God.....	107
4.2. <i>What the Reality of God Means</i> .....	112
4.2.1. The Existence of God .....	112
4.2.2. God is Divinely Real .....	117
4.2.3. God as Spirit .....	122
4.3. <i>Beyond Realism and Non-Realism</i> .....	128
<b>Chapter 5: Beyond Criticisms toward a More Illuminating View of Religious Language, Religious Truth, and God</b> .....	135
5.1. <i>The Problem of the Neutrality of Contemplative Philosophy</i> .....	135
5.1.1. Description or Prescription? .....	135
5.1.2. Is Neutrality Possible or Desirable? .....	147
5.2. <i>Suggestions for a More Illuminating View of Religious Language, Religious Truth, and God</i> .....	152
5.2.1. The Limits of Language and Metaphor.....	152
5.2.2. Context-Internal Criteria and Experiential Verification of Religious Truth .....	166
5.2.3. Toward the Reality of the Triune God .....	176
<b>Conclusion</b> .....	181

*Table of Contents*

XI

Bibliography.....	189
Index of Names .....	199
Subject Index.....	201