

# AN INTRODUCTION TO MIEVEAL THEOLOGY

This classic book, now in a second, expanded edition, is an invitation to think along with major theologians and spiritual authors, men and women from the time of St. Augustine to the end of the 14th century, who profoundly challenge our (post)modern assumptions. Medieval theology was radically theocentric, Trinitarian, scriptural and sacramental, yet it also operated with a rich notion of human understanding. In a postmodern setting, when modern views on “autonomous reason” are increasingly questioned, it is fruitful to reengage with premodern thinkers who did not share our modern and postmodern presuppositions.

Their different perspective does not antiquate their thought, as some of the “cultured despisers” of medieval thought might imagine. On the contrary, rather than rendering their views obsolete, it makes them profoundly challenging and enriching for theology today.

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