

Contents

List of Abbreviations — XIII

Introduction — 1

1 Openness to the Mystery — 34

- 1.1 The Mystery and its Givenness — 34
 - 1.1.1 Being—or God—as Mystery and the Human Being as the ‘Shepherd’ of Mystery — 34
 - 1.1.2 Ἀλήθεια as the Mystery — 43
 - 1.1.3 Inwardness and Introspection as Openness and Astonishment — 52
- 1.2 God as ‘Nothing’ and ‘Everything’ — 58
 - 1.2.1 The Mystery of ‘Self-Concealing Sheltering’ — 58
 - 1.2.2 Nothingness: The True Aspect of Being — 62
 - 1.2.3 The Mystical Union: The Human and the Divine — 68
- 1.3 The Mystery and the Necessity of a Leap — 71
 - 1.3.1 Beings as Carrying Within Themselves their Own Grounds — 71
 - 1.3.2 The Need for a New Beginning — 75
 - 1.3.3 The Leap — 78

2 The Human Reality—Its Worldliness and Transcendence — 82

- 2.1 The Worldly Human Reality as the Starting Point for Theology — 82
 - 2.1.1 Science — 88
 - 2.1.2 Technology — 98
 - 2.1.3 Art — 106
- 2.2 Transcendence as the Move Inward — 111
 - 2.2.1 Meditative Thinking vs. Calculative Thinking — 111
 - 2.2.2 Being in the World and Transcendence as ‘Radical Individuation’ — 120
 - 2.2.3 Freedom as Transcendence — 130
- 2.3 Language: The ‘House of Being’ — 135
 - 2.3.1 Pure Thinking as Revealing — 135
 - 2.3.2 Language as Gathering All into a Unity of their Belonging Together — 138
 - 2.3.3 Poetry: The Utterance of Truth or Being — 142

- 3 The Human Spirit and the Divine — 147**
 - 3.1 Freedom of Spirit and the Human Spirit — 147
 - 3.1.1 The Human Being as Spirit — 153
 - 3.1.2 God as Spirit — 162
 - 3.1.3 The Symbolic Nature of Things — 168
 - 3.2 Spirit as Corresponding to Being — 171
 - 3.2.1 Being as Spirit — 171
 - 3.2.2 ‘Being-With-Other’ — 181
 - 3.2.3 The Human Spirit and Fallenness — 184
 - 3.3 Spirit and Human Consciousness as Care and Resoluteness — 190
 - 3.3.1 Care as an Essential Trait of Human Reality — 190
 - 3.3.2 The Call of Conscience — 194
 - 3.3.3 Resoluteness as Enlightenment and ‘Being-One’s-Self’ — 199

- 4 Christianity as Authenticity — 203**
 - 4.1 Authentic Being as Homecoming — 203
 - 4.1.1 ‘Being towards Death’ as ‘Homecoming’ or Approaching the Mystery — 207
 - 4.1.2 Releasement: ‘Coming-into-the-Nearness of Distance’ — 209
 - 4.1.3 Letting Be: The Meaning of Creation and Incarnation — 218
 - 4.2 Being through No-thing or Life through Death — 223
 - 4.2.1 Grief or Pain as the Essential Experience of Being — 223
 - 4.2.2 Death as a ‘Way to Be’ — 229
 - 4.2.3 Being for and through the Other — 236
 - 4.3 ‘Being towards Death’ as the Meaning of Death and Resurrection — 239
 - 4.3.1 ‘Being towards Death’ — 239
 - 4.3.2 The Meaning of Death and Resurrection — 245
 - 4.3.3 Jesus Christ, the Human and the Divine — 248

- 5 Temporality and Eternity — 253**
 - 5.1 Movement and Repetition — 256
 - 5.1.1 Movement — 256
 - 5.1.2 The Two Aspects of Movement — 265
 - 5.1.3 Repetition as the Retrieval of the Truth of Being — 267
 - 5.2 Temporality, Eternity and the Leap Forward — 272
 - 5.2.1 Temporality and Care — 272
 - 5.2.2 Temporality, Finitude and Eternity as the Means for the Experience of Being — 276

- 5.2.3 Being on the Way and the 'Anticipatory Leap Forward' — **281**
- 5.3 Toward Universal Liberation — **284**
- 5.3.1 Identity, Difference and Appropriation — **284**
- 5.3.2 The Consummation of the Steadfastness of the Human Being and of Everything — **290**
- 5.3.3 Approaching the End and the New Beginning — **294**

Conclusion — 301

Bibliography — 308

- Early Greek Writings (Including the Greek Patristic Works) — **308**
- Works by Heidegger — **310**
- Heidegger's *Gesamtausgabe* — **312**
- Additional Materials — **313**
- Articles — **313**
- Works by Berdyaev — **313**
- Articles — **315**
- Other Works — **315**

Subject Index — 325

Author Index — 330