

“Insightful to the point of groundbreaking, Jantzen’s book helps us understand the horrors a doctrine of providence can create in the wrong hands. Unfortunately, that doctrine and the vision of history it has spawned have harmed countless peoples. This book places in our hands a precise accounting of the ways racial reasoning was informed by and, in turn, formed ideas about God working in the world through whiteness. For all those trying to diagnose and address a Christianity joined to whiteness by means of a sick idea of providence: here is its antidote.”

—**WILLIE JAMES JENNINGS**, Yale Divinity School

“Where is the Spirit working in the world today? With clarity and thoughtfulness, Matt Jantzen explores how three outstanding thinkers—Hegel, Barth, and Cone—have answered this question. Carefully recovering their insights as well as drawing attention to their blind spots, Jantzen leads the reader to his own constructive proposal: that attending to divine providence today requires attunement to how ‘the Spirit is giving life to ordinary, overlooked, and oppressed bodies.’ Jantzen’s book is an important read for scholars in systematic theology and political theology.”

—**VINCENT LLOYD**, Villanova University

“Matt Jantzen not only provides a fresh reading of Barth, he makes possible an account of providence that has been absent in much of modern theology. Hopefully, this book will attract a wide readership for no other reason than this is what theological work should look like. Theologians may actually have something to say about the way things are.”

—**STANLEY HAUERWAS**, Duke University Divinity School

“*God, Race, and History* makes a genuinely novel, and much needed, contribution. This is a creative and worthwhile study that reenergizes and perhaps saves the Reformed doctrine of providence from the scrap heap of history.” —**RUBÉN ROSARIO RODRÍGUEZ**, Saint Louis University

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