

The subject of this publication is the treatise *Aduersus Manichaeos*, attributed to Evodius of Uzalis. Evodius was a friend and contemporary of Augustine of Hippo. The treatise *Aduersus Manichaeos* is an important source on the North African Catholic church and its polemics against the Manichaeans. Although the treatise is strongly influenced by the anti-Manichaean writings of Augustine of Hippo, it also offers much original – and likely authentic – information on the Manichaean movement. Thus far, however, no systematic study had been conducted on this anti-Manichaean treatise attributed to Evodius. As a result, some of its historical circumstances have been shrouded in mystery.

The present volume reconstructs the circumstances in which *Aduersus Manichaeos* was written, and studies the treatise in relation to its fifth-century North African context. The study offers a literary, historical and theological analysis of *Aduersus Manichaeos*. The publication also complements the study of *Aduersus Manichaeos* with a new critical edition of the original Latin text, with a facing English translation.

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