Table of Contents

In	troduction		9
	Communi	ties of Learning – Constant J. Mews	
	Clare 1	Monagle	
Se	ection 1	Twelfth-century Learning	
1	Carnal C	ompassion	25
		lard's Conflicted Approach to Empathy a Feros Ruys	
2	From Wi	sdom to Science	43
		s of the Theological Studies in Paris in the 1240s do Saccenti	
3	Authority and Innovation in Bernard of Clairvaux's De gratia et		
	libero arbitrio		
	Marci	a L. Colish	
4	Words of	Seduction	83
	A Letter from Hugh Metel to Bernard of Clairvaux		
	Rina I	ahav	
5	The Emo	tional Landscape of Abelard's Planctus David super	
	Saul et Io	natha	99
	Carol	J. Williams	
S	ection 2	Sanctity and Material Culture	
6	Dirty La	undry	131
		Becket's Hair Shirt and the Making of a Saint	
	Karen	Bollermann and Cary J. Nederman	
7	Significa	tio and Senefiance, or Relics in Thomas Aquinas and	
	Jean de N		147
	Earl Je	effrey Richards	

8	The Cult of Thomas Aquinas's Relics at the Dawn of the Dominican Reform and the Great Western Schism Marika Räsänen	171
Se	ection 3 Theological Transmissions: Intellectual Culture after 1200	
9	Food for the Journey The Thirteenth-Century French Version of Guiard of Laon's Sermon on the Twelve Fruits of the Eucharist Janice Pinder	
10	A Sense of Proportion Jacobus Extending Boethius around 1300 John N. Crossley	213
11	Utrum sapienti competat prolem habere? An Italian Debate Sylvain Piron	
12	Attuning to the Cosmos The Ethical Man's Mission from Plato to Petrarch Eva Anagnostou-Laoutides	
Se	ection 4 Gender, Power, and Virtue in Early Modernity	
13	The Miroir des dames, the Chapelet des vertus, and Christine de Pizan's Sources Karen Green	279
14	In Praise of Women Giovanni Sabadino degli Arienti's Gynevera de le clare donne Carolyn James	297
15	The Invention of the French Royal Mistress Tracy Adams	317

Epilogue

Peter Howard

337

Index

343