

Bibliography

- Abasili, Alexander I. "Was it Rape? The David and Bathsheba Pericope Re-examined." *VT* 61 (2011): 1–15.
- Abusch, Tzvi. "The Socio-Religious Framework of Maqlû." Pages 1–34 in *Riches Hidden in Secret Places: Ancient Near Eastern studies in Memory of Thorkild Jacobsen*. Edited by Tzvi Abusch. Winona Lake, IN: Eisenbrauns, 2002.
- Ackerman, James S. "Knowing Good and Evil: A Literary Analysis of the Court History in 2 Samuel 9–20 and 1 Kings 1–2." *JBL* 109 (1990): 41–60.
- Ackerman, Susan. "The Personal Is Political: Covenantal and Affectionate Love (ʿĀHĒB, ʾAHĀBĀ) in the Hebrew Bible." *VT* 52 (2002): 437–58.
- Aernie, Matthew D. and Donald E. Hartley. *The Righteous & Merciful Judge: The Day of the Lord in the Life and Theology of Paul*. SSBT. Bellingham: Lexham Press, 2018.
- Aitken, J. K. *The Semantics of Blessing and Cursing in Ancient Hebrew*. ANESSup 23. Leuven: Peeters, 2007.
- Albertz, Rainer. "Chancen und Gefahren der Zivilization–Kulturarbeit und technischer Fortschritt nach der biblischen Urgeschichte Genesis 1–11." Pages 88–113 in *Der Mensch als Hüter seiner Welt. Alttestamentliche Bibelarbeiten zu den Themen des konziliaren Prozesses*. CTB 16. Stuttgart: Calwer Taschenbibliothek, 1990.
- Albrektson, Bertil. *History and the Gods: An Essay on the Idea of Historical Events as Divine Manifestations in the Ancient Near East and in Israel*. ConBot 1. Lund: Gleerup, 1967.
- Albright, W. F. "Historical and Mythical Elements in the Story of Joseph." *JBL* 37 (1918): 111–43.
- . "The Goddess of Life and Wisdom." *AJSL* 36 (1920): 258–94.
- Allen, Ronald B. "ערה." *TWOT* 2:854–856.
- Alonso-Schökel, Luis. "Sapiential and Covenant Themes in Genesis 2–3." Pages 456–68 in *Studies in Ancient Israelite Wisdom*. Edited by Harry M. Orlinsky. LBS. New York: Ktav, 1976.
- Andersen, Francis I. and David Noel Freedman. *Micah: A New Translation with Introduction, Notes, and Commentary*. AB 24E. Garden City: Doubleday, 1974.
- Anderson, Arnold A. *2 Samuel*. WBC 11. Grand Rapids: Zondervan, 1989.
- Anderson, Jeff S. "The Social Function of Curses in the Hebrew Bible." *ZAW* 110 (1998): 223–37.
- . *The Blessing and the Curse: Trajectories in the Theology of the Old Testament*. Eugene, Oregon: Cascade Books, 2014.
- Ariel, Donald T. and Joseph Naveh. "Selected Inscribed Sealings from Kedesh in the Upper Galilee." *BASOR* 329 (2003): 61–80.
- Arnth, Martin. *Durch Adams Fall ist ganz verderbt: Studien zur Entstehung der alttestamentlichen Urgeschichte*. FRLANT 217. Göttingen: Vandenhoeck & Ruprecht, 2007.
- Arnold, Bill T. *Genesis*. NCB. Cambridge: Cambridge University Press, 2009.
- Aron, Lewis. "The Tree of Knowledge: Good and Evil: Conflicting Interpretations." *PD* (2005): 681–707.
- Artzi, Pinhas. "The 'Good Day' Festivity of Amenophis III." [Hebrew] *Beer-Sheva* 3 (1988):
- Asselin, David T. "The Notion of Dominion in Genesis 1–3." *CBQ* 16 (1954): 277–94.
- Aster, Shawn Zelig. *Reflections of Empire in Isaiah 1–39: Responses to Assyrian Ideology*. ANEM 19. Atlanta: SBL Press, 2017.
- Bailey, John A. "Initiation and the Primal Woman in Gilgamesh and Genesis 2–3." *JBL* (1970): 137–50.
- Baker, David W. "רעק." *NIDOTTE* 3:1,151–1,155.
- . "Isaiah." Pages 1–228 in *Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel*. Edited by John H. Walton. Vol. 4 of *ZIBBCOT*. Edited by John H. Walton. Grand Rapids: Zondervan, 2009.

- Baker, John. "The Myth of Man's 'Fall'—A Reappraisal." *ExpTim* 92 (1980): 235–37.
- Baldwin, Joyce G. *1 and 2 Samuel: An Introduction and Commentary*. Edited by Wiseman, D. J. TCOT 8. Nottingham: Intervarsity Press, 1988.
- Balentine, Samuel E. "The Prophet as Intercessor: A Reassessment." *JBL* 103 (1984): 161–73.
- Bar-Efrat, Shimon. *Das Zweite Buch Samuel: ein narratologisch-philologischer Kommentar*. BWA(N)T 181. Stuttgart: Kohlhammer, 2009.
- Barmash, Pamela. "Blood Feud and State Control: Differing Legal Institutions for the Remedy of Homicide During the Second and First Millennia B. C.E." *JNES* 63 (2004): 183–99.
- Barr, James. *The Garden of Eden and the Hope of Immortality*. London: SCM Press, 1992.
- . "Is God a Liar? (Genesis 2–3)—and Related Matters." *JTS* 57 (2006): 1–22.
- Barrett, Rob. *Disloyalty and Destruction: Religion and Politics in Deuteronomy and the Modern World*. LHBOTS 511. New York: T&T Clark, 2009.
- Bartlett, John R. "Adversary against Solomon, Hadad the Edomite." *ZAW* 88 (1976): 205–26.
- Barton, George A. *A Sketch of Semitic Origins: Social and Religious*. 2nd ed. New York: The Macmillan Company, 1902.
- Barton, John. "Natural Law and Poetic Justice in the Old Testament." *JTS* 30 (1979): 1–14.
- . *Reading the Old Testament: Method in Biblical Study*. London: Darton, Longman & Todd, 1996.
- Bauer, Hans. "Ein aramäischer Staatsvertrag aus dem 8. Jahrhundert v. Chr. Die Inschrift der Stele von Sudschin." *AfO* 8 (1932): 1–16.
- Bauks, Michaela. "Text- and Reception-Historical Reflections on Transmissional and Hermeneutical Techniques in Genesis 2–3." Pages 139–68 in *The Pentateuch: International Perspectives on Current Research*. Edited by Thomas B. Dozeman, Konrad Schmid and Baruch J. Schwartz. FAT 78. Tübingen: Mohr Siebeck, 2011.
- . "Sacred Trees in the Garden of Eden and Their Ancient Near Eastern Precursors." *JAJ* 3 (2012): 267–301.
- . "Erkenntnis und Leben in Gen 2–3: Zum Wandel eines ursprünglich weisheitlich geprägten Lebensbegriffs." *ZAW* 127 (2015): 20–42.
- Beach, Eleanor F. "The Samaria Ivories, Marzeah, and Biblical Text." *BA* 56 (1993): 94–104.
- Beattie, D. G. R. "What is Genesis 2–3 About?" *ExpTim* 92 (1980): 8–10.
- Bechtel, Lyn M. "Shame as a Sanction of Social Control in Biblical Israel: Judicial, Political, and Social Shaming." *JSOT* 16 (1991): 47–76.
- . "Genesis 2.4B–3.24: A Myth About Human Maturation." *JSOT* 67 (1995): 3–26.
- Bellefontaine, Elizabeth. "Customary Law and Chieftainship: Judicial Aspects of 2 Samuel 14.4–21." *JSOT* 12 (1987): 47–72.
- Ben-Dov, Jonathan. "The Poor Man's Curse: Exodus XXII 20–26 and Curse Literature in the Ancient World." *VT* 56 (2006): 431–51.
- Benedict, Ruth. *The Chrysanthemum and the Sword: Patterns of Japanese Culture*. Boston: Houghton Mifflin Co., 1946.
- Bennett, William H. *Genesis*. CB 20. Edinburgh: T. C. & E. C. Jack, 1904.
- Berg, Shane. "Ben Sira, the Genesis Creation Accounts, and the Knowledge of God's Will." *JBL* 132 (2013): 138–157.
- Biddle, Mark E. "Ancestral Motifs in 1 Samuel 25: Intertextuality and Characterization." *JBL* 121 (2002): 617–38.
- Biran, Avraham. "Dan." *NEAEHL* 5:1686–1689.
- Blank, Sheldon H. "The Curse, Blasphemy, the Spell, and the Oath." *HUCA* 23 (1951): 73–95.
- Blenkinsopp, Joseph. "Theme and Motif in the Succession History (2 Sam. XII 2 ff) and the Yahwist Corpus." Pages 44–57 in *Volume du congrès: Genève 1965*. VTSup 15. Leiden: Brill, 1966.
- . *The Pentateuch: An Introduction to the First Five Books of the Bible*. ABRL. New York: Doubleday, 1992.

- . *Isaiah 40–55: A New Translation with introduction and Commentary*. AB 19A. New York: Doubleday, 2002.
- . “Another Contribution to the Succession Narrative Debate (2 Samuel 11–20; 1 Kings 1–2).” *JSOT* 38 (2013): 35–58.
- Boardman, John and I. E. S. Edwards. *The Assyrian and Babylonian Empires and other States of the Near East: From the Eighth to the Sixth Centuries BC*. CAH 3, pt. 2. 2nd ed. Cambridge: Cambridge University Press, 1991.
- Bodi, Daniel. *The Book of Ezekiel and the Poem of Erra*. OBO 101. Göttingen: Veandenhoeck und Ruprecht, 1991.
- . “Outraging the Resident Alien: King David, Uriaah the Hittite and an El-Amarna Parallel.” *UF* 35 (2006): 29–56.
- . *Demise of the Warlord: A New Look at the David Story*. HBM 26. Sheffield: Sheffield Phoenix Press, 2010.
- . “The Retribution Principle in the Amorite View of History: Yasmaḥ-Addu’s Letter to Nergal (ARM I 3) and Adad’s Message to Zimri-Lim (A. 1968).” *ARAM* 26 (2014): 285–300.
- . “The Story of Samuel, Saul, and David.” Pages 190–226 in *Ancient Israel’s History: An Introduction to Issues and Sources*. Edited by Bill T. Arnold and Richard S. Hess. Grand Rapids: Baker Academic, 2014.
- Bodner, Keith. “The Royal Conscience According to 4QSam(a).” *DSD* 11 (2004): 158–66.
- Boecker, Hans Jochen. *Law and the Administration of Justice in the Old Testament and Ancient East*. Translated by Jeremy Moiser. London: SPCK, 1980.
- Boling, Robert G. *Judges: Introduction, Translation, and Commentary*. Edited by Freedman, David Noel. AB 6A. Garden City: Doubleday, 1975.
- . *Joshua: A New Translation with Introduction, Notes, and Commentary*. AB 9. Garden City: Doubleday, 1982.
- Boomershine, T. E. “The Structure of Narrative Rhetoric in Genesis 2–3.” *Semeia* 18 (1980): 113–29.
- Booth, Osborne. “The Semantic Development of the Term *mišpāt* in the Old Testament.” *JBL* 61 (1942): 105–10.
- Boström, Lennart. *The God of the Sages: The Portrayal of God in the Book of Proverbs*. CBOT 29. Stockholm: Almqvist & Wiksell, 1990.
- Botterweck, J. “דין.” *ThWAT* 3:479–512.
- . “דין.” *TDOT* 5:448–481.
- Bovati, Pietro. *Re-Establishing Justice: Legal Terms, Concepts, and Procedures in the Hebrew Bible*. JSOTSup 105. Sheffield: JSOT Press, 1994.
- Bowling, Andrew. “טוב.” *TWOT* 1:345–346.
- Brand, Miryam T. *Evil Within and Without: The Source of Sin and Its Nature as Portrayed in Second Temple Literature*. JAJSup 9. Göttingen: Vandenhoeck & Ruprecht, 2013.
- Brett, Mark G. *Genesis: Procreation and the Politics of Identity*. OTR. London: Routledge, 2000.
- Brichto, Herbert. *The Problem of ‘Curse’ in the Hebrew Bible*. JBLMS XIII. Philadelphia: SBL, 1963.
- Bright, John. “The Date of the Prose Sermons of Jeremiah.” *JBL* 70 (1951): 15–35.
- Brueggemann, Walter. “Life and Death in Tenth Century Israel.” *JAAR* 40 (1972): 96–109.
- . “On Coping with Curse: A Study of 2 Sam 16:5–14.” *CBQ* 36 (1974): 175–92.
- . *David and His Theologian: Literary, Social, and Theological Investigations of the Early Monarchy*. Edited by Hanson, K. C. Eugene, OR: Cascade Books, 2011.
- Buber, Martin. *Good and Evil: Two Interpretations*. New York: Charles Scribner’s Sons, 1953.
- . *Bilder von Gut und Böse*. Gütersloh: Gütersloher Verlagshaus, 2001.
- Buchanan, George W. “The Old Testament Meaning of the Knowledge of Good and Evil.” *JBL* 75 (1956): 114–20.
- Budde, Karl. *Die Biblische Urgeschichte: Gen. 1–12*, 5. Giessen: J. Ricker, 1883.
- Bührer, Walter. “The Relative Dating of the Eden Narrative Gen *2–3.” *VT* 65 (2015): 365–76.

- Burnside, Jonathan P. *The Signs of Sin: Seriousness of Offence in Biblical Law*. JSOTSup 364. New York: Sheffield Academic Press, 2003.
- . "Flight of the Fugitives: Rethinking the Relationship between Biblical Law (Exodus 21:12–14) and the Davidic Succession Narrative (1 Kings 1–2)." *JBL* 129 (2010): 418–31.
- Butler, Trent C. *Judges*. WBC 8. Nashville: Thomas Nelson, 2009.
- . *Joshua 13–24*. WBC 7B. 2nd ed. Grand Rapids: Zondervan, 2014.
- Callender, Dexter E., Jr. *Adam in Myth and History: Ancient Israelite Perspectives on the Primal Human*. HSS 48. Winona Lake, IN: Eisenbrauns, 2000.
- Carlson, Rolf A. *David, the Chosen King: A Traditio-Historical Approach to the Second Book of Samuel*. Translated by Erick J. Scharpe and Stanley Rudman. Stockholm: Almqvist & Wiksell, 1964.
- Carmichael, Calum M. "The Paradise Myth: Interpreting without Jewish and Christian Spectacles." Pages 47–63 in *A Walk in the Garden. Biblical, Iconographical and Literary Images of Eden*. Edited by Paul Morris and Deborah Sawyer. JSOTSup 136. Sheffield: JSOT Press, 1992.
- Carpenter, Eugene. "Deuteronomy." Pages 418–547 in *Genesis, Exodus, Leviticus, Numbers, Deuteronomy*. Edited by John H. Walton. Vol. 1 of ZIBBCOT. Edited by John H. Walton. Grand Rapids, MI: Zondervan, 2013.
- Carr, David. "The Politics of Textual Subversion: A Diachronic Perspective on the Garden of Eden Story." *JBL* 112 (1993): 577–95.
- Cassuto, Umberto. *A Commentary on the Book of Genesis: From Adam to Noah, Genesis 1–6:8*. Translated by Israel Abrahams. Perry Foundation Committee for Biblical Research at the Hebrew University of Jerusalem. Jerusalem: The Magnes Press, 1961.
- Chapman, Stephen B. "Reading the Bible as Witness: Divine Retribution in the Old Testament." *PRSt* 31 (2004): 171–90.
- Charles, R. H. *The Apocrypha and the Pseudepigrapha of the Old Testament*. Oxford: Clarendon Press, 1913.
- Charlesworth, James H. *The Good and Evil Serpent: How a Universal Symbol Became Christianized*. ABRL. New Haven: Yale University Press, 2010.
- Charpin, D. and J. M. Durand. "La prise du pouvoir par Zimri-Lim." *MARI* 4 (1985):
- Chazon, Esther G. "The Creation and Fall of Adam in the Dead Sea Scrolls." Pages 13–23 in *The Book of Genesis in Jewish and Oriental Christian Interpretation: A Collection of Essays*. Edited by Judith Frishman and Lucas van Rompay. TEG 5. Leuven: Peeters, 1997.
- Clark, W. Malcom. "Legal Background to the Yahwist's use of 'Good and Evil' in Genesis 2–3." *JBL* 88 (1969): 266–78.
- Coats, George W. "The God of Death: Power and Obedience in the Primeval History." *Int.* 29 (1975): 227–39.
- . "The Curse in God's Blessing: Gen 12,1–4a in the Structure and Theology of the Yahwist." Pages 31–41 in *Die Botschaft und die Boten: Festschrift für Hans Walter Wolff zum 70. Geburtstag*. Edited by Hans Walter Wolff, Jörg Jeremias and Lothar Perlt. Neukirchen-Vluyn: Neukirchener Verlag, 1981.
- . *Genesis: With and Introduction to Narrative Literature*. FOTL 1. Grand Rapids: Eerdmans, 1983.
- Cochavi-Rainey, Zipora. *To the King, My Lord: Letters from El-Amarna, Kumidu, Taanach and Other Letters from the Fourteenth Century BCE*. The Biblical Encyclopedia Library 20, [Hebrew]. Jerusalem: Mosad Byalik, 2005.
- Cogan, Mordechai. "For in Him Alone of All the House of Jeroboam Has Some Good Been Found by יהוה, God of Israel (1 Kings 14:13): On the Odyssey of Interpretations." Pages 269–72 in *Homage to Shmuel: Studies in the World of the Bible*. Edited by S. Yonah, D. Sivan and Z. Talshir. [Hebrew]. Jerusalem: Ben-Gurion University of the Negev Press, 2001.
- . *1 Kings*. AB 10. Garden City: Doubleday, 2001.
- . *Bound for Exile*. Jerusalem: Carta, 2013.

- Cogan, Mordechai and Hayim Tadmor. *II Kings*. AB 11. Garden City: Doubleday, 1988.
- Cohn, Robert L. *2 Kings*. Edited by Cotter, David W. Berit Olam. Collegeville, MN: The Liturgical Press, 2000.
- Cohon, Samuel S. "Original Sin." *HUCA* 21 (1948): 275–330.
- Conroy, Charles. *Absalom Absalom! Narrative and Language in 2 Sam 13–20*. Rome: Biblical Institute Press, 1978.
- Cook, Johann. "The Origin of the Tradition of the יצר הרע and יצר הטוב." *JSJ* 38 (2007): 80–91.
- Cover, Robin. "Sin, Sinners (OT)." *ABD* 6:31–40.
- Coxon, Peter. "A Note on 'Bathsheba' in Samuel 12,1–6." *Bib* 62 (1981): 247–50.
- Craigie, Peter C. *The Book of Deuteronomy*. Edited by Harrison, R. K. NICOT. Grand Rapids: Eerdmans, 1976.
- Crawford, Timothy G. *Blessing and curse in Syro-Palestinian inscriptions of the Iron Age*. AUSTR 120. New York: Peter Lang, 1992.
- Cross, Frank Moore. *Canaanite Myth and Hebrew Epic: Essays in the History of the Religion of Israel*. Cambridge: Harvard University Press, 1973.
- Crouch, Carly L. "חִיָּת as Interpolative Gloss: A Solution to Gen 4,7." *ZAW* 12 (2011): 250–58.
- Crowley, A.E. "Cursing and Blessing." *ERE* 4:367–74.
- Davidson, Robert. *Genesis 1–11*. CBC. Cambridge: Cambridge University Press, 1973.
- Davies, John A. "Discerning Between Good and Evil: Solomon as a New Adam in 1 Kings." *WTJ* 73 (2011): 39–57.
- Davies, Phillip R. "Making It: Creation and Contradiction in Genesis." Pages 249–56 in *The Bible in Human Society: Essays in Honour of John Rogerson*. Edited by David J. Clines, M. Daniel Carroll R. and John W. Rogerson. JSOTSup 200. Sheffield: JSOT Press, 1995.
- Davis, Charles T. "Fulfillment of Creation: A Study of Matthew's Genealogy." *JAAR* 41 (1973): 520–35.
- Day, John. *From Creation to Babel: Studies in Genesis 1–11*. LHBOTS 592. London: Bloomsbury, 2013.
- Dekker, John. "Characterization in the Hebrew Bible: Nabal as a Test Case." *BBR* 26 (2016): 311–24.
- Delitzsch, Franz. *Die Genesis*. Leipzig: Dörffling und Franke, 1852.
- . *A New Commentary on Genesis*. Translated by Sophia Taylor. 2 vols. New York: Scribner & Welford, 1889.
- De Vries, Simon J. *1 Kings*. WBC 12. Grand Rapids: Zondervan, 1985.
- Dillmann, August. *Die Genesis*. KEHAT 11. Leipzig: Hirzel, 1882.
- Dohmen, Christoph. *Schöpfung und Tod: Die Entfaltung theologischer und anthropologischer Konzeptionen in Gen 2–3*. SBB 35. 2nd ed. Stuttgart: Katholisches Bibelwerk, 1996.
- Dohmen, Christoph and D. Rick. "רַעַע." *ThWAT* 7:582–611.
- . "רַעַע." *TDOT* 13:560–588.
- Doi, Takeo. *The Anatomy of Dependence*. Translated by John Bester. Tokyo: Kodansha International, 1973.
- Dornseiff, F. "Antikes zum AT, I. Genesis." *ZAW* 52 (1934): 57–75.
- Dossin, Georges. "L'inscription de Fondation de IAHDUN-LIM, Roi de Mari." *Syria* 32 (1955): 1–28.
- Dragga, Sam. "Genesis 2–3: A Story of Liberation." *JSOT* 55 (1992): 3–13.
- Driver, Samuel R. *The Book of Genesis*. WC. 12th ed. London: Methuen & CO., 1904.
- Duhm, Hans. *Die bösen Geister im Alten Testament*. Tübingen: Mohr Siebeck, 1904.
- Edwards, Douglas R. "Dress and Ornamentation." *ABD* 2:231–238.
- Ehrlich, Arnold B. *Randglossen zur hebräischen Bible: Textkritisches, Sprachliches und Sachliches. Genesis und Exodus*. Leipzig: Hinrichs, 1908.
- . *Randglossen zur hebräischen Bible: Textkritisches, Sprachliches und Sachliches. Jesaja, Jeremia*. Leipzig: J.C. Hinrichs, 1912.

- Eichler, Raanan. "When God Abandoned the Garden of Eden: A Forgotten Reading of Genesis 3:24." *VT* 65 (2015): 20–32.
- Eiselen, Frederick C. "The Tree of the Knowledge of Good and Evil." *BW* 36 (1910): 101–12.
- Emerton, John A. "The Kingdoms of Judah and Israel and Ancient Hebrew Writing." Pages 33–49 in *Biblical Hebrew in its Northwest Semitic Setting: Typological and Historical Perspectives*. Edited by Steven E. Fassberg and Avi Hurvitz. PIASHUJ 1. Winona Lake, IN: Eisenbrauns, 2006.
- Engnell, Ivan. "Knowledge and Life in the Creation Story." Pages 103–19 in *Wisdom in Israel and in the Ancient Near East, Essays presented to professor H. H. Rowley*. Edited by Martin Noth and Winton D. Thomas. VTSup 3. Leiden: Brill, 1955.
- . *Studies in Divine Kingship in the Ancient Near East*. 2nd ed. Oxford: Basil Blackwell, 1967.
- Feder, Yitzaq. "The Mechanics of Retribution in Hittite, Mesopotamian, and ancient Israelite Sources." *JANER* 10 (2010): 127–135.
- . "Morality Without Gods? Retribution and the Foundations of the Moral Order in the Ancient Near East." Pages 253–64 in *Teaching Morality in Antiquity*. Edited by T. M. Oshima and Susanne Kohlhaas. ORA 29. Tübingen: Mohr Siebeck, 2018.
- Fensham, F. Charles. "Clauses of Protection in Hittite Vassal-Treaties and the Old Testament." *VT* 13 (1963): 133–43.
- . "Common Trends in Curses of the Near Eastern Treaties and Kudurru-Inscriptions compared with Maledictions of Amos and Isaiah." *ZAW* 75 (1963): 155–75.
- . "The Treaty Between Israel and the Gibeonites." *BA* 27 (1964): 96–100.
- Fisher, R. W. "The *Mubassiru* Messengers at Mari." Pages 113–20 in *Mari in Retrospect: Fifty Years of Mari and Mari Studies*. Edited by Gordon D. Young. Winona Lake, IN: Eisenbrauns, 1992.
- Fitzmyer, Joseph A. *The Aramaic Inscriptions of Sefire*. BibOr 19. Rome: Pontifical Biblical Institute, 1967.
- . "The Inscriptions of Bar-Ga'yah and Mati'el from Sefire." 2 (2002):
- Flanagan, James W. "Court History or Succession Document? A Study of 2 Samuel 9–20 and 1 Kings 1–2." *JBL* 91 (1972): 172–81.
- Floyd, Michael H. "The מִשְׁפָּט (Maššā) as a Type of Prophetic." *JBL* 121 (2002): 401–22.
- Fokkelman, J. P. *Narrative Art and Poetry in the Books of Samuel: A Full Interpretation Based on Stylistic and Structural Analyses*. Assen: Van Gorcum, 1981.
- Forshey, Harold A. "Court Narrative (2 Samuel 9–1 Kings 2)." *ABD* 1:1,1,173–1,179.
- Fox, Michael. "Tōb as Covenant Terminology." *BASOR* 209 (2003): 41–42.
- Frankel, David D. "The Speech about God in Job 42:7–8: A Contribution to the Coherence of the Book of Job." *HUCA* 82–83 (2012): 1–36.
- Frankfurter, David. "Curses, Blessings, and Ritual Authority: Egyptian Magic in Comparative Perspective." *JANER* (2005): 157–85.
- Frayne, Douglas R. *Old Babylonian Period: 2003–1595 BC*. RIME 4. Toronto: University of Toronto Press, 1990.
- Frese, Daniel A. "A Land of Gates: Covenant Communities in the Book of Deuteronomy." *VT* 65 (2015): 33–52.
- Fretheim, Terrence E. "עַר." *NIDOTTE* 401–6.
- Frolov, Serge. "Succession Narrative: A 'Document' or a Phantom?" *JBL* 121 (2002): 81–104.
- Frymer-Kensky, Tikva. "The Atrahasis Epic and Its significance for Our Understanding of Genesis 1–9." *BA* 40 (1977): 147–55.
- . "Tit for Tat: The Principle of Equal Retribution in Near Eastern and Biblical Law." *BA* 43 (1980): 230–34.
- Gammie, John G. "Theology of Retribution in the Book of Deuteronomy." *CBQ* 32 (1970): 1–12.
- Gardner, A. "Genesis 2:4b–3: A Mythological Paradigm of Sexual Equality or of the Religious History of Pre-Exilic Israel?" *SJT* 43 (1990): 1–18.

- Geddes, Arthur. "Creation, and the Blessing or the Curse Upon Fruitfulness: An Anthropogeographical Interpretation of Genesis I-III" *Man* 45 (1945): 123-28.
- Gelander, Shamaï. *The Good Creator: Literature and Theology in Genesis 1-11*. SFSHJ 147. Atlanta: Scholars Press, 1997.
- Gelston, Anthony. "The Repentance of God." Pages 195-209 in *On Stone and Scroll: Essays in Honour of Graham Ivor Davies*. Edited by James K. Aitken, Katherine J. Dell and Brian A. Mastin. BZAW 420. Göttingen: De Gruyter, 2011.
- Gemser, Berend. "The RIB-* or Controversy-Pattern in Hebrew Mentality." Pages 247-61 in *Wisdom in Israel and in the Ancient Near East: Essays presented to professor H. H. Rowley*. Edited by Martin Noth and Winton D. Thomas. VTSup 3. Leiden: Brill, 1955.
- Geoghegan, Jeffrey C. "Israelite Sheepshearing and David's Rise to Power." *Bib* 87 (2006): 55-63.
- George, Andrew R. *The Babylonian Gilgamesh Epic: Introduction, Critical Edition and Cuneiform Texts*. Oxford: Oxford University Press, 2003.
- Gerleman, Gillis. "Die Wurzel šlm." *ZAW* 85 (1973): 1-14.
- . "Der Nicht-Mensch. Erwägungen zur hebräischen Wurzel NBL." *VT* 24 (1974): 147-58.
- . "Schuld und Sühne: Erwägungen zu 2. Samuel 12." Pages 132-39 in *Beiträge zur Alttestamentlichen Theologie: Festschrift für Walther Zimmerli zum 70. Geburtstag*. Edited by Robert Hanhart, Herbert Donner and Rudolf Smend. Göttingen: Vandenhoeck & Ruprecht, 1977.
- Gevirtz, Stanley. "West-Semitic Curses and the Problem of the Origins of Hebrew Law." *VT* 11 (1961): 137-58.
- Gillingham, Susan. *The Image, the Depths and the Surface: Multivalent Approaches to Biblical Study*. JSOTSup 354. London: Sheffield Academic Press, 2002.
- Gordis, Robert. "The Significance of the Paradise Myth." *AJSL* 52 (1936): 86-94.
- . "The Knowledge of Good and Evil in the Old Testament and the Qumran Scrolls." *JBL* 76 (1957): 123-38.
- Gordon, Alexander R. *The Early Traditions of Genesis*. Edinburgh: T&T Clark, 1907.
- Gordon, Cyrus H. "Samsi-Adad's Military Texts from Mari." *ArOr* 18 (1950): 199-207.
- . *Introduction to Old Testament Times*. Ventnor, N. J.: Ventnor Publishers, 1953.
- . "Observations of the Akkadian Tablets from Ugarit." *RA* 50 (1956): 127-33.
- . *Ugaritic Textbook*. AnOr 38. Rome: Pontificum Institute Biblicum, 1965.
- Gordon, Robert P. "גֹּבַר." *NIDOTTE* 2:346-350.
- . "The Ethics of Eden: Truth-Telling in Genesis 2-3." Pages 11-33 in *Ethical and Unethical Behaviour in the Old Testament: God and Humans in Dialogue*. Edited by Katharine J. Dell. LHBOT 528. New York: T&T Clark, 2010.
- . "'Couch' or 'Crouch': Genesis 4:7 and the Temptation of Cain." Pages 195-209 in *On Stone and Scroll: Essays in Honour of Graham Ivor Davies*. Edited by James K. Aitken, Katherine J. Dell and Brian A. Mastin. BZAW 420. Göttingen: De Gruyter, 2011.
- Grabbe, Lester L. "Reflections on the Discussion." Pages 339-50 in *Good Kings and Bad Kings: The Kingdom of Judah in the Seventh Century BCE*. Edited by Lester L. Grabbe. New York: T&T Clark, 2007.
- . "The Kingdom of Judah from Sennacherib's Invasion to the Fall of Jerusalem: If We had Only the Bible..." Pages 279-316 in *Good Kings and Bad Kings: The Kingdom of Judah in the Seventh Century BCE*. Edited by Lester L. Grabbe. New York: T&T Clark, 2007.
- . *Ancient Israel: What Do We Know and How Do We Know It?* rev. and enl. ed. London: Bloomsbury T&T Clark, 2017.
- Gray, John. *I & II Kings*. OTL. 2nd ed. London: SCM Press LTD, 1970.
- Grayson, Albert K. *Assyrian Royal Inscriptions. From the Beginning to Ashur-resha-ishi I*. RANE. 2 vols. Wiesbaden: Harrassowitz, 1972.
- . *Assyrian Rulers of the Early First Millennium B. C. II, (858-745 BC)*. RIMA 3. Toronto: University of Toronto Press, 1996.
- . *Assyrian and Babylonian Chronicles*. TCS 5. Winona Lake, IN: Eisenbrauns, 2000.

- Grayson, Albert K., Thomas L. Thompson and Donald Lateiner. "Historiography." *ABD* 3: 205–219.
- Greenfield, Jonas C. "Scripture and Inscription: The Literary and Rhetorical Element in Some Early Phoenician Inscriptions." Pages 253–68 in *Near Eastern Studies in Honor of William Foxwell Albright*. Edited by Hans Goedicke. JHNES. Baltimore: Johns Hopkins Press, 1971.
- . "Stylistic Aspects of the Sefire Treaty Inscriptions." Pages 22–39 in *'Al Kanfei Yonah: Collected Studies of Jonas C. Greenfield on Semitic Philology*. Edited by Shalom M. Paul, Michael E. Stones and Avital Pinnick. 2 vols. Leiden: Brill, 2001.
- Greengus, Samuel. "Laws." *ABD* 4:242–252.
- . *Laws in the Bible and in Early Rabbinic Collections: The Legal Legacy of the ancient Near East*. Eugene: Cascade Books, 2011.
- . "Covenant and Treaty in the Hebrew Bible and in the Ancient Near East." Pages 91–126 in *Ancient Israel's History: An Introduction to Issues and Sources*. Edited by Bill T. Arnold and Richard S. Hess. Grand Rapids: Baker Academic, 2014.
- Greenstein, Edward L. "Presenting Genesis 1, Constructively and Deconstructively." *Proof* 21 (2001): 1–22.
- Greenwood, Kyle. "Tree of Knowledge." *n.p.* [cited 11 Aug 2017]. Online: <http://www.bibleodyssey.org/passages/related-articles/tree-of-knowledge>.
- Greßmann, Hugo. "Mythische Reste in der Paradieserzählung." *AR* 10 (1907): 345–67.
- Grintz, I. M. "The Treaty with the Gibeonites." [Hebrew] *Zion* 26 (1961): 69–84.
- Grossman, Jonathan. "The Design of the 'Dual Causality' Principle in the Narrative of Absalom's Rebellion." *Bib* 88 (2007): 558–66.
- Grundke, Christopher. "A Tempest in a Teapot? Genesis iii 8 Again." *VT* 51 (2001): 548–51.
- Gubernatis, Angelo de. *La mythologie des plantes, ou, Les légendes du règne végétal*. 2 vols. Paris: C. Reinwald, 1878.
- Gunkel, Hermann. *Genesis*. HAT 1. Göttingen: Vandenhoeck & Ruprecht, 1901.
- Gunn, David M. "David and the Gift of the Kingdom (2 Sam 2–4, 9–20, 1 Kgs 1–2)." *Semeia* 25 (1975): 14–45.
- . "Traditional Composition in the 'Succession Narrative.'" *VT* 26 (1976): 214–29.
- . *The Story of King David: Genre and Interpretation*. JSOTSup 6. Sheffield: University of Sheffield, 1978.
- Hallo, William W. "New Moons and Sabbaths: A Case-Study in the Contrastive Approach." *HUCA* 48 (1977): 1–18.
- . "Biblical History in its Near Eastern Setting: The Contextual Approach." Pages 1–26 in *Scripture in Context: Essays on the Comparative Method*. Edited by William W. Hallo, Carl D. Evans and John B. White. PTMS 34. Pittsburgh, Pennsylvania: This Pickwick Press, 1980.
- Halpern, Baruch. "Sectionalism and the Schism." *JBL* 93 (1974): 519–32.
- Halton, Charles. "Samson's Last Laugh: The 'Š/ŠĤQ' Pun in Judges 16:25–27." *JBL* 128 (2009): 61–64.
- Harris, W. Hall. *The NET Bible Notes*. 1st. Accordance electronic ed. Richardson: Biblical Studies Press, 2005.
- Harrison, R. K. *Introduction to the Old Testament*. London: Tyndale Press, 1970.
- Hartman, Louis Francis. "Sin in Paradise." *CBQ* 20 (1958): 26–40.
- Haupt, Paul. "Deal Gently with the Young Man." *JBL* 45 (1926): 357.
- Hempel, Johannes. "Die israelitischen Anschauungen von Segen und Fluch im Licht altorientalischer Parallelen." *BZAW* 81 (1925): 20–110.
- Herring, Stephen L. *Divine Substitution: Humanity as the Manifestation of Deity in the Hebrew Bible and the Ancient Near East*. FRLANT 247. Göttingen: Vandenhoeck & Ruprecht, 2013.
- Hertzberg, Hans W. *I and II Samuel: A Commentary*. Translated by J. S. Bowden. OTL. London: SCM Press LTD, 1964.

- Hess, Richard S. "Splitting the Adam: The Usage of 'ādām' in Genesis I-V." Pages 1–15 in *Studies in the Pentateuch*. Edited by John Emerton. VTSup 41. Leiden: Brill, 1990.
- . *Joshua: An Introduction and Commentary*. Edited by Wiseman, D. J. TCOC 6. Nottingham: Intervarsity Press, 1996.
- . *Israelite Religions: An Archaeological and Biblical Survey*. Grand Rapids: Baker Academic, 2007.
- . *The Old Testament: A Historical, Theological, and Critical Introduction*. Grand Rapids: Baker Academic, 2016.
- Hilber, John W. "Psalms." Pages 316–464 in *The Minor Prophets, Job, Psalms, Proverbs, Ecclesiastes, Song of Songs*. Edited by John H. Walton. Vol. 5 of ZIBBCOT. Edited by John H. Walton. Grand Rapids: Zondervan, 2013.
- Hill, Andrew E. and Gary A. Herion. "Functional Yahwism and Social Control in the Early Israelite Monarchy." *JETS* 29 (1986): 277–84.
- Hillers, Delbert R. "A Note on some Treaty Terminology in the Old Testament." *BASOR* 176 (1964): 46–47.
- . *Treaty Curses and the Old Testament Prophets*. BibOr 16. Rome: Pontifical Biblical Institute, 1964.
- Hobbs, T. Raymond. *2 Kings*. WBC 13. Grand Rapids: Zondervan, 1985.
- . *Deuteronomy 21:10–34:12*. WBC 6B. Grand Rapids: Zondervan, 2002.
- Hoftijzer, Jacob. "Absalom and Tamar: A Case of Fratriarchy?" Pages 54–61 in *Schrift en Uitleg. Studies ... aangeboden aan Prof. Dr. W. H. Gispen*. Kampen: J. H. Kok, 1970.
- . "David and the Tekoite Woman." *VT* 20 (1970): 419–44.
- Hoftijzer, J. and K. Jongeling. *Dictionary of North-West Semitic Inscriptions*. 2 Vols. Leiden: Brill, 1995.
- Holladay, William L. *Jeremiah: A Commentary on the Book of the Prophet Jeremiah*. Hermeneia. 2 vols. Philadelphia: Fortress Press, 1986.
- Hooke, Samuel H. *In the Beginning*. CBOT 6. Oxford: Clarendon Press, 1947.
- Horst, F. "Recht und Religion im Bereich des AT." *EvT* 16 (1956): 49–75.
- Höver-Johag, I. "חַוָּה." *ThWAT* 3:315–339.
- . "חַוָּה." *TDOT* 5:296–317.
- Howard, David M., Jr. "David, Sons Of." *ABD* 2:67–69.
- Hruška, B. "Einige Überlegungen zum Erraeopos." *BiOr* 30 (1973): 3–7.
- Hubbard, Robert L. "Is the 'Tatsphäre' Always a Sphere?" *JETS* 25 (1982): 257–62.
- . "The Hebrew Root *pg'* as a Legal Term." *JETS* 27 (1984): 129–33.
- Huddleston, Neal A. "Deuteronomy as Mischgattung: A Comparative and Contrastive Discourse Analysis of Deuteronomy and Ancient Near Eastern Treaty Tradition." PhD diss., Trinity Evangelical Divinity School, 2015.
- Huehnergard, John. *A Grammar of Akkadian*. HSS 45. 2nd ed. Winona Lake, IN: Eisenbrauns, 2005.
- Huffmon, Herbert B. "The Treaty Background of Hebrew *yāda'*." *BASOR* 181 (1966): 31–37.
- Hugenberger, Gordon P. *Marriage as Covenant: A Study of Biblical Law and Ethics Governing Marriage Developed from the Perspective of Malachi*. VTSup 52. Leiden: Brill, 1994.
- Hulin, P. "A Hemerological Text from Nimrud." *Iraq* 21 (1959): 42–53.
- Hundley, Michael B. *Gods in Dwellings: Temples and Divine Presence in the ancient Near East*. WAWSup 3. Atlanta: SBL, 2013.
- Hurvitz, Avi. "The History of a Legal Formula: *kōl ʾšer-ḥāpēs ʿāsāh*." *VT* 32 (1982): 257–67.
- Hutton, Rodney R. "The Case of the Blasphemer Revisited (Lev. XXIV 10–23)." *VT* 49 (1999): 532–41.
- Ishida, Tomoo. *History and Historical Writing in Ancient Israel: Studies in Biblical Historiography*. SHCANE 16. Leiden: Brill, 1999.

- Izre'el, Shlomo. *Adapa and the South Wind: Language Has the Power of Life and Death*. MC 10. Winona Lake, IN: Eisenbrauns, 2001.
- Janzen, David. "The Condemnation of David's 'Taking' in 2 Samuel 12:1–14." *JBL* 131 (2012): 209–20.
- Jeffers, Ann. *Magic and Divination in Ancient Palestine and Syria*. SHANE 8. Leiden: Brill, 1996.
- Johag, Ingeborg. "tôb – Terminus technicus in Vertrags- und Bündnisformularen des alten Orients und des alten Testaments." Pages 3–23 in *Bausteine biblischer Theologie: Festgabe für G. Johannes Botterweck zum 60. Geburtstag dargebracht von seinen Schülern*. Edited by Heinz-Josef Fabry. BBB 50. Bonn; Cologne: Hanstein, 1977.
- Joines, Karen R. *Serpent Symbolism in the Old Testament: A Linguistic, Archaeological, and Literary Study*. Hadenfield, NJ: Hadenfield House, 1974.
- Jordan, James B. "Merit Versus Maturity: What Did Jesus Do for Us?" Pages 151–202 in *The Federal Vision*. Edited by Steve Wilkins and Duane Garner. Monroe, Louisiana: Athanasius Press, 2004.
- Kallai, Z. "Punishment and Guilt in Biblical Historiography." in *Homage to Shmuel: Studies in the World of the Bible*. Edited by S. Yonah, D. Sivan and Z. Talshir. [Hebrew]. Jerusalem: Ben-Gurion University of the Negev Press, 2001.
- Kelle, Brad E. "Judah in the Seventh Century: From the Aftermath of Sennacherib's Invasion to the Beginning of Jehoiakim's Rebellion." Pages 350–82 in *Ancient Israel's History: An Introduction to Issues and Sources*. Edited by Bill T. Arnold and Richard S. Hess. Grand Rapids: Baker Academic, 2014.
- . "Postwar Rituals of Return and Reintegration." Pages 205–41 in *Ancient Israel and its Literature: Warfare, Ritual, and Symbol in Biblical and Modern Contexts*. Edited by Brad E. Kelle, Frank R. Ames and Jacob L. Wright. AIL 18. Atlanta: SBL, 2014.
- Kennedy, James M. "Peasants in Revolt: Political Allegory in Genesis 2–3." *JSOT* 47 (1990): 3–14.
- Kidner, Derek. *Genesis: An Introduction and Commentary*. Edited by Wiseman, D.J. TCOT 1. Downers Grove, IL: IVP Academic, 2008.
- Kitchen, Kenneth A. and Paul J.N. Lawrence. *Treaty, Law and Covenant in the Ancient Near East—Part 1: The Texts*. 3 vols. Wiesbaden: Harrassowitz, 2012.
- . *Treaty, Law and Covenant in the Ancient Near East—Part 2: Texts, Notes and Chronograms*. 3 vols. Wiesbaden: Harrassowitz, 2012.
- . *Treaty, Law and Covenant in the Ancient Near East—Part 3: Overall Historical Survey*. 3 vols. Wiesbaden: Harrassowitz, 2012.
- Kitz, Anne Marie. "Undivided Inheritance and Lot Casting in the Book of Joshua." *JBL* 119 (2000): 601–18.
- . "An Oath, Its Curse and Anointing Ritual." *JAOS* 124 (2004): 315–21.
- . "Curses and Cursing in the Ancient Near East." *RC* 1 (2007): 615–27.
- . *Cursed Are You! The Phenomenology of Cursing in Cuneiform and Hebrew Texts*. Winona Lake, IN: Eisenbrauns, 2014.
- . "Naboth's Vineyard after Mari and Amarna." *JBL* 134 (2015): 529–45.
- Klein, Ralph W. *1 Samuel*. WBC 10. Grand Rapids: Zondervan, 2000.
- Knierim, R. *Die Hauptbegriffe für Sünde im Alten Testament*. Gütersloh: Mohn, 1965.
- Knoppers, Gary N. *Two Nations Under God: The Deuteronomistic History of Solomon and the Dual Monarchies: The Reign of Solomon and the Rise of Jeroboam*. Edited by Cross, Frank Moore. HSM 52. 2 vols. Atlanta: Scholars Press, 1993.
- . "Solomon's Fall and Deuteronomy." Pages 392–410 in *The Age of Solomon: Scholarship at the Turn of the Millennium*. Edited by Lowell K. Handy. SHCANE 11. Leiden: Brill, 1997.
- Knudtzon, J. A. *Die El-Amarna Tafeln*. VAB. Leipzig: Hinrichs, 1915.
- Koch, Klaus. "Gibt es ein Vergeltungsdogma im Alten Testament?" *ZTK* 52 (1955): 1–42.
- . "Der Spruch 'Sein Blut bleibe auf seinem Haupt' und die israelitische Auffassung vom vergossenen Blut." *VT* 12 (1962): 396–416.

- . “Is There a Doctrine of Retribution in the Old Testament?” in *Theodicy in the Old Testament*. Edited by James L. Crenshaw. IRT 4. London: SPCK, 1983.
- Korošec, Viktor. *Hethitische Staatsverträge: Ein Beitrag zu ihrer Juristischen Wertung*. LRS 60. Leipzig: T. Weicher, 1931.
- Korpel, Marjo C. A. and Johannes C. de Moor. *Adam, Eve, and the Devil: A New Beginning*. HBM 65. Sheffield: Sheffield Phoenix Press, 2014.
- Kuemmerlin-McLean, Joanne K. “Magic: Old Testament.” *ABD* 467–70.
- Kuntz, J. K. “Retribution Motif in Psalmic Wisdom.” *ZAW* 9 (1977): 223–33.
- Kutscher, E. Y. “New Aramaic Texts.” *JAOS* 74 (1954): 233–48.
- Kuyper, Lester J. “To Know Good and Evil.” *Int* 1 (1947): 490–92.
- LaCocque, André. “Cracks in the Wall” Pages 3–29 in *Thinking Biblically: Exegetical and Hermeneutical Studies*. Edited by Paul Riceour and André LaCocque. Chicago: University of Chicago Press, 1998.
- . *The Trial of Innocence: Adam, Eve, and the Yahwist*. Eugene, OR: Cascade, 2006.
- Lambert, W. G. *Babylonian Creation Myths*. Mesopotamian Civilizations. Winona Lake: Eisenbrauns, 2013.
- Lambert, W. G. and Albert K. Grayson. “Akkadian Prophecies.” *JCS* 18 (1964): 7–30.
- Landy, Francis. *Paradoxes of Paradise*. BLS 7. Sheffield: Almond Press, 1983.
- Lanfer, Peter. *Remembering Eden: The Reception History of Genesis 3:22–24*. Oxford: Oxford University Press, 2012.
- Lang, Bernhard. “The Forbidden Fruit: An Ancient Myth and Its Transformation in Genesis 2–3.” Pages 111–26 in *Hebrew Life and Literature: Selected Essays of Bernhard Lang*. SOTSMS. Farnham: Ashgate, 2008.
- Lapsley, Jacqueline E. “Feeling our Way: Love for God in Deuteronomy.” *CBQ* 65 (2003): 350–69.
- Larue, Gerald A. Introduction to *Hesed in the Bible*, by Nelson Glueck. Translated by Alfred Gottschalk. Eugene, OR: Wipf & Stock, 2011.
- Lasine, Stuart. “Melodrama as Parable: The Story of the Poor Man’s Ewe-Lamb and the Unmasking of David’s Topsy-Turvy Emotions.” *HAR* 8 (1984): 101–24.
- Layton, Scott C. “The Steward in Ancient Israel: A Study of Hebrew (‘āšer) ‘al-habbayit in Its near Eastern Setting.” *JBL* 109 (1990): 633–49.
- Leach, Edmund. *Genesis as Myth and Other Essays*. CE 39. London: Jonathan Cape, 1969.
- Lee, Chee-Chiew. “Once Again: The Niphal and the Hithpael of בָּרַךְ in the Abrahamic Blessing for the Nations.” *JSOT* 36 (2012): 279–96.
- Leggett, Donald A. *The Levirate and Goel Institutions in the Old Testament: with Special Attention to the Book of Ruth*. Cherry Hill, N. J.: Mack Pub. Co., 1974.
- Leshem, Yossi. “She Painted Her Eyes with Kohl and Dressed Her Hair.” [Hebrew] *HUCA* 76 (2005): 1–10.
- Levenson, Jon D. *Creation and the Persistence of Evil: The Jewish Drama of Divine Omnipotence*. Princeton: Princeton University Press, 1988.
- Levine, Baruch A. *Numbers 1–20: A New Translation with Introduction, Notes, and Commentary*. AB 4. Garden City: Doubleday, 1993.
- . Prolegomenon to *Studies in the Aramaic Legal Papyri from Elephantine*, by Yochanan Muffs. HdO 66. Leiden: Brill, 2003.
- Levy, Ludwig. “Sexualsymbolik in der biblischen Paradiesgeschichte.” *Imago* 5 (1917): 16–30.
- Lewis, Jack P. “ידע.” *TWOT* 2:366–368.
- Limburg, James. “Root רִיב and the Prophetic Lawsuit Speeches.” *JBL* 88 (1969): 291–304.
- Lindström, Fredrik. *God and the Origin of Evil: A Contextual Analysis of Alleged Monistic Evidence in the Old Testament*. Translated by Frederick H. Cryer. ConBOT 21. Lund: CWK Gleerup, 1983.
- Livingston, G. Herbert. “רָעַע.” *TWOT* 2:854–856.

- Lohfink, Norbert. *Das Siegeslied am Schilfmeer: Christliche Auseinandersetzungen mit dem Alten Testament*. Frankfurt: Joseph Knecht, 1965.
- Long, V. Phillips. "1 Samuel." Pages 266–412 in *Joshua, Judges, Ruth, 1 & 2 Samuel*. Edited by John H. Walton. Vol. 2 of *Zondervan Illustrated Bible Backgrounds Commentary*. Edited by John H. Walton. Grand Rapids, MI: Zondervan, 2013.
- . "2 Samuel." Pages 412–91 in *Joshua, Judges, Ruth, 1 & 2 Samuel*. Edited by John H. Walton. Vol. 2 of *ZIBBCOT*. Edited by John H. Walton. Grand Rapids, MI: Zondervan, 2013.
- Lundbom, Jack R. *Jeremiah 1–20: A New Translation with Introduction, Notes, and Commentary*. AB 21A. Garden City: Doubleday, 1999.
- Lyke, Larry L. *King David with the Wise Woman of Tekoa: The Resonance of Tradition in Parabolic Narrative*. JSOTSup 255. Sheffield: Sheffield Academic Press, 1997.
- Machinist, Peter. "Rest and Violence in the Poem of Erra." *JAOS* 103 (1983): 221–26.
- . "How Gods Die, Biblically and Otherwise: A Problem of Cosmic Restructuring." Pages 189–240 in *Reconsidering the Concept of Revolutionary Monotheism*. Edited by Beate Pongratz-Leisten. Winona Lake, IN: Eisenbrauns, 2011.
- Macholz, Georg C. "Die Stellung des Königs in der israelitischen Gerichtsverfassung." *ZAW* 84 (1972): 57–182.
- Mafico, Temba L. J. "Judge, Judging." *ABD* 3:1,104–1,106.
- . "Just, Justice." *ABD* 3:1,127–1,129.
- Magonet, Jonathan. "The Themes of Genesis 2–3." Pages 39–46 in *A Walk in the Garden. Biblical, Iconographical and Literary Images of Eden*. Edited by Paul Morris and Deborah Sawyer. JSOTSup 136. Sheffield: JSOT Press, 1992.
- Major, Henry D. A. "Contributions and Comments: The Tree of the Knowledge of Good and Evil." *ExpTim* 20 (1909): 427–28.
- Malamat, Abraham. "Organs of Statecraft in the Israelite Monarchy." Pages 163–98 in *The Biblical Archaeologist Reader*. Edited by Edward Fay Campbell and David Noel Freedman. BAR 3. Garden City: Anchor Books, 1970.
- . "A Forerunner of Biblical Prophecy: The Mari Documents." Pages 33–52 in *Ancient Israelite Religion: Essays in Honor of Frank Moore Cross*. Edited by S. Dean McBride, Paul D. Hanson and Patrick D. Miller. Philadelphia: Fortress, 1987.
- . *Mari and the Bible*. SHCANE 12. Leiden: Brill, 1998.
- . *History of Biblical Israel: Major Problems and Minor Issues*. CHANE 7. Leiden: Brill, 2001.
- Mann, Steven T. *Run, David, Run! An Investigation of the Theological Speech Acts of David's Departure and Return (2 Samuel 14–20)*. Siphut 10. Winona Lake, IN: Eisenbrauns, 2013.
- Margalith, Othniel. "The kelābim of Ahab." *VT* 34 (1984): 228–32.
- Markl, Dominik. "No Future without Moses: The Disastrous End of 2 Kings 22–25 and the Chance of the Moab Covenant (Deuteronomy 29–30)." *JBL* 133 (2014): 711–28.
- Marzal, Angel. "The Provincial Governor at Mari: His Title and Appointment." *JNES* 30 (1971): 186–217.
- Marzel, Y. "The Tree of Knowledge of Good and Evil – Recognition of Life and Death (Genesis 2–3)." [Hebrew] *Beth Mikra* 29 (1983): 352–60.
- Matsushima, Eiko. "Divine Statues in Ancient Mesopotamia: their Fashioning and Clothing and their Interaction with the Society." Pages 209–19 in *Official Cult and Popular Religion in the Ancient Near East: Papers of the First Colloquium on the Ancient Near East—The City and its Life, held at the Middle Eastern Culture Center in Japan (Mitaka, Tokyo), March 20–22, 1992*. Edited by Eiko Matsushima. Heidelberg: Universitätsverlag C. Winter, 1993.
- Matthews, Kenneth A. *Genesis 1–11:26*. NAC 1A. Nashville: Broadman & Holman Publishers, 1996.
- Mayer, G. "כֹּהֵן." *TDOT* 5:64–71.
- McAfee, Matthew. "The Good Word: Its Non-Covenant and Covenant Significance in the Old Testament." *JSOT* 39 (2015): 377–404.

- McCarter, P. Kyle. *I Samuel: A New Translation with Introduction, Notes, and Commentary*. AB 8. Garden City: Doubleday, 1984.
- . *II Samuel: A New Translation with Introduction, Notes, and Commentary*. AB 9. Garden City: Doubleday, 1984.
- McCarthy, Carmel. *The Tiqqune Sopherim and other Theological Corrections in the Masoretic Text of the Old Testament*. OBO 36. Göttingen: Vandenhoeck & Ruprecht, 1981.
- McCarthy, Dennis J. *Treaty and Covenant: A Study in Form in the Ancient Oriental Documents and in the Old Testament*. AnBib 21A. Rome: Pontifical Biblical Institute, 1978.
- McDowell, Catherine L. *The Image of God in Eden: The Creation of Mankind in Genesis 2:5—3:24 in Light of the mis pi pit pi and wpt-r Rituals of Mesopotamia and Ancient Egypt*. Siphrut 15. Winona Lake, IN: Eisenbrauns, 2015.
- McKane, William. *Prophets and Wise Men*. SBT 44. London: SCM, 1965.
- McKenzie, John L. "The Literary Characteristics of Genesis 2–3." *TS* 15 (1954): 541–72.
- . *The Two-Edged Sword: An Interpretation of the Old Testament*. London: Geoffrey Chapman, 1959.
- Mendenhall, George E. "Covenant Forms in Israelite Tradition." *BA* 17 (1954): 49–76.
- . "The Shady Side of Wisdom." Pages 319–34 in *A Light unto My Path: Old Testament Studies in Honor of Jacob M. Meyers*. Edited by Howard N. Bream, Ralph D. Heim and Carey A. Moore. GTS 4. Philadelphia: Temple University Press, 1974.
- Mendenhall, George E. and Gary A. Herion. "Covenant." *ABD* 1:1,176–1,202.
- Mercer, Samuel A. B. "The Oath in Cuneiform Inscriptions." *JAOS* 33 (1913): 33–50.
- . "The Malediction in Cuneiform Inscriptions." *JAOS* 34 (1915): 282–309.
- Mettinger, Trygve N. D. *King and Messiah: The Civil and Sacral Legitimation of the Israelite Kings*. ConBOT 8. Lund: Gleerup, 1976.
- . *Eden Narrative: A Literary and Religio-Historical Study of Genesis 2–3*. Winona Lake, IN: Eisenbrauns, 2007.
- Middleton, J. Richard. *The Liberating Image: The Imago Dei in Genesis 1*. Grand Rapids: Brazos, 2005.
- Milgrom, Jacob. "Sex and Wisdom: What the Garden of Eden Story Is Saying." *BAR* 10.6 (1994): 21, 52.
- Miller, Patrick D., Jr. *Sin and Judgment in the Prophets: A Stylistic and Theological Analysis*. SBLMS 27. Chico, CA: Scholars Press, 1982.
- Mitchell, H. G. "The Fall and Its Consequences according to Genesis, Chapter 3." *AmJT* 1 (1897): 913–26.
- Mittermayer, Catherine. "Gut und Böse: Anforderungen an menschliches Handeln im Beziehungsgefüge zwischen Göttern und Menschen in den mesopotamischen Mythen." Pages 31–50 in *Gut und Böse in Mensch und Welt: philosophische und religiöse Konzeptionen vom Alten Orient bis zum frühen Islam*. Edited by Henz-Günther Nesselrath and Florian Wilk. ORA 10. Tübingen: Mohr Siebeck, 2013.
- Moberly, Walter. "Did the Serpent Get It Right?" *JTS* 39 (1988): 1–27.
- . "Did the Interpreters Get it Right? Genesis 2–3 Reconsidered." *JTS* 59 (2008): 22–40.
- . Review of *The Garden of Eden and the Hope of Immortality*, by James Barr, *JTS* 45 (1994): 172–75.
- Monson, John. "1 Kings." Pages 1–110 in *1 & 2 Kings, 1 & 2 Chronicles, Ezra, Nehemiah, Esther*. Edited by John H. Walton. Vol. 3 of *ZIBBCOT*. Edited by John H. Walton. Grand Rapids, MI: Zondervan, 2009.
- Moore, Michael S. "Jehu's Coronation and Purge of Israel." *VT* 53 (2003): 97–114.
- Moran, William L. "A Note on the Treaty Terminology of the Sefire Stelas." *JNES* 22 (1963): 173–76.
- . "Ancient Near Eastern Background of the Love of God in Deuteronomy." *CBQ* 25 (1963): 77–87.
- . *The Amarna Letters*. Baltimore: Johns Hopkins University Press, 1992.

- Moriarty, Frederick L. "Word as Power in the Ancient Near East." Pages 345–62 in *A Light Unto My Path: Old Testament Studies in honor of Jacob M. Meyers*. Edited by Howard N. Bream, Ralph D. Heim and Carey A. Moore. GTS 4. Philadelphia: Temple University Press, 1974.
- Morrow, William. "The Sefire Treaty Stipulations and the Mesopotamian Treaty Tradition." Pages 83–99 in *The World of the Aramaeans: Studies in Language and Literature in Honour of Paul-Eugène Dion*. Edited by P. M. Michèle Daviau et al. JSOTSup 326. Sheffield: Sheffield Academic Press, 2001.
- Muffs, Yochanan. *Studies in the Aramaic Legal Papyri from Elephantine*. HdO 66. Leiden: Brill, 2003.
- Mullen, E. Theodore. "The Royal Dynastic Grant to Jehu and the Structure of the Books of Kings." *JBL* 107 (1988): 193–206.
- Müller, Hans-Peter. *Mythos – Kerygma – Wahrheit: Gesammelte Aufsätze zum Alten Testament in seiner Umwelt und zur Biblischen Theologie*. BZAW 200. Berlin: Walter de Gruyter, 1991.
- Murphy, Roland E. *The Tree of Life: An Exploration of Biblical Wisdom Literature*. 2nd ed. Grand Rapids: Erdmans, 1996.
- Nāʾaman, Nadav. "Game of Thrones: Solomon's 'Succession Narrative' and Esarhaddon's Accession to the Throne." *Tel Aviv* 45 (2018): 89–113.
- Neusner, Jacob. *The Mishnah: A New Translation*. New Haven: Yale University Press, 1988.
- Newsom, Carol. "Common Ground: An Ecological Reading of Genesis 2–3." Pages 60–72 in *The Earth Story in Genesis*. Edited by Norman C. Habel and Shirley Wurst. Earth Bible 2. Sheffield: Sheffield Academic Press, 2000.
- Nicol, George G. "The Alleged Rape of Bathsheba: Some Observations On Ambiguity in Biblical Narrative." *JSOT* 22 (1997): 43–54.
- Niditch, Susan. *Chaos to Cosmos: Studies in Biblical Patterns of Creation*. SPSHS 6. Chico, CA: Sholars Press, 1985.
- Niehaus, Jeffrey. "In the Wind of the Storm: Another Look At Genesis 3:8." *VT* 44 (1994): 263–67.
- Noort, Ed. "ΥΝΩΗ und das Böse. Bemerkungen zu einer Verhältnisbestimmung." Pages 120–36 in *Prophets, Worship and Theodicy: Papers read at the joint British-Dutch Old Testament conference held at Woudschoten*. OtSt XXIII. Leiden: Brill, 1984.
- Noth, Martin. *Könige*. BKAT 9. Neukirchen-Vluyn: Neukirchener Verlag, 1968.
- Odell, Margaret S. "An Exploratory Study of Shame and Dependence in the Bible and Selected Near Eastern Parallels." in *The Biblical Canon in Comparative Perspective*. Edited by K. Lawson Younger, William W. Hallo and Bernard Frank Batto. Scripture in Context 4. Lewiston, NY: Mellen, 1991.
- Oden, R. A. "Divine Aspirations in Atrahasis and in Genesis 1–11." *ZAW* 93 (1981): 197–216.
- Oduyoye, Modupe. *The Sons of God and the Daughters of Men: An Afro-Asiatic Interpretation of Genesis 1–11*. Maryknoll, NY: Orbis Books, 1984.
- Olyan, Saul M. "Honor, Shame, and Covenant Relations in Ancient Israel and Its Environment." *JBL* 115 (1996): 201–18.
- . "Theorizing Circumstantially Dependent Rites in and out of War Contexts." Pages 15–24 in *Warfare, Ritual, and Symbol in Biblical and Modern Contexts*. Edited by Brad E. Kelle, Frank R. Ames and Jacob L. Wright. AIL 18. Atlanta: SBL, 2014.
- Oppenheim, A. Leo. "Akkadian pul(u)ḥ(t)u and melammu." *JAOS* 63/1 (1943): 31–34.
- . "Siege- Documents from Nippur." *Iraq* 17 (1955): 69–89.
- . *Ancient Mesopotamia: Portrait of a Dead Civilization*. Chicago: University of Chicago Press, 1964.
- . "On Royal Gardens in Mesopotamia." *JNES* 24 (1965): 328–33.
- . *Letters from Mesopotamia: Official Business, and Private Letters on Clay Tablets from Two Millennia*. Chicago: University of Chicago Press, 1967.
- . "The Eyes of the Lord." *JAOS* 88 (1968): 173–80.
- Otto, Eckart. "Die Paradieserzählung Genesis 2–3: eine nachpriesterschriftliche Lehrerzählung

- in ihrem religionshistorischem Kontext." Pages 167–92 in *Jedes Ding hat seine Zeit ...: Studien zur israelitischen und altorientalischen Weisheit Diethelm Michel zum 65. Geburtstag*. Edited by Anja A. Diesel. BZAW 241. Berlin: de Gruyter, 1996.
- Pardee, Dennis. "The Preposition in Ugaritic." *UF* 8 (1976): 215–322.
- Park, Song-Mi Suzie. "The Frustration of Wisdom: Wisdom, Counsel, and Divine Will in 2 Samuel 17:1–23." *JBL* 128 (2009): 453–67.
- Parker, Simon B. "Jezebel's Reception of Jehu." *Maarav* 1 (1978): 67–78.
- . *Stories in Scripture and Inscriptions: Comparative Studies on Narratives in Northwest Semitic Inscriptions and the Hebrew Bible*. New York: Oxford University Press, 1997.
- Patrick, James E. "The Prophetic Structure of 1–2 Samuel." PhD diss., University of Oxford, 2016.
- Paton, W. R. "The Pharmakoi and the Story of the Fall." *RAr* 9 (1907): 51–57.
- Pax, E. "Studien zum Vergeltungsproblem des Psalmen." *SBFLA* 11 (1960): 56–112.
- Pedersen, Johannes. *Der Eid bei den Semiten*. SGKIO 3. Strassburg: Trübner, 1914.
- . *Israel: Its Life and Culture*. 4 vols. London: Oxford University Press, 1926.
- . "Wisdom and Immortality." Pages 238–46 in *Wisdom in Israel and in the Ancient Near East: Essays presented to professor H. H. Rowley*. Edited by Martin Noth and Winton D. Thomas. VTSup 3. Leiden: Brill, 1955.
- Phillips, Anthony. "Nebalah: A Term for Serious Disorderly and Unruly Conduct." *VT* 25 (1975): 237–42.
- Piers, Gerhart and Milton B. Singer. *Shame and Guilt: A Psychoanalytic and a Cultural Study*. American Lecture Series, 171. New York: Norton, 1971.
- Plassman, Thomas. "The Semitic Root *brk*." *CBQ* 11 (1949): 445–46.
- Plöger, Josef G. *Literarkritische, formgeschichtliche und stilkritische Untersuchungen zum Deuteronomium*. BBB 26. Bonn: Hanstein, 1967.
- Polzin, Robert. "Curses and Kings: A Reading of 2 Samuel 15–16." Pages 201–26 in *New Literary Criticism and the Hebrew Bible*. Edited by David J. Clines and J. Cheryl Exum. JSOTSup 143. Sheffield: JSOT Press, 1993.
- Porteous, Norman W. "Royal Wisdom." Pages 247–61 in *Wisdom in Israel and in the Ancient Near East: Essays presented to professor H. H. Rowley*. Edited by Martin Noth and Winton D. Thomas. VTSup 3. Leiden: Brill, 1955.
- Postell, Seth D. *Adam as Israel: Genesis 1–3 as the Introduction to the Torah and Tanakh*. Eugene, OR: Pickwick Publications, 2011.
- Pritchard, James B. "Man's Predicament in Eden." *RR* 13 (1948): 5–23.
- Provan, Iain W. *1 and 2 Kings*. NIBC. Massachusetts: Hendrickson Publishers, 1995.
- Pyper, Hugh S. *David as Reader: 2 Samuel 12:1–15 and the Poetics of Fatherhood*. BibInt 23. Leiden: Brill, 1996.
- Raabe, Paul. *Obadiah*. AB 24D. New Haven: Yale University Press, 1974.
- Rad, Gerhard von. *The Problem of the Hexateuch and other Essays*. Translated by E. W. Trueman Dicken. New York: McGraw-Hill, 1958.
- . *Theologie des Alten Testaments*. EETH 1. 2 vols. München: C. Kaiser, 1958.
- . *Das erste Buch Mose: Genesis*. OTL. Göttingen: Vandenhoeck & Ruprecht, 1961.
- . *Old Testament Theology*. Translated by D. M. G. Stalker. 2 vols. Edinburgh: Oliver and Boyd, 1962.
- . *Genesis: A Commentary*. Translated by John H. Marks. OTL. 3rd ed. 2 vols. London: SCM Press LTD, 1972.
- . *Wisdom in Israel*. Translated by James D. Martin. London: SCM, 1972.
- Radner, Karen. "The Reciprocal Relationship Between Judge and Society in the Neo-Assyrian Period." *Maarav* 12 (2005): 41–68.
- Rainey, Anson F. *The El-Amarna Correspondence: A New Edition of the Cuneiform Letters from the Site of El-Amarna Based on Collations of all Extant Tablets*. Edited by Schniedewind, William M. and Zipora Cochavi-Rainey. HdO 110. 2 vols. Leiden: Brill, 2014.

- Rankin, O. S. *Israel's Wisdom Literature: Its Bearing on Theology and the History of Religion*. New York: Schocken, 1969.
- Reicke, B. "The Knowledge Hidden in the Tree of Paradise." *JSS* 1 (1956): 193–201.
- Reventlow, Henning Graf. "Sein Blut komme über sein Haupt." *VT* 10 (1960): 311–27.
- Richardson, Alan. *Genesis 1–11*. TBC. London: SCM Press LTD, 1953.
- Robinson, H. Wheeler. *Inspiration and Revelation in the Old Testament*. Oxford: Oxford University Press, 1964.
- Rogerson, J. W. "Genesis 1–11." *CurBS* 5 (1997): 67–90.
- Rösel, Hartmut N. "Why 2 Kings 17 Does Not Constitute a Chapter of Reflection in the 'Deuteronomistic History'?" *JBL* 128 (2009): 86–90.
- Rosen-Zvi, Ishay. "Two Rabbinic Inclinations? Rethinking a Scholarly Dogma." *JSJ* 39 (2008): 513–39.
- Rosenberg, Joel. *King and Kin: Political Allegory in the Hebrew Bible*. ISBL. Bloomington & Indianapolis: Indiana University Press, 1986.
- Rosenthal, Franz. "yôm tōḥ." *HUCA* 18 (1943): 157–76.
- Rost, Leonhard. *The Succession to the Throne of David*. HTIBS 1. Sheffield: Sheffield Phoenix Press, 1982.
- Roth, Martha. *Law Collections from Mesopotamia and Asia Minor*. Edited by Michalowski, Piotr. WAW 6. Atlanta: Scholars Press, 1997.
- Roth, Wolfgang M. W. "NBL." *VT* 10 (1960): 394–409.
- Rottzoll, Dirk U. "... ihr werdet sein wie Gott, indem ihr Gut und Böse kennt." *ZAW* 102 (1990): 385–91.
- Sacks, Robert D. *A Commentary on the Book of Genesis*. ANETS 6. Lewiston: Edwin Mellen, 1990.
- Saggs, H. W. F. *The Encounter with the Divine in Mesopotamia and Israel*. JLCRS XII. London: The Athlone Press, 1978.
- Sailhamer, John. *The Pentateuch as Narrative: A Biblical-Theological Commentary*. LBI. Grand Rapids: Zondervan, 1992.
- Sandmel, Samuel. "Parallelomania." *JBL* 81 (1962): 1–13.
- Sarna, Nahum M. *Genesis*. JPSTC. Philadelphia: The Jewish Publication Society, 1989.
- Sasson, Jack M. "w'lo' yitbōšāšū (Gen 2,25) and its Implications." *Bib* 66 (1985): 418–21.
- . "Yarim-Lim's War Declaration." Pages 237–53 in *Miscellanea Babylonica. Mélanges offerts à M. Birot*. Edited by J.-M. Durand and J.-R. Kupper. Paris: Éditions Recherche sur les civilisations, 1985.
- . "About 'Mari and the Bible.'" *RA* 91 (1998): 97–123.
- . *From the Mari Archives: An Anthology of Old Babylonian Letters*. Winona Lake, IN: Eisenbrauns, 2015.
- Savran, George. "Beastly Speech: Intertextuality, Balaam's Ass and the Garden of Eden." Pages 296–318 in *The Pentateuch: A Sheffield Reader*. Edited by Johns W. Rogerson. BibSem 39. Sheffield Academic Press: Sheffield, 1996.
- Sawyer, John F. A. "The Ruined House in Ecclesiastes 12: A Reconstruction of the Original Parable." *JBL* 94 (1975): 519–31.
- . "The Image of God, the Wisdom of Serpents and the Knowledge of Good and Evil." Pages 64–73 in *A Walk in the Garden. Biblical, Iconographical and Literary Images of Eden*. Edited by Paul Morris and Deborah Sawyer. JSOTSup, 136. Sheffield: JSOT Press, 1992.
- Saydon, Paul. "Meaning of the Expression עֲצוּר וְעוֹיֵב." *VT* 2 (1952): 371–74.
- Scharbert, Joseph. *Solidarität in Segen und Fluch im Alten Testament und in seiner Umwelt*. BBB 14. Bonn: Hanstein, 1958.
- . "Das Verbum pqd in der Theologie des AT." *BZ* 4 (1960): 209–26.
- . "šlm im Alten Testament." Pages 209–29 in *Lex tua veritas: Festschrift für Hubert Junker zur Vollendung des siebzigsten Lebensjahres am 8. August 1961, dargeboten von Kollegen*,

- Freunden und Schülern*. Edited by Hubert Junker, Heinrich Gross and Franz Mussner. Trier: Paulinus-Verlag, 1961.
- . “Das Verbum *pqd* in der Theologie des AT.” Pages 278–99 in *Um das Prinzip der Vergeltung in Religion und Rech des Alten Testaments*. Edited by Klaus Koch. WF 125. Darmstadt: Wissenschaftliche Buchgesellschaft, 1972.
- . “ארר.” *TDOT* 1:405–418.
- . “ברר.” *TDOT* 1:279–308.
- Schipper, Bernd U. “Gut und Böse im Alten Ägypten.” Pages 7–30 in *Gut und Böse in Mensch und Welt: philosophische und religiöse Konzeptionen vom Alten Orient bis zum frühen Islam*. Edited by Henz-Günther Nesselrath and Florian Wilk. ORA 10. Tübingen: Mohr Siebeck, 2013.
- Schipper, Jeremy. *Parables and Conflict in the Hebrew Bible*. Cambridge: Cambridge University Press, 2009.
- Schlimm, Matthew R. “At Sin’s Entryway (Gen 4,7): A Reply to C. L. Crouch.” *ZAW* 12 (2012): 409–15.
- Schmid, Konrad. “Genealogien der Moral. Prozesse fortschreitender ethischer Qualifizierung von Mensch und Welt im Alten Testament.” Pages 83–102 in *Gut und Böse in Mensch und Welt: philosophische und religiöse Konzeptionen vom Alten Orient bis zum frühen Islam*. Edited by Henz-Günther Nesselrath and Florian Wilk. ORA 10. Tübingen: Mohr Siebeck, 2013.
- Schmitt, Götz. *Der Landtag von Sichem*. Stuttgart: Calwer Verlag, 1964.
- Schottroff, W. “ידע, דעת.” *TLOT* 2:508–522.
- Schücking-Jungblut, Friedrike. “Political Reasons for the Success and Failure of Absalom’s Rebellion (2 Sam 15–19).” *VT* 68 (2018): 1–12.
- Schüle, Andreas. “Made in the ‘Image of God’: The Concept of Divine Images in Gen 1–3.” *ZAW* 117 (2005): 1–20.
- Schwemer, Daniel. “The Ancient Near East.” Pages 17–51 in *The Cambridge History of Magic and Witchcraft in the West: from Antiquity to the Present*. Edited by David J. Collins. New York: Cambridge University Press, 2015.
- Scott, Robert B. Y. “Solomon and the Beginnings of Wisdom in Israel.” Pages 262–79 in *Wisdom in Israel and in the Ancient Near East, Essays presented to professor H. H. Rowley*. Edited by Martin Noth and Winton D. Thomas. VTSup 3. Leiden: Brill, 1955.
- Scullion, John J. “Genesis, The Narrative of.” *ABD* 2:941–956.
- Sekine, Seizo. *Transcendancy and Symbols in the Old Testament: A Genealogy of the Hermeneutical Experiences*. BZAW 275. Berlin: Walter de Gruyter, 1999.
- Selman, Martin J. *2 Chronicles: An Introduction and Commentary*. Edited by Wiseman, D. J. TCOT 11. Nottingham: Intervarsity Press, 1994.
- Selms, A. van. “The Best Man and Bride-From Sumer to St. John with a New Interpretation of Judges, Chapters 14 and 15.” *JNES* 9 (1950): 65–75.
- Seow, C. L. “Qohelet’s Eschatological Poem.” *JBL* 118 (1999): 209–34.
- Simon, Uriel. “Poor Man’s Ewe-Lamb.” *Bib* 48 (1967): 207–42.
- Skinner, John. *A Critical Exegetical Commentary on Genesis*. ICC. Edinburgh: T&T Clark, 1910.
- Smend, Rudolf. *Lehrbuch der alttestamentlichen Religionsgeschichte*. Freiburg: Mohr, 1893.
- Smith, Duane E. “The Divining Snake: Reading Genesis 3 in the Context of Mesopotamian Ophiomancy.” *JBL* 134 (2015): 31–49.
- Smith, Mark S. *The Priestly Vision of Genesis 1*. Minneapolis: Fortress Press, 2010.
- . *The Genesis of Good and Evil: The Fall(out) and Original Sin in the Bible*. Louisville: Westminster John Knox Press, 2019.
- Smith, Morton. “The Present State of Old Testament Studies.” *JBL* 88 (1969): 19–35.
- Smoak, Jeremy D. “May YHWH Bless You and Keep You from Evil: The Rhetorical Argument of Ketef Hinnom Amulet I and the Form of the Prayers for Deliverance in the Psalms.” *JANER* 12 (2012): 202–36.

- Soggin, J. A. "The Fall of Man in the Third Chapter of Genesis." Pages 88–111 in *Old Testament and Oriental Studies*. Edited by J. A. Soggin. BibOr 29. Rome: Pontifical Biblical Institute, 1975.
- Sonik, Karen. "Bad King, False King, True King: Apsû and His Heirs." *JAOS* 128 (2008): 737–43.
- Speiser, E. A. "The Durative Hithpael: A tan-Form." *JAOS* 75 (1955): 118–21.
- . "An Angelic 'Curse': Exodus 14:20." *JAOS* 80 (1960): 198–200.
- . *Genesis*. AB 1. Garden City: Doubleday, 1964.
- Sprinkle, Joe M. "Law and Narrative in Exodus 19–24." *JETS* 47 (2004): 248–49.
- Stamm, J. "Der Name des Königs Salomo." *TZ* 16 (1960): 285–97.
- Steinkeller, Piotr. "Luck, Fortune, and Destiny in Ancient Mesopotamia—Or How the Sumerians and Babylonians Thought of Their Place in the Flow of Things." Pages 5–24 in *Fortune and Misfortune in the Ancient Near East: Proceedings of the 60th Rencontre Assyriologique Internationale Warsaw, 21–25 July 2014*. Edited by Olga Drewnowska and Malgorzata Sandowicz. Winona Lake: Eisenbrauns, 2017.
- Stern, Herold S. "The Knowledge of Good and Evil." *VT* 8 (1958): 405–18.
- Sternberg, Meir. *The Poetics of Biblical Narrative: Ideological Literature and the Drama of Reading*. ISBL. Bloomington: Indiana University Press, 1985.
- Singer, Graciela Gestoso. "Fortunes and Misfortunes of Messengers and Merchants in the Amarna Letters." Pages 143–161 in *Fortune and Misfortune in the Ancient Near East: Proceedings of the 60th Rencontre Assyriologique Internationale Warsaw, 21–25 July 2014*. Edited by Olga Drewnowska and Malgorzata Sandowicz. Winona Lake: Eisenbrauns, 2017.
- Stipp, Hermann-Josef. "Vier Gestalten einer Totenerweckungserzählung (1 Kön 17,17–24; 2 Kön 4,8–37; Apg 9,36–42; Apg 20,7–12)." *Bib* 80 (1999): 43–77.
- Stoebe, H. J. "חַוֵּי, חַוֵּי, חַוֵּי יִפְהֵ." *TLOT* 2:486–495.
- . "Gut und Böse in der Jahwistischen Quelle der Pentateuch." *ZAW* 65 (1953): 188–204.
- . "רָעָה." *TLOT* 3:1,249–1,254.
- Stokes, Ryan E. "Satan, ὕμνη's Executioner." *JBL* 133 (2014): 251–70.
- Stordalen, Terje. *Echoes of Eden: Genesis 2–3 and Symbolism of the Eden Garden in Biblical Hebrew Literature*. CBET 25. Belgium: Peeters, 2000.
- Stratton, Beverly J. *Out of Eden: Reading, Rhetoric, and Ideology in Genesis 2–3*. JSOTSup 208. Sheffield: Sheffield Academic Press, 1995.
- Stuart, Douglas. *Hosea–Jonah*. WBC 31. Grand Rapids: Zondervan, 1988.
- Surls, Austin. *Making Sense of the Divine Name in the Book of Exodus: From Etymology to Literary Onomastics*. BBRSup 17. Winona Lake, IN: Eisenbrauns, 2017.
- Sweeney, Marvin A. "King Manasseh of Judah and the Problem of Theodicy in the Deuteronomistic History." Pages 264–76 in *Good Kings and Bad Kings: The Kingdom of Judah in the Seventh Century BCE*. Edited by Lester L. Grabbe. New York: T&T Clark, 2007.
- Swidler, L. J. "The Garden of Eden Story—Source of Often Mis-Read Wisdom: A Jewish-Christian Dialogue." *JES* 46 (2011): 143–49.
- Thiel, Winfried. "Hēfer Berit: Zum Bundbrechen im Alten Testament." *VT* 20 (1970): 214–29.
- Thistleton, Anthony C. "The Supposed Power of Words in the Biblical Writings." *JTS* 25 (1974): 283–99.
- Thomas, D. Winton. "A Note on חַוֵּי in Proverbs 22:12." *JTS* 14 (1963): 93–94.
- Thompson, J. A. *Deuteronomy*. TOTC 5. Downers Grove, IL: InterVarsity Press, 1974.
- Thompson, Richard J. *Terror of the Radiance: Aššur Covenant to YHWH Covenant*. OBO 258. Göttingen: Vandenhoeck & Ruprecht, 2013.
- Thureau-Dangin, F. "L'Exaltation D'ĪSTAR." *RA* 11 (1914): 141–58.
- Tiemeyer, Lena-Sofia. *For the Comfort of Zion: The Geographical and Theological Location of Isaiah 40–55*. VTSup 139. Leiden: Brill, 2011.
- . *Zechariah and His Visions: An Exegetical Study of Zechariah's Vision Report*. LHOTS 605. London: Bloomsbury T&T Clark, 2015.

- . “Zechariah’s Spies and Ezekiel’s Cherubim.” Pages 104–27 in *Tradition in Transition: Haggai and Zechariah 1–8 in the Trajectory of Hebrew Theology*. Edited by Mark J. Boda and Michael H. Floyd. LHOTS 475. London: T&T Clark, 2008.
- Toorn, Karel van der. *Sin and sanction in Israel and Mesopotamia: A Comparative Study*. SSN 22. Assen, Netherlands: Van Gorcum, 1985.
- . *Family Religion in Babylonia, Syria and Israel: Continuity and Changes in the Forms of Religious Life*. SHCANE 7. Leiden: Brill, 1996.
- Towner, W. Sibley. “Retributional Theology in the Apocalyptic Setting.” *USQR* 26 (1971): 203–14.
- Toy, Crawford H. “Analysis of Genesis II., III.” *JBL* 10 (1891): 1–19.
- Trible, Phyllis. *God and the Rhetoric of Sexuality*. OBT 2. Philadelphia: Fortress Press, 1978.
- Tsevat, Matitiahu. “Marriage and Monarchical Legitimacy in Ugarit and Israel.” *JSS* 3 (1958): 237–43.
- . “The Two Trees in the Garden of Eden.” [Hebrew] *ErIsr* Nelson Glueck Memorial Volume (1975): 40–43.
- Uehlinger, Christoph. “Was there a Cult Reform under King Josiah? The Case for a Well-Founded Minimum.” Pages 279–316 in *Good Kings and Bad Kings: The Kingdom of Judah in the Seventh Century BCE*. Edited by Lester L. Grabbe. New York: T&T Clark, 2007.
- Ungnad, Arthur. “Die Paradiesbäume.” *ZDMG* 79 (1925): 111–18.
- Urbrock, William J. “Blessings and Curses.” *ABD* 1:755–761.
- Van Seters, John. “The Creation of Man and the Creation of the King.” *ZAW* 101 (1989): 333–42.
- Vanderkam, James C. “Davidic Complicity in the Deaths of Abner and Eshbaal: A Historical and Redactional Study.” *JBL* 99 (1980): 521–39.
- Vaux, Roland de. *Ancient Israel: Its Life and Institutions*. Translated by John McHugh. Sheffield: Darton, Longman and Todd, 1961.
- Vawter, Bruce. *On Genesis: A New Reading*. London: Geoffrey Chapman, 1977.
- Veen, Peter van der. “Sixth-Century Issues: The Fall of Jerusalem, the Exile, and the Return.” Pages 383–405 in *Ancient Israel’s History: An Introduction to Issues and Sources*. Edited by Bill T. Arnold and Richard S. Hess. Grand Rapids: Baker Academic, 2014.
- Veenker, Ronald A. “Forbidden Fruit: Ancient Near Eastern Sexual Metaphors.” *HUCA* 77 (1999): 57–73.
- Veijola, Timo. “Salomo—der Erstgeborene Bathsheba.” Pages 230–50 in *Studies in the Historical Books of the Old Testament*. Edited by J. A. Emerton. VTSup 30. Leiden: Brill, 1979.
- Vogels, Walter. “Like One of Us, Knowing שֶׁבַע and אֵר (Gen 3:22).” *Semeia* 81 (1998): 144–57.
- Vriezen, Th. C. *Onderzoek naar de paradijsvoorstelling bij de oude Semietische volken*. Wageningen: H. Veenman and Zonen, 1937.
- . *An Outline of Old Testament Theology*. Oxford: Basil Blackwell, 1966.
- Walker, Christopher and Michael B. Dick. “The Induction of the Cult Image in Ancient Mesopotamia: The Mesopotamian *mis pi* Ritual.” in *Born in Heaven, Made on Earth: The Making of the Cult Image in the ancient Near East*. SAALT 1. Winona Lake, IN: Eisenbrauns, 1999.
- Wallace, Howard N. *The Eden Narrative*. HSM 32. Atlanta: Scholars Press, 1985.
- . “Tree of Knowledge and Tree of Life.” *ABD* 6:656–660.
- Walsh, Jerome T. “Methods and Meanings: Multiple Studies of 1 Kings 21.” *JBL* 111 (1992): 193–211.
- Walte, Bruce. “Micah.” Pages 591–764 in *Obadiah, Jonah, Micah, Nahum, and Habakkuk*. Edited by Thomas E. McComiskey. Vol. 2 of *The Minor Prophets: An Exegetical and Expository Commentary*. Edited by Thomas E. McComiskey. Grand Rapids: Baker, 1993.
- Walton, John H. *Genesis*. The NIV Application Commentary. Grand Rapids: Zondervan, 2001.
- . “Genesis.” Pages 2–160 in *Genesis, Exodus, Leviticus, Numbers, Deuteronomy*. Edited by John H. Walton. Vol. 1 of *ZIBBCOT*. Edited by John H. Walton. Grand Rapids: Zondervan, 2013.

- . *The Lost World of Adam and Eve: Genesis 2–3 and the Human Origins Debate*. Downers Grove, IL: Intervarsity Press, 2015.
- . Review of *What Really Happened in the Garden of Eden?*, by Ziony Zevit, *RBL* 01 (2015): 1–6.
- Walton, John H., Mark W. Chavalas and Victor H. Matthews. *The IVP Bible Background Commentary: Old Testament*. Downers Grove, IL: InterVarsity Press, 2004.
- Ward, Graham. “A Postmodern Version of Paradise.” *JSOT* 20 (1995): 3–12.
- Waterman, Leroy. “The Curse in the ‘Paradise Epic.’” *JAOS* 39 (1919): 322–28.
- . *Royal Correspondence of the Assyrian Empire*. UMS.H XVII–XX. 4 vols. Ann Arbor: University of Michigan Press, 1930.
- Watson, Wilfred G. E. and Nicolas Wyatt. *Handbook of Ugaritic Studies*. Edited by Watson, Wilfred G. E. and Nicolas Wyatt. HdO 39. Boston: Brill, 1999.
- Weeks, Noel. *Admonition and Curse: The ancient Near Eastern Treaty/Covenant Form as a Problem in Inter-Cultural Relationships*. *JSOTSup* 407. London: T&T Clark International, 2004.
- Weinfeld, Moshe. “The Covenant of Grant in the Old Testament and in the Ancient near East.” *JAOS* 90 (1970): 184–203.
- . “The King-People Relationship in the Light of 1 Kings 12:7.” [Hebrew] *Leshonenu* 36 (1971): 3–13.
- . *Deuteronomy and the Deuteronomistic School*. Oxford: Clarendon Press, 1972.
- . “Covenant Terminology in the Ancient Near East and Its Influence on the West.” *JAOS* 93 (1973): 190–99.
- . “The Counsel of the ‘Elders’ to Rehoboam and its Implications.” *Maarav* 3 (1982): 27–53.
- . *The Place of the Law in the Religion of Ancient Israel*. *VTSup* 100. Leiden: Brill, 2004.
- Weippert, Helga. “Die ‘deuteronomistischen’ Beurteilungen der Könige von Israel und Juda und das Problem der Redaktion der Königsbücher.” *Bib* 53 (1972): 301–39.
- Wellhausen, Julius. *Prolegomena zur Geschichte Israels*. Berlin: Druck und Verlag von G. Reimer, 1883.
- Wenham, Gordon J. *Genesis 1–15*. Edited by Hubbard, David A. and Glenn W. Barker. WBC 1. Grand Rapids: Zondervan, 1987.
- . “Sanctuary Symbolism in the Garden of Eden Story.” Pages 399–404 in *I Studied Inscriptions from Before the Flood: Ancient Near Eastern, Literary, and Linguistic Approaches to Genesis 1–11*. Edited by Richard S. Hess and David Toshio Tsumura. SBTs 4. Winona Lake, IN: Eisenbrauns, 1994.
- . *Genesis 16–50*. Edited by Hubbard, David A and Glenn W Barker. WBC 2. Grand Rapids: Zondervan, 2000.
- Wesselius, J. W. “Joab’s Death and the Central Theme of the Succession Narrative (2 Samuel IX–1 Kings II).” *VT* 40 (1990): 336–51.
- Westbrook, Raymond. *Studies in Biblical and Cuneiform Law*. CahRB 26. Paris: Gabalda, 1988.
- . “Adultery in Ancient Near Eastern Law.” *RB* 97 (1990): 542–80.
- . *Property and the Family in Biblical Law*. *JSOTSup* 113. Sheffield: JSOT Press, 1991.
- . “Prolegomenon: The Character of Ancient Near Eastern Law.” Pages 1–92 in vol. 1 of *A History of Ancient Near Eastern Law*. Edited by Raymond Westbrook and Gary M. Beckman. HdO 72. 2 vols. Leiden: Brill, 2003.
- Westermann, Claus. *Genesis 1–11*. EF 7. 3 vols. Darmstadt: Wissenschaftliche Buchgesellschaft, 1972.
- . *Genesis 1–11*. Translated by John J. Scullion. 3 vols. Minneapolis: Augsburg Publishing House, 1984.
- Whitelam, Keith W. *The Just King: Monarchical Judicial Authority in Ancient Israel*. *JSOTSup* 12. Sheffield: JSOT Press, 1979.
- Whybray, Roger N. *The Succession Narrative: A Study of II Samuel 9–20; 1 Kings 1 and 2*. SBT 9. London: S. C. M. Press, 1968.

- Wikander, Ola. *Drought, Death, and the Sun in Ugarit and Ancient Israel: A Philological and Comparative Study*. ConBOT 61. Winona Lake, IN: Eisenbrauns, 2014.
- Wilder, William N. "Illumination and Investiture: The Royal Significance of the Tree of Wisdom in Genesis 3." *WTJ* 1 (2006): 51–69.
- Wilkin, Robert N. "Repentance and Salvation Part 2: The Doctrine of Repentance in the Old Testament." *JOTGES* 2 (1989):
- Willis, John T. "The 'Repentance' of God in the Books of Samuel, Jeremiah, and Jonah." *HBT* 16 (1994): 156–75.
- Wiseman, D.J. "The Vassal-Treaties of Esarhaddon." *Iraq* 20 (1958): 1–99.
- . "Is it Peace?—Covenant and Diplomacy." *VT* 32 (1982): 311–26.
- . "Mesopotamian Gardens." *AnSt* 33 (1983): 137–44.
- . *1 and 2 Kings: An Introduction and Commentary*. Edited by Wiseman, D.J. TOTC 9. Nottingham: Intervarsity Press, 1993.
- Wolde, Ellen van. *Words Become Worlds: Semantic Studies of Genesis 1–11*. BibInt 6. Leiden: Brill, 1994.
- . "Does 'innā' Denote Rape? A Semantic Analysis of a Controversial Word." *VT* 52 (2010): 528–44.
- Wray Beal, Lissa M. *The Deuteronomist's Prophet: Narrative Control of Approval and Disapproval in the Story of Jehu (2 Kings 9 and 10)*. LHBOTS 478. New York: T&T Clark, 2007.
- Wright, David P. "David Autem Remansit In Hierusalem: Felix Coniunctio!" Pages 215–30 in *Pomegranates and Golden Bells: Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom*. Edited by David P. Wright, David Noel Freedman and Avi Hurvitz. Winona Lake, IN: Eisenbrauns, 1995.
- Wyatt, Nicolas. "Interpreting the creation and fall story in Genesis 2–3." *ZAW* 93 (1981): 10–21.
- . "'Araunah the Jebusite' and the Throne of David." *ST* 39 (2008): 39–53.
- Yeivin, Shmuel. "The Beginning of the House of David." [Hebrew] *Zion* 9 (1944): 49–69.
- Younger, K. Lawson, Jr. "The 'Contextual Method': Some West Semitic Reflections." Pages xxxvi–liii in *Archival Documents from the Biblical World*, COS 3. Edited by K. Lawson Younger Jr. and William W. Hallo. Leiden: Brill, 2003.
- Zevit, Ziony. *What Really Happened in the Garden of Eden?* London: Yale University Press, 2013.
- Zimmerli, Walther. *1. Mose 1–11: Die Urgeschichte*. ZBK.AT. 3rd ed. Zurich: Zwingli, 1967.
- . "Zur Vorgeschichte von Jes. LIII." in *Congress Volume: Rome 1968*. Edited by G. W. Anderson et al. VTSup XVII. Leiden: Brill, 1969.
- . *Ezekiel: A Commentary on the Book of the Prophet Ezekiel, Chapters 1–24*. Hermeneia. 2 vols. Philadelphia: Fortress Press, 1979.
- Zuckerman, Bruce. "On Being 'Damned Certain': The Story of a Curse in the Sefire Inscription and Its Interpretation." Pages 422–35 in *Fortunate the Eyes that See: Essays in Honor of David Noel Freedman in Celebration of His Seventieth Birthday*. Edited by Astrid B. Beck et al. Grand Rapids: Eerdmans, 1995.