

# Contents

<i>Acknowledgements</i>	ix
<i>Abbreviations</i>	xi
Introduction	1
<i>Defining fundamental terms</i>	2
<i>Religion, rhetoric and the polis</i>	9
<i>Current perspectives and approaches</i>	12
<i>What this book is about</i>	17
<i>Outline</i>	19
1 Religious discourse in Attic oratory: A full survey	32
<i>Aeschines</i>	33
<i>Andocides</i>	37
<i>Antiphon</i>	38
<i>Demosthenes</i>	39
<i>Dinarchus</i>	45
<i>Hypereides</i>	45
<i>Isaeus</i>	47
<i>Isocrates</i>	47
<i>Lycurgus</i>	50
<i>Lysias</i>	51
<i>Conclusion</i>	54
2 Contextualizing religious discourse	63
<i>Religious discourse beyond (con)textual limitations</i>	65
<i>The dichotomy between public and private speeches</i>	69
<i>Symbolleutic and epideictic orations</i>	71
<i>Individuality and circumstance</i>	73
<i>Conclusions</i>	74
3 Reacting to the “airy nothing”	82
<i>A two-cornered active involvement: The speaker and the audience</i>	83
<i>Cognitive dispositions and emotional reactions</i>	95

4 Civic/political identity in religious discourse	120
<i>What is identity?</i> 121	
<i>Religious discourse and civic spirit/patriotism</i> 126	
<i>Heroes and statesmen in religious discourse</i> 133	
<i>Conclusions</i> 138	
Conclusion	153
Index	158