

# CONTENTS

<i>List of contributors</i>	vii
<i>Preface</i>	ix
<b>1 Introduction: shifts in transnational bonding</b>	<b>1</b>
RUBEN GOWRICHARN	
<b>PART I</b>	
<b>Global and local encounters</b>	<b>15</b>
<b>2 Re-reading the banyan tree analogy: everyday life and identity of Indian diaspora in Britain</b>	<b>17</b>
DIVYA BALAN	
<b>3 Reconfiguring identity in a transnational world: Indo-Trinidadians and the construction of Indianness</b>	<b>36</b>
KAMINI MARAJ GRAHAME AND PETER R. GRAHAME	
<b>4 From nationalism to Hindutva: bollywood and the makings of the Hindu diasporic woman</b>	<b>58</b>
ROSHNI SENGUPTA	
<b>5 Understanding Indian diaspora and economic development: opportunities and challenges</b>	<b>78</b>
SATYA BHAN YADAV	

## CONTENTS

<b>PART II</b>	
<b>Glocalisation</b>	<b>95</b>
<b>6 Indo-American women redefining religious practices in the diaspora</b>	<b>97</b>
ANNAPURNA DEVI PANDEY	
<b>7 Mother Mary in the Hindu Pantheon among Portuguese Gujarati families</b>	<b>123</b>
RITA CACHADO AND INÊS LOURENÇO	
<b>8 The infrastructure of glocalisation</b>	<b>142</b>
RUBEN GOWRICHARN	
<b>PART III</b>	
<b>Regional transnationalism</b>	<b>161</b>
<b>9 Baithak gáná ke nác: a case of reverse glocalisation</b>	<b>163</b>
JASWINA ELAHI	
<b>10 Fijian-Indian diaspora: emergence, engagement and identity in the transnational world</b>	<b>179</b>
MANORANJAN MOHANTY	
<b>11 Idea of homeland/s: Hadramis of Barkas in the Persian Gulf</b>	<b>197</b>
ANUSHYAMA MUKHERJEE	
<i>Index</i>	<b>211</b>