

Contents

<i>Acknowledgements</i>	vii
Introduction	1
1 Secularisation and Theologisation: The Making of ‘Hindu Law’ and British Colonialism	18
2 The Role of Legal Hermeneutics as Secularisation in the Formation of Anglo-Muhammadan Law	62
3 Influences and Confluences: The Theological Foundations of Western Property Law and the Place of Worship in India	93
4 Identifying ‘Doctrine’: Tracing Theologisation in Legal Narratives of the Place of Worship in India	121
5 Rethinking Definitions: Hinduism as Religion in the Indian Supreme Court	176
Conclusion	206
<i>Glossary</i>	213
<i>List of Cases</i>	216
<i>Bibliography</i>	221
<i>Index</i>	236