## Contents

Contact Details of Contributors
Mortuary Variability and Social Diversity in Ancient Greece: A Prologue1 Nikolas Dimakis and Tamara M. Dijkstra
Death Practices and Social Change
Protogeometric Thessaly: An Integrated Study of Burial Practices and Isotope Analysis of Human Remains
Liminal Spaces, Burial Contexts and Funerary Practices in the pre-Classical Marathon (Attica)
Funerary Variability in Late Geometric Attica and its Implications: A Closer Look at the Neglected Late 8th-century Cremations
Mortuary Practices in the Ancient Rural Demoi of Southeastern Attica under the Light of Recent Evidence from Five Cemeteries in Mesogaia
Urbanism and its Impact on Human Health and Diet: A Preliminary Study of the Human Remains from Hellenistic to Late Antique Knossos, Crete
Social Identity and Treatment in Death
Defining Social Identities at Cemeteries of Late Classical Argos: Age- and Gender-Groups on the Basis of Distinctive Funerary Gifts
Pot Burials in Ancient Thera: The Presence of Infants in the Cemeteries of the Ancient City from 8th to 6th Century BC
Premature Death and Burial in Classical and Hellenistic Attica
Monumental Commemoration and Identity
The Creation of a Deathscape: The Monumental Tomb at Agios Milianos in Lindos
Building for the mos Romanus in the Peloponnese: The Columbaria Monuments
Mortuary Practices at Roman Sparta
Burial Monumentality and Funerary Associations in Roman Kos Nikolas Dimakis and Vassiliki Christopoulou
Grave Markers (Semata) of the Koan Necropoleis (3rd century BC-3rd century AD)