

Nineteen English and German essays by an international group of scholars focus on the question of whether it is appropriate and possible to formulate a theology of the Septuagint. Contributors use a variety of methods, including text criticism, translation theory, reception history, and conceptual metaphor theory, to examine the Greek version of the Pentateuch, Chronicles, Proverbs, Job, the Wisdom of Solomon, and 1 and 2 Maccabees, as well as the New Testament and the writings of Philo, Josephus, and Plato. This interdisciplinary discussion leads to a consensus that a theology of the Septuagint is feasible.

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